



CHURCH *of the*  
**INCARNATION**

**The Fourth Sunday after the Epiphany**

January 31, 2021 • 11:15 am

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Ciacona in e, BuxWV 160*

Dietrich Buxtehude (c. 1637–1707)

## THE ENTRANCE RITE

### Introit: *Adorate Deum*

**A**LL ye Angels of God, fall down and worship before him: Sion heard, and was exceeding joyful and the daughters of Juda were glad. *Ps.* The LORD is King, the earth may be glad thereof: Yea, the multitude of the isles may be glad thereof.

### Hymn 478

Jesus, our mighty Lord

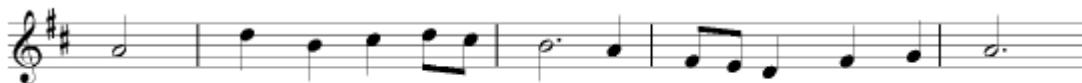
*Monk's Gate*



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your-self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (1709-220?); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.

Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.





## THE LESSONS

### The Old Testament Lesson

2 Kings 6:14–23

**T**HE king of Syria sent horses and chariots and a great army to Dothan; and they came by night, and surrounded the city. When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was round about the city. And the servant said, “Alas, my master! What shall we do?” He said, “Fear not, for those who are with us are more than those who are with them.” Then Elisha prayed, and said, “O LORD, I pray thee, open his eyes that he may see.” So the LORD opened the eyes of the young man, and he saw; and behold, the mountain was full of horses and chariots of fire round about Elisha. And when the Syrians came down against him, Elisha prayed to the LORD, and said, “Strike this people, I pray thee, with blindness.” So he struck them with blindness in accordance with the prayer of Elisha. And Elisha said to them, “This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek.” And he led them to Samaria. As soon as they entered Samaria, Elisha said, “O LORD, open the eyes of these men, that they may see.” So the LORD opened their eyes, and they saw; and lo, they were in the midst of Samaria. When the king of Israel saw them he said to Elisha, “My father, shall I slay them? Shall I slay them?” He answered, “You shall not slay them. Would you slay those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master.” So he prepared for them a great feast; and when they had eaten and drunk, he sent them away, and they went to their master. And the Syrians came no more on raids into the land of Israel.

The Word of the Lord.

*People* Thanks be to God.

### Psalm 102:15–22

*Chant by John Goss (1800–1880)*

**T**HE nations shall fear thy Name, O LORD; \*  
and all the kings of the earth thy majesty.  
When the LORD shall build up Sion, \*  
and when his glory shall appear.  
When he turneth him unto the prayer of the poor destitute, \*  
and despiseth not their desire.  
This shall be written for those that come after, \*  
and the people which shall be born shall praise the LORD.  
For he hath looked down from his sanctuary; \*  
out of the heaven did the LORD behold the earth.  
That he might hear the mournings of such as are in captivity, \*  
and deliver them that are appointed unto death.  
That they may declare the Name of the LORD in Sion, \*  
and his worship at Jerusalem.  
When the peoples are gathered together, \*  
and the kingdoms also, to serve the LORD.

## The Epistle

Romans 12:16b-21

**N**EVER be conceited. Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

*People* Thanks be to God.

## Hymn 567

Thine arm, O Lord, in days of old

*St. Matthew*

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light; and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the palsied, and the lame, the leper  
near to bless, almighty as of yore, in crowded  
eyes that see, give wisdom's heavenly lore, that whole and

set apart and shunned, the sick with fevered frame.  
street, by restless couch, as by Genesaret's shore.  
sick, and weak and strong, may praise thee ever more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

## The Gospel

Matthew 8:1-13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory be to thee, O Lord.

**W**HEN Jesus came down from the mountain, great crowds followed him; and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people." As he entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

The Rev. Canon Victor Lee Austin, Ph.D.

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All greet one another in the name of the Lord.*

### Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Thomas Attwood (1765–1838)

**T**EACH me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.

*Psalm 119:33*

### Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Cantata of Benedicite

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full  
 — of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ■ Hous - ed —  
 — is he that own - eth — in the name of the Lord. Ho - san - na in the high - est.

### THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

#### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### *People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Mm*  
 O Lamb of God, that takest away the sins of the world, have  
*Fz*  
 mercy upon us. O Lamb of God, that takest away the  
*All*  
 sins of the world, have mercy upon us. O Lamb of God, that  
 takest away the sins of the world, grant us thy peace.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me;  
 Body of Christ, save me;  
 Blood of Christ, inebriate me;  
 Water from the side of Christ, wash me;  
 Passion of Christ, strengthen me;  
 O good Jesus, hear me;  
 Within thy wounds hide me;  
 Suffer me not to be separated from thee;  
 From the malicious enemy defend me;  
 In the hour of my death call me,  
 And bid me come to thee.  
 That with thy Saints I may praise thee  
 For ever and ever. Amen.

## Motet

**A**VE verum corpus, natum ex Maria Virgine,  
 Vere passum, immolatum in cruce pro homine.  
 Cuius latus perforatum vero fluxit sanguine;  
 Esto nobis prægustatum, mortis in examine.  
 O Clemens, O dulcis Jesu, Fili Mariæ.

Edward Elgar (1857–1934)

*Hail true Body, Born of the Virgin Mary,  
 Which in anguish to redeem us did'st suffer upon the  
 cross;  
 From whose side, when pierced by spear, there came  
 forth water and blood;  
 Be to us at our last hour the source of consolation.  
 O hear us, sweet Jesus, Son of Mary.*

*Sequence for the Feast of Corpus Christi*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

### Hymn 347

Go forth for God: go to the world in peace

*Litton*



1 Go forth for God; go to the world in peace;  
2 Go forth for God; go to the world in love;  
3 Go forth for God; go to the world in strength;  
4 Go forth for God; go to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.  
his love sup - plies the grace and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Prayer*, 1975, alt. Copyright © by permission of Mildred E. Peacey.  
Music: *Litton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

**Organ Voluntary**

*Praeludium in D, BuxWV 139*

Dietrich Buxtehude

*Altar Arrangements*

*Are given to the glory of God...*

in thanksgiving for Cynthia Flynn Guill; in  
loving memory of Francis Small Bacon; and  
in celebration of the wedding anniversary of  
Marty and John Eisenlohr

*Choral Evensong*

*Webcast at 5 pm | This evening's music will be:*

- Voluntary: *Meditation*, John Ireland  
Responses: Richard Ayleward  
Psalms 8<sup>6</sup> & 84: J. Corfe and C.H.H. Parry  
Canticles: *Evening Service in F*, John Ireland  
Anthem: *O Trinity, most blessed light*, Charles Kenneth Turner  
Voluntary: *A Joyous March*, Leo Sowerby

# ON THE CALENDAR

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## ADULT SUNDAY SCHOOL: LIGHT OF THE WORLD

SUNDAYS • 10:05 AM **ONLINE VIA ZOOM**

Examine the missional identity of God's people to be the light of the world within our secular age.

## PARISH-WIDE STUDY

TUESDAYS • 7:30 PM **ONLINE VIA ZOOM**

This parish-wide study explores the book *The Sign and the Sacrifice* by former Archbishop of Canterbury, Rowan Williams. Email [formation@incarnation.org](mailto:formation@incarnation.org) to sign up.

## DEEP ROOTS: CANTERBURY

SUNDAYS IN FEBRUARY • 10:05 AM **ONLINE VIA ZOOM**

Explore the early history of Anglicanism and what makes it a distinct form of Christianity that empowers us to worship as global Christians in Word and Sacrament.

## DEEP ROOTS: WORSHIP

SUNDAYS IN FEBRUARY • 10:20 AM **ONLINE VIA ZOOM**

## ANNUAL PARISH MEETING

SUNDAY, FEBRUARY 7 • 10:20 AM **ONLINE**

## HANNAH

SUNDAY, FEBRUARY 7 • 4 PM **ONLINE VIA ZOOM**

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

## WORSHIP: CHURCH IN THE LOT

SUN, FEBRUARY 14 • 10:30 AM **NORTH PARKING LOT**

A 30-minute outdoor service open to everyone at the North Parking Lot of the Main Campus.

## SHROVE TUESDAY PANCAKE SUPPER

TUESDAY, FEBRUARY 16 • 6 PM **NORTH PARKING LOT**

Join us for a pancake supper before the season of Lent with fun, music, and food. \$8/person with discounts for kids.

## ASH WEDNESDAY

WEDNESDAY, FEBRUARY 17

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EVENT DETAILS & REGISTRATION

**INCARNATION.ORG/EVENTS**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 946, 4 Epiphany.

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## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese  
of Dallas and a member of the  
world-wide Anglican Communion.*

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