

CHURCH *of the* INCARNATION



*But they who wait for the Lord
shall renew their strength.*

*They shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.*

**The Twenty-Second
Sunday after Pentecost**

October 24, 2021

Traditional Service

ISAIAH 40:31

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Fantasie in C

César Franck (1822–1890)

THE ENTRANCE RITE

Introit: *In voluntate tua*

O LORD Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. *Ps.* Blessed are those that are undefiled in the way: and walk in the law of the LORD.

Hymn 680

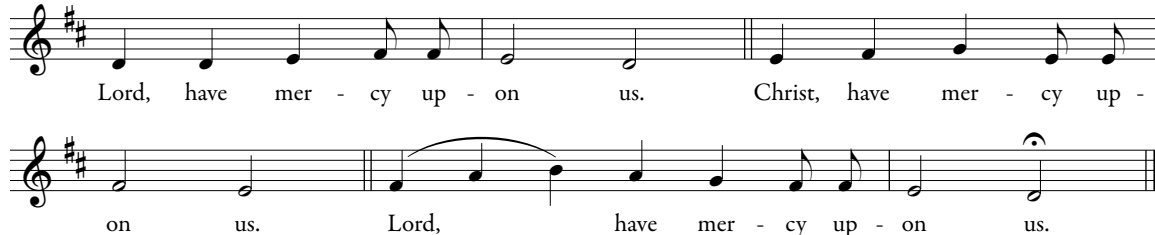
O God, our help in ages past

St. Anne

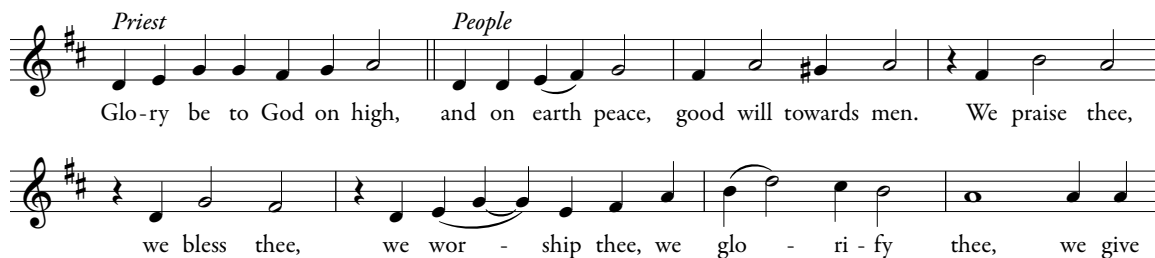
Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. _____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.
Amen.

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Genesis 32:24–29

JACOB was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Tell me, I pray, your name." But he said, "Why is it that you ask my name?" And there he blessed him.

The Word of the Lord.

People

Thanks be to God.

Psalm 90:1–12

Anglican Chant by Walter Parratt (1841–1924)

L ORD, thou hast been our refuge, *
from one generation to another.
Before the mountains were brought forth, or ever the earth and the world were made, *
thou art God from everlasting, and world without end.
Thou turnest man to destruction; *
again thou sayest, Come again, ye children of men.
For a thousand years in thy sight are but as yesterday when it is past, *
and as a watch in the night.
As soon as thou scatterest them they are even as a sleep; *
and fade away suddenly like the grass.
In the morning it is green, and groweth up; *
but in the evening it is cut down, dried up, and withered.
For we consume away in thy displeasure, *
and are afraid at thy wrathful indignation.
Thou hast set our misdeeds before thee; *
and our secret sins in the light of thy countenance.
For when thou art angry all our days are gone: *
we bring our years to an end, as it were a tale that is told.
The days of our age are threescore years and ten;
and though men be so strong that they come to fourscore years, *
yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.
But who regardeth the power of thy wrath? *
or feareth aright thy indignation?
So teach us to number our days, *
that we may apply our hearts unto wisdom.

The Epistle

Ephesians 6:10–20

BE strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains; that I may declare it boldly, as I ought to speak.

The Word of the Lord.

People

Thanks be to God.

Hymn 440

Blessed Jesus, at thy word

Liebster Jesu

The Gospel

John 4:46b–54

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People

Glory be to thee, O Lord.

AT Capernaum there was an official whose son was ill. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Jesus therefore said to him, “Unless you see signs and wonders you will not believe.” The official said to him, “Sir, come down before my child dies.” Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went his way. As he was going down, his servants met him and told him that his son was living. So he asked them the hour when he began to mend, and they said to him, “Yesterday at the seventh hour the fever left him.” The father knew that was the hour when Jesus had said to him, “Your son will live”; and he himself believed, and all his household. This was now the second sign that Jesus did when he had come from Judea to Galilee.

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

Father John Sundara

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem *[at 9 am]*

Malcolm Archer (b. 1952)

MY song is love unknown, my Savior's love to me,
Love to the loveless shown that they might lovely be.
O who am I, that for my sake my Lord should take frail flesh and die?

He came from his blest throne, salvation to bestow;
But men made strange, and none the longed-for Christ would know.
But O my friend; my friend indeed who at my need his life did spend!

Sometimes they strew his way, and his sweet praises sing;
Resounding all the day Hosannas to their King.
Then 'Crucify!' is all their breath, and for his death they thirst and cry.

Here might I stay and sing, no story so divine;
Never was love dear King, never was grief like thine!
This is my friend, in whose sweet praise I all my days could gladly spend. Amen.

Samuel Crossman (1624–1683)

Anthem *[at 11:15 am]*

John Okeover (c. 1590–c. 1663)

GRANT, we beseech thee, merciful Lord,
to thy faithful people pardon and peace;
that they may be cleansed from all their sins
and serve thee with a quiet mind;
through Jesus Christ, our Lord. Amen.

Collect for the twenty-first Sunday after Trinity

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for Agnus Dei is written in G major (one sharp) and 4/4 time. It features three parts: Men, Women, and All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant _____ us thy peace." The score includes a key signature change to A major (two sharps) for the final phrase.

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

Thomas Morley (1557–1602)

NOLO mortem peccatoris, [*I do not wish the death of a sinner.*]
Hæc sunt verba Salvatoris. [*These are the words of the Savior.*]

Father, I am thine only Son,
Sent down from Heaven mankind to save;
Father, all things fulfilled and done
According to thy will I have.

Father, behold my painful smart
Taken for man on every side;
Even from my birth to death most tart
No kind of pain I have denied,
But suffered all, and all for this:
Nolo mortem peccatoris.

John Redford (d. 1547)

Hymn 343

Sherpherd of souls, refresh and bless

St. Agnes

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 561

Stand up, stand up, for Jesus

Morning Light

Organ Voluntary

Prelude and Fugue in A

Johannes Brahms (1833–1897)

Altar Arrangements

Are given to the glory of God...

in joyful celebration of the wedding of
Caroline Crunk & Matthew Segler, and
Kathleen Norderhaug & James Langford;
and in loving memory of Charles Featherston Bradford,
William David Moore Jr., and Dottie & Paul Wise

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Prelude on 'Iam sol recedit igneus'*, Bruce Simonds

Responses: Tomkins

Psalm 103: H.W. Davies

Canticles: *Edington Service*, Grayston Ives

Anthem: *The Lord is my light*, Peter Hallock

[illegible]



LEE and LOU

Schaufele



Pictured in photo:

Lee and Lou Schaufele and their 9 grandchildren



Watching our children and grandchildren grow and thrive in this church is very rewarding.

We are happy to make an annual pledge to Incarnation because it's a way to give back to the church and to God for all the blessings we receive. Lee and I have been very blessed by our family. And we believe that Incarnation is our family, too! You love and support family.

Watching our children and grandchildren grow and thrive in this church is very rewarding. It is also rewarding to witness the impact of the ministries here – from youth mentoring programs to our ongoing relationship with the Roseland community, and well beyond our city and our country through short-term mission work in Central America. None of this great work would be possible without each and every one of us giving of our time, talent, and treasure.

Attending Sunday services is a weekly gift that restores us spiritually and sets us on the right path for the week ahead. We want Incarnation to flourish, and we know the best way to make that happen is through pledging. Now that we have held leadership positions in the church, we have an even greater appreciation for how important it is to support the church financially. After all, we are the church. You are the church.

We pray each year about our pledge, always remembering our blessings with gratitude for how much Incarnation has enriched our lives. We encourage you to do the same.

INCARNATION.ORG/GIVE



ON THE CALENDAR

GOOD BOOKS GOOD TALK

TODAY • 5 PM **ED BLDG, ROOM 205**

Our Town by Thornton Wilder is play about ordinary small-town life: boy, girl, chores, responsibility, growing up...and then that haunting final scene in the town graveyard. Can Jesus visit these dead?

TRUNK OR TREAT

SATURDAY, OCTOBER 30 • 3-5 PM **NORTH PARKING LOT**

Bring your kids to partake in the treats or serve as trunk greeters and pass out candy! Costumes encouraged! Music, fellowship, and food round out the festivities.

LIBRARY TREATS AND TOMES

SUN, OCTOBER 31 • 8:30 AM-12:30 PM **MARMION LIBRARY**

Trick or treat at the Marmion Library on the Main Campus! Pop in for a treat and a large selection of faBOOlous children's books.

BACH'S LUNCH

TUESDAY, NOVEMBER 9 • 12:15 PM **CHURCH**

Join us for Bach's Lunch, our free monthly concert series focused on the music of J.S. Bach and his circle.

PARENTS' NIGHT OUT

FRIDAY, NOVEMBER 12 • 5:30 TO 8 PM **EDUCATION BLDG**

Parents, take advantage of the kid-free evening while your kids enjoy fun, age-appropriate activities and dinner with us!

INCARNATION ACADEMY DAY

SUNDAY, NOVEMBER 14

Enjoy an Incarnation Academy performance and children's service during the 9 am Traditional Service in the Church. Plus, Children's Sunday School is suspended so all families can enjoy fun in the snow in the Cloister Garden! The snow machine and ice slide will be set up by 10:15 am.

INSTRUCTED EUCHARIST

SUN, NOVEMBER 14 & 21 • 10:20 AM **MEMORIAL CHAPEL**

Through active involvement in liturgy, the Spirit shapes us more into the likeness of Christ. Join us for an instructed eucharist.

INCARNATION 101

SUNDAY, NOVEMBER 14 • 12:30 PM **ED BLDG, ROOM 205**

Lunch is on us, so come get to know the clergy and staff, discover ways to connect and get involved, and learn what parish membership entails. Sign up for this primer on Incarnation at Incarnation.org/101.

THE GESUALDO SIX CONCERT

SUNDAY, NOVEMBER 14 • 4 PM **CHURCH**

The Gesualdo Six, one of the UK's most exciting new vocal groups, brings their jaw-dropping sound to a fascinating program of polyphony.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 990, Proper 25.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

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NORTH CAMPUS

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INCARNATION.ORG

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