



CHURCH *of the*
INCARNATION

The Third Sunday after the Epiphany

January 24, 2021
Traditional Service, 11:15 am

THE HOLY COMMUNION

Organ Voluntary

Prelude in G, BWV 568

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

Introit: *Adorate Deum*

ALL ye Angels of God, fall down and worship before him: Sion heard, and was exceeding joyful and the daughters of Juda were glad. *Ps.* The LORD is King, the earth may be glad thereof: Yea, the multitude of the isles may be glad thereof.

Hymn 533

How wondrous and great thy works, God of praise!

Lyons

1 How wondrous and great thy works, God of praise!
2 To na - tions and of earth thy light shall be shown;

How just, King of saints, and their wor - ship and vows shall true come are thy ways! thy throne:

O thou who shall not fear thee, and thy truth and thy judg - ments shall spread all thy Name? a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme. till earth's ev - ery peo - ple con - fess thee their God.

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
 on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
 Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____
 A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.
Amen.

THE LESSONS

The Old Testament Lesson

2 Kings 4:1-17

Now the wife of one of the sons of the prophets cried to Elisha, "Your servant my husband is dead; and you know that your servant feared the Lord, but the creditor has come to take my two children to be his slaves." And Elisha said to her, "What shall I do for you? Tell me; what have you in the house?" And she said, "Your maidservant has nothing in the house, except a jar of oil." Then he said, "Go outside, borrow vessels of all your neighbors, empty vessels and not too few. Then go in, and shut the door upon yourself and your sons, and pour into all these vessels; and when one is full, set it aside." So she went from him and shut the door upon herself and her sons; and as she poured they brought the vessels to her. When the vessels were full, she said to her son, "Bring me another vessel." And he said to her, "There is not another." Then the oil stopped flowing. She came and told the man of God, and he said, "Go, sell the oil and pay your debts, and you and your sons can live on the rest." One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, "Behold now, I perceive that this is a holy man of God, who is continually passing our way. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there." One day he came there, and he turned into the chamber and rested there. And he said to Gehazi his servant, "Call this Shunamite." When he had called her, she stood before him. And he said to him, "Say now to her, See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?" She answered, "I dwell among my own people." And he said, "What then is to be done for her?" Gehazi answered, "Well, she has no son, and her husband is old." He said, "Call her." And when he had called her, she stood in the doorway. And he said, "At this season, when the time comes round, you shall embrace a son." And she said, "No, my lord, O man of God; do not lie to your maidservant." But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

The Word of the Lord.

People

Thanks be to God.

Psalm 107:13-22

Chant by John Goss (1800-1880)

So when they cried unto the Lord in their trouble, *
he delivered them out of their distress.
For he brought them out of darkness, and out of the shadow of death, *
and brake their bonds in sunder.
O that men would therefore praise the Lord for his goodness; *
and declare the wonders that he doeth for the children of men!
For he hath broken the gates of brass, *
and smitten the bars of iron in sunder.
Foolish men are plagued for their offence, *
and because of their wickedness.
Their soul abhorred all manner of meat, *
and they were even hard at death's door.
So when they cried unto the Lord in their trouble, *
he delivered them out of their distress.
He sent his word, and healed them; *
and they were saved from their destruction.
O that men would therefore praise the Lord for his goodness; *
and declare the wonders that he doeth for the children of men!
That they would offer unto him the sacrifice of thanksgiving, *
and tell out his works with gladness!

The Epistle

Romans 12:6–16a

HAVING gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly.

The Word of the Lord.

People

Thanks be to God.

Hymn 138

All praise to you, O Lord

Carlisle

1 All praise to you, O Lord, who by your might-y power did
 2 You speak, and it is done; o-be-dient to your word, the
 3 Oh, may this grace be ours: in you al-ways to live and
 4 So, led from strength to strength, grant us, O Lord, to see the

man-i-fest your glo-ry forth in Ca-na's mar-riage hour.
 wa-ter red-dening in-to wine pro-claims the pres-ent Lord.
 drink of those re-fresh-ing streams which you a-lone can give.
 mar-riage sup-per of the Lamb, the great e-piph-a-ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815)

The Gospel

John 2:1–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

ON the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Jon Jordan

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Orlando Gibbons (1583–1625)

OCOME, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving:
and shew ourselves glad in him with psalms.
For the Lord is a great God:
and a great King above all gods.
In his hand are all the corners of the earth:
and the strength of the hills is his also.
The sea is his, and he made it:
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God:
and we are the people of his pasture, and the sheep of his hand.
To-day if ye will hear his voice, harden not your hearts:
as in the provocation, and as in the day of temptation in the wilderness.
When your fathers tempted me:
proved me, and saw my works.
Forty years long was I grieved with this generation, and said:
It is a people that do err in their hearts, for they have not known my ways;
Unto whom I swear in my wrath:
that they should not enter into my rest. Jubilate Deo, omnis terra;
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 95:1–11

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
 Body of Christ, save me;
 Blood of Christ, inebriate me;
 Water from the side of Christ, wash me;
 Passion of Christ, strengthen me;
 O good Jesus, hear me;
 Within thy wounds hide me;
 Suffer me not to be separated from thee;
 From the malicious enemy defend me;
 In the hour of my death call me,
 And bid me come to thee.
 That with thy Saints I may praise thee
 For ever and ever. Amen.

Motet

Orlando Gibbons

ALMIGHTY and everlasting God,
 Mercifully look upon our infirmities,
 And in all our dangers and necessities,
 Stretch forth thy right hand to help and defend us;
 Through Christ our Lord. Amen.

from The Book of Common Prayer

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

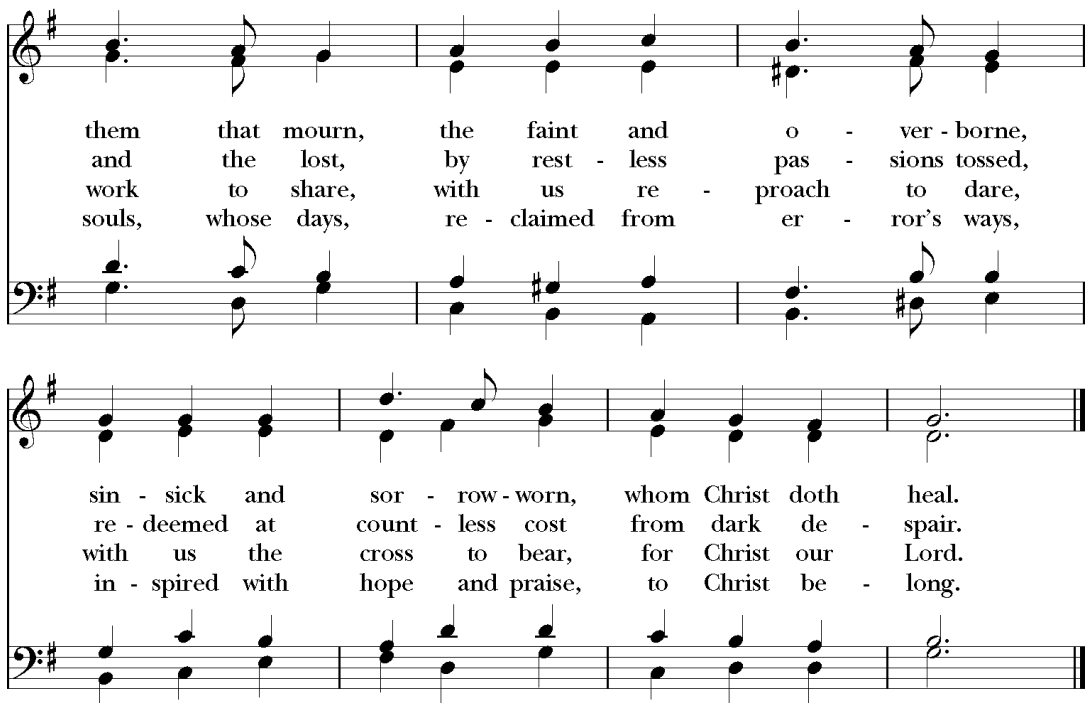
Hymn 537

Christ for the world we sing!

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Organ Voluntary

Prelude and Fugue in G Major, BWV 541

Johann Sebastian Bach

Altar Arrangements

Are given to the glory of God...

in loving memory of Marvin & Francis Taylor
and Nancy Philputt

Choral Evensong

Webcast at 5 pm | This evening's music will be:

Voluntary: *Prelude on 'Te lucis ante terminum'*, Healey Willan

Responses: Richard Ayleward

Psalms 103: H. W. Davies

Canticles: *Evening Service in E flat*, Healey Willan

Anthem: *Arise, shine, for thy light is come*, Healey Willan

Voluntary: *Postlude in D*, Healey Willan

ON THE CALENDAR

HANNAH

TODAY • 4 PM **ONLINE VIA ZOOM**

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

PARISH-WIDE STUDY

TUESDAYS • 7:30 PM **ONLINE VIA ZOOM**

This parish-wide study explores the book *The Sign and the Sacrifice* by former Archbishop of Canterbury, Rowan Williams. Email formation@incarnation.org to sign up.

ADULT SUNDAY SCHOOL: LIGHT OF THE WORLD

SUNDAYS • 10:05AM **ONLINE VIA ZOOM**

Examine the missional identity of God's people to be the light of the world within our secular age.

DEEP ROOTS: GROW

SUNDAYS IN JANUARY • 10:05AM **ONLINE VIA ZOOM**

This course will not only give you the Biblical and theological foundations for discipleship, but also practical actions on how to grow as a disciple.

MEMBERSHIP: INCARNATION 101

SUN, JANUARY 31 • 12:30 PM **ONLINE VIA ZOOM**

This class is the primary avenue for becoming a member of the parish. Get to know our clergy and learn more about ministry programs, ways to get involved, and what parish membership entails.

WORSHIP: CHURCH IN THE LOT

SUN, JANUARY 31 • 10:30 AM **NORTH PARKING LOT**

A 30-minute outdoor service open to everyone at the North Parking Lot of the Main Campus.

ANNUAL PARISH MEETING

SUNDAY, FEBRUARY 7 • 10:20 AM **ONLINE**

DEEP ROOTS: CANTERBURY

SUNDAYS IN FEBRUARY • 10:05 AM **ONLINE VIA ZOOM**

Explore the early history of Anglicanism and what makes it a distinct form of Christianity that empowers us to worship as global Christians in Word and Sacrament.

SHROVE THUESDAY

TUESDAY, FEBRUARY 16

ASH WEDNESDAY

WEDNESDAY, FEBRUARY 17

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 944, 3 Epiphany.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the
world-wide Anglican Communion.*

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