



CHURCH *of the*
INCARNATION

The Nineteenth Sunday after Pentecost

October 3, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Musical Setting at 11:15 am: Communion Service in B flat by Charles Villiers Stanford (1852-1924)

Organ Voluntary

Ciacona in E minor, BuxWV 160

Dietrich Buxtehude (c. 1637-1707)

THE ENTRANCE RITE

Introit: *Da pacem, Domine*

GIVE peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. *Ps.* I was glad when they said unto me: we will go into the house of the LORD.

Hymn 379

God is love, let heaven adore him

Abbot's Leigh

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
 Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —
 A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Deuteronomy 6:4–9

MOSESES said, “Hear, O Israel: The LORD our God is one LORD; and you shall love the LORD your God with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.”

The Word of the Lord.

People

Thanks be to God.

Psalm 122

Anglican Chant by Ivor Atkins (1869–1953)

I WAS glad when they said unto me, *
We will go into the house of the LORD.

Our feet shall stand in thy gates, *

O Jerusalem.

Jerusalem is built as a city *

that is at unity in itself.

For thither the tribes go up, even the tribes of the LORD, *

to testify unto Israel, to give thanks unto the Name of the LORD.

For there is the seat of judgment, *

even the seat of the house of David.

O pray for the peace of Jerusalem; *

they shall prosper that love thee.

Peace be within thy walls, *

and plenteousness within thy palaces.

For my brethren and companions' sakes, *

I will wish thee prosperity.

Yea, because of the house of the LORD our God, *

I will seek to do thee good.

The Epistle *[not read at 9 am]*

1 Corinthians 1:4–8

IGIVE thanks to God always for you because of the grace of God which was given you in Christ Jesus, that in every way you were enriched in him with all speech and all knowledge—even as the testimony to Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ; who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.

The Word of the Lord.

People

Thanks be to God.

Hymn 593

Lord, make us servants of your peace

Dickinson College

The Gospel

Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

WHEN the Pharisees heard that Jesus had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying, 'The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'? If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Father Chase Skorburg

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Henry Purcell (1659–1695)

I WAS glad when they said unto me: we will go into the house of the Lord.
For thither the tribes go up, even the tribes of the Lord: to testify unto Israel,
And to give thanks unto the Name of the Lord.
For there is the seat of judgement: even the seat of the house of David.
O pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls: and plenteousness within thy palaces.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 122: 1, 4–7

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

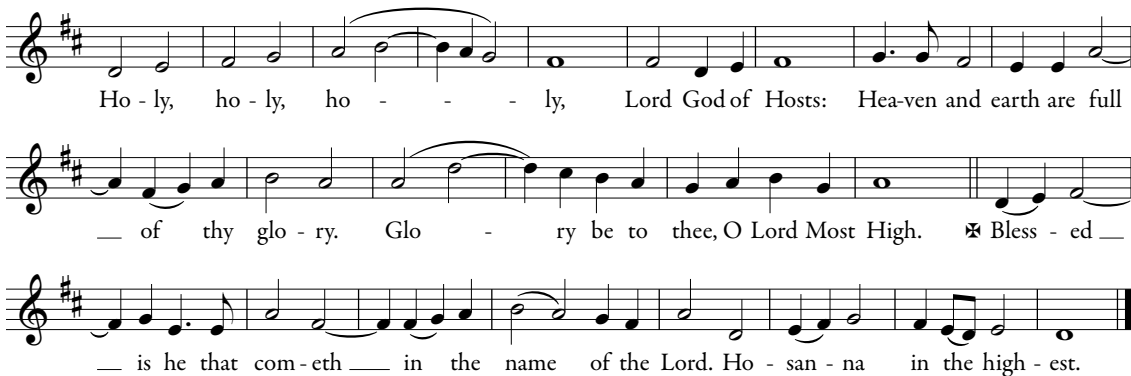
THE GREAT THANKSGIVING

The musical notation is set in a single system with a key signature of one flat (B-flat) and a common time signature (C). It consists of four staves. The first two staves are for the 'Celebrant' and 'People' respectively, with lyrics: 'The Lord be with you. And with thy spi - rit.' The next two staves are also for 'Celebrant' and 'People', with lyrics: 'Lift up your hearts. We lift them up un - to the Lord.' The lyrics for the third and fourth staves are: 'Let us give thanks un - to our Lord God.' and 'It is meet and right so to do.' The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ☩ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

Thomas Tallis (1505–1585)

A NEW commandment give I unto you, saith the Lord,
that ye love together, as I have loved you,
that e'en so ye love one another.
By this shall ev'ry man know that ye are my disciples,
if ye have love one to another.

John 13:34–35

Hymn 309

O Food to pilgrims given

O Welt, ich muss dich lassen

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 598

Lord Christ, when first thou cam'st to earth

Mit Freuden zart

Organ Voluntary

Ceremonial March

Herbert Sumsion (1899–1995)

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Magnificat Primi Toni, BuxWV 223*, Dietrich Buxtehude
Responses: Ayleward
Psalm 145: D. Major
Canticles: *Caesar's Service*, John Amner
Anthem: *In manus tuas*, John Sheppard

NOTES

A large rectangular frame with a dark red border, containing 18 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the frame, leaving a small margin at the top and bottom. The word "NOTES" is centered at the top of the frame.

ON THE CALENDAR

ADULT SUNDAY SCHOOL CLASSES

SUNDAYS • 10:20 AM

Reading While Black – Join Fr. Joe Dewey to study Esau McCauley's book and discuss its implications for our reading of Scripture and training in righteousness.

Parenting Class – Whether your family has found its groove or you are struggling to keep up, all parents from all stages are welcome.

Deep Roots: Worship – A pre-requisite for adult baptism or confirmation, this class covers the Nicene Creed, salvation, sacraments, liturgy, and the church calendar.

FALL PARENTING CLASS

SUNDAYS • 5:30 PM **ED BLDG, ROOM 115/116**

In our Fall Parenting class, we will explore foundational questions like What is a child? What is a parent? What are we aiming to do when we parent a child?

MOMS GET FED

THURSDAY, OCTOBER 14 • 7 PM **ED BLDG, THEATRE**

"Mom guilt" is not just a cliché; it's real, and so is the "struggle to juggle." Join Dr. Jodie Elder for a talk on Authentic Self: Strategies for Tapping into your God-Given Worthiness. Bring a friend and come along- dinner and drinks included! RSVP to <http://evite.me/JDjNEtnMPb>.

YOUNG ADULT GAME NIGHT

SATURDAY, OCTOBER 16 • 7 PM

Come play board games and have a blast with other young adults. Meeting at Ben and Annie Hodges' home. Contact Drew Crowson for directions and details.

STUDENT MINISTRY PUMPKIN CHASE

SUNDAY, OCTOBER 17 • 4:30 PM **GREAT HALL**

This treasure-hunting race takes place with small teams - a great event to bring students together who are in Grades 6-12. Friends are welcome to join in. Get together for lots of fun, food, prizes, and adventure while searching for treasures around the neighborhood. Parents: We need drivers for this event! It is an incredibly fun way to serve the students. Email Donna Stack dstack@incarnation.org.

FALL THEOLOGY LECTURE

SUNDAY, OCTOBER 17 • 7 PM **ED BLDG, THEATRE**

This lecture seeks scriptural illumination on the matter of making distinctions (of which, borders are one particular instance). Why are we called to make distinctions? And whence comes the tragic element in all line-drawing?

GOOD BOOKS GOOD TALK

SUNDAY, OCTOBER 24 • 7 PM **ED BLDG, ROOM 205**

Our Town by Thornton Wilder is an American play from the last century, about ordinary small-town life: boy, girl, chores, responsibility, growing up...and then that haunting final scene in the town graveyard. Can Jesus visit these dead?

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 986, Proper 22.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101