

# CHURCH *of the* INCARNATION



*But they who wait for the Lord  
shall renew their strength.*

*They shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.*

**The Twenty-Second  
Sunday after Pentecost**

October 24, 2021

*Contemporary Service*

ISAIAH 40:31

# ORDER OF SERVICE

## SONG

*Tis So Sweet To Trust in Jesus*

'Tis so sweet to trust in Jesus  
And to take Him at His word  
Just to rest upon His promise  
And to know, "Thus saith the Lord!"

*Chorus*

*Jesus, Jesus, how I trust Him!  
How I've proved Him o'er and o'er  
Jesus, Jesus, precious Jesus!  
Oh, for grace to trust Him more!*

Oh, how sweet to trust in Jesus  
Just to trust His cleansing blood  
And in simple faith to plunge me  
'Neath the healing, cleansing flood!

*Chorus*

I'm so glad I learned to trust Thee  
Precious Jesus, Savior, Friend  
And I know that Thou art with me  
Wilt be with me till the end

*Chorus x2*

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*Praise The Lord*

*Chorus x2*

*Praise the Lord, O my soul, rejoice!*

*For his love is strong and His mercies are never ending*

All that I've needed you have provided

Great is your faithfulness

O Lord your mercy is new every morning

Great is your faithfulness

*Chorus x2*

*Bridge x2*

Holy, Holy Lord God almighty

So worthy to be praised

Holy, Holy Lord God almighty

My soul will bless your name

*Chorus x2*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Grant, merciful Lord, to your faithful people, pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSON

Genesis 32:24–29

Jacob was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Tell me, I pray, your name." But he said, "Why is it that you ask my name?" And there he blessed him.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM

*Wisdom and Grace (Psalm 90)*

*Chorus*

*Teach us to number our days  
That we may apply our hearts to Your ways  
Oh! Teach us to number our days  
With wisdom and grace, wisdom and grace  
Wisdom and grace, wisdom and grace*

You've been our home and our dwelling  
Our place in all generations  
Before the earth or mountains were formed  
Lord, You were God

*Chorus*

Now the space of our lives  
It is made of sorrow and labor  
As the days pass away like the grass  
How soon we are gone

*Chorus*

Let the work of our hands bring you praise  
Set Your favor upon us  
O establish the work of our hands  
May Your kingdom come

*Chorus*

## THE EPISTLE

Ephesians 6:10–20

Be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.  
Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains; that I may declare it boldly, as I ought to speak.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## SEQUENCE

*Let Us Be Known*

Let us be known by our love  
In every word, in every deed honor the Son  
Let our light shine in every eye  
Let us be known by our love  
For the glory of the Father  
For the glory of the Son  
For the glory of the Spirit  
Let us be known by our love

## GOSPEL

John 4:46b–54

*Deacon*      ✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*      Glory to you, Lord Christ.

At Capernaum there was an official whose son was ill. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Jesus therefore said to him, "Unless you see signs and wonders you will not believe." The official said to him, "Sir, come down before my child dies." Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way. As he was going down, his servants met him and told him that his son was living. So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him." The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household. This was now the second sign that Jesus did when he had come from Judea to Galilee.

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

## SERMON

Fr. Thomas Kincaid

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*People* Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*People* Hear our prayer.

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*People* Hear our prayer.

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

*People* Hear our prayer.

*Leader*      Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
Lord, in your mercy

*People*      Hear our prayer.

*Leader*      We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
Lord, in your mercy

*People*      Hear our prayer.

*The Celebrant adds a concluding Collect.*

## **CONFESSION & ABSOLUTION**

*Deacon*      Let us confess our sins against God and our neighbor.

*All kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## **THE PEACE**

*Celebrant*    The peace of the Lord be always with you.

*People*      And with your spirit.

*All greet one another with a sign of peace in the name of the Lord.*

## **WELCOME & ANNOUNCEMENTS**

## **BIRTHDAY BLESSING**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **CHILDREN'S SERMON** (9 AM)

### **OFFERTORY SONG**

*Oh Give Thanks (Psalm 107)*

*The Minister begins the Offertory with a sentence of Scripture.*

We were wandering in the desert  
With our souls so starved and weak  
We were hungry for a homeland  
We did not know how to seek  
But we lifted up our voices  
To the only One who hears  
And the God of mercy came and brought us near

"

We were locked out of the garden  
And our backs bent down with pain  
In the shadow of death's darkness  
We were slaves to sin and blame  
Then we cried out in our labor  
To the only One who hears  
And the God of mercy wiped away our tears

*Chorus*

*Oh give thanks to the Lord  
For His love endures forever  
We were wandering and lost  
And our Father brought us home  
To a safe dwelling place  
To a feast of joy and laughter  
Oh give thanks to the Lord for He is good*



We were fools in our rebellion  
With our hunger strike of pride  
We were sick and growing closer  
To the death we should have died  
Then he heard of our condition  
And he called us by our names  
And the God of glory took away our shame

*Chorus*

We were far out on the ocean  
Making wealth and chasing dreams  
But the waves of great destruction  
Brought us trembling to our knees  
Then we cried like drunken sailors  
To the only One who hears  
And the God of comfort took away our fears

*Chorus*

## **THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **SANCTUS & BENEDICTUS**

*Celebrant & People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:  
*All* Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, which concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **THE PRAYER OF HUMBLE ACCESS**

*Celebrant* We do not presume  
*All* to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

## SONG

Give Me Jesus

In the morning when I rise  
In the morning when I rise  
In the morning when I rise  
Give me Jesus

### *Chorus*

*Give me Jesus, give me Jesus  
You can have all the world  
Give me Jesus, give me Jesus*

### *Chorus*

When I am alone  
When I am alone  
When I am alone  
Give me Jesus

When I come to die  
When I come to die  
When I come to die  
Give me Jesus

## **POST-COMMUNION PRAYER**

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **BLESSING & DISMISSAL**

*The Celebrant gives the blessing, after which the Deacon says*

*Deacon*      Go in peace to love and serve the Lord.

*People*      Thanks be to God.

NOTES



**LEE and LOU**

*Schaufele*



**Pictured in photo:**

*Lee and Lou Schaufele and their 9 grandchildren*



*Watching our children and grandchildren grow and thrive in this church is very rewarding.*

We are happy to make an annual pledge to Incarnation because it's a way to give back to the church and to God for all the blessings we receive. Lee and I have been very blessed by our family. And we believe that Incarnation is our family, too! You love and support family.

Watching our children and grandchildren grow and thrive in this church is very rewarding. It is also rewarding to witness the impact of the ministries here – from youth mentoring programs to our ongoing relationship with the Roseland community, and well beyond our city and our country through short-term mission work in Central America. None of this great work would be possible without each and every one of us giving of our time, talent, and treasure.

Attending Sunday services is a weekly gift that restores us spiritually and sets us on the right path for the week ahead. We want Incarnation to flourish, and we know the best way to make that happen is through pledging. Now that we have held leadership positions in the church, we have an even greater appreciation for how important it is to support the church financially. After all, we are the church. You are the church.

We pray each year about our pledge, always remembering our blessings with gratitude for how much Incarnation has enriched our lives. We encourage you to do the same.

**INCARNATION.ORG/GIVE**



# ON THE CALENDAR

## GOOD BOOKS GOOD TALK

TODAY • 5 PM **ED BLDG, ROOM 205**

*Our Town* by Thornton Wilder is play about ordinary small-town life: boy, girl, chores, responsibility, growing up...and then that haunting final scene in the town graveyard. Can Jesus visit these dead?

## TRUNK OR TREAT

SATURDAY, OCTOBER 30 • 3-5 PM **NORTH PARKING LOT**

Bring your kids to partake in the treats or serve as trunk greeters and pass out candy! Costumes encouraged! Music, fellowship, and food round out the festivities.

## LIBRARY TREATS AND TOMES

SUN, OCTOBER 31 • 8:30 AM-12:30 PM **MARMION LIBRARY**

Trick or treat at the Marmion Library on the Main Campus! Pop in for a treat and a large selection of faBOOlous children's books.

## BACH'S LUNCH

TUESDAY, NOVEMBER 9 • 12:15 PM **CHURCH**

Join us for Bach's Lunch, our free monthly concert series focused on the music of J.S. Bach and his circle.

## PARENTS' NIGHT OUT

FRIDAY, NOVEMBER 12 • 5:30 TO 8 PM **EDUCATION BLDG**

Parents, take advantage of the kid-free evening while your kids enjoy fun, age-appropriate activities and dinner with us!

## INCARNATION ACADEMY DAY

SUNDAY, NOVEMBER 14

Enjoy an Incarnation Academy performance and children's service during the 9 am Traditional Service in the Church. Plus, Children's Sunday School is suspended so all families can enjoy fun in the snow in the Cloister Garden! The snow machine and ice slide will be set up by 10:15 am.

## INSTRUCTED EUCHARIST

SUN, NOVEMBER 14 & 21 • 10:20 AM **MEMORIAL CHAPEL**

Through active involvement in liturgy, the Spirit shapes us more into the likeness of Christ. Join us for an instructed eucharist.

## INCARNATION 101

SUNDAY, NOVEMBER 14 • 12:30 PM **ED BLDG, ROOM 205**

Lunch is on us, so come get to know the clergy and staff, discover ways to connect and get involved, and learn what parish membership entails. Sign up for this primer on Incarnation at [Incarnation.org/101](http://Incarnation.org/101).

## THE GESUALDO SIX CONCERT

SUNDAY, NOVEMBER 14 • 4 PM **CHURCH**

The Gesualdo Six, one of the UK's most exciting new vocal groups, brings their jaw-dropping sound to a fascinating program of polyphony.

## EVENT DETAILS & REGISTRATION

**[INCARNATION.ORG/EVENTS](http://Incarnation.org/events)**



## NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



## WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 990, Proper 25.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

## MAIN CAMPUS

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