



CHURCH *of the*
INCARNATION

The Twenty-Third Sunday after Pentecost

October 31, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Cathédrales, from 24 Pièces de fantaisies

Louis Vierne (1870–1937)

THE ENTRANCE RITE

Introit: *Si iniquitates*

IF thou, O LORD, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. *Ps.* Out of the deep have I called unto thee, O LORD: Lord hear my voice.

Hymn 410

Praise, my soul, the King of heaven

Lauda anima

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God — the

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Genesis 45:1-7, 15

JOSEPH could not control himself before all those who stood by him; and he cried, “Make every one go out from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. And Joseph said to his brothers, “I am Joseph; is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, “Come near to me, I pray you.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

People

Thanks be to God.

Psalm 133

Anglican Chant by D. Mossman

BEHOLD, how good and joyful a thing it is, *
for brethren to dwell together in unity!

It is like the precious oil upon the head, that ran down unto the beard, *
even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon, *
which fell upon the hill of Sion.

For there the LORD promised his blessing, *
and life for evermore.

The Epistle

Philippians 1:3-11

ITHANK my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, thankful for your partnership in the gospel from the first day until now. And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ. It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and may be pure and blameless for the day of Christ, filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

The Word of the Lord.

People

Thanks be to God.

Hymn 674

“Forgive our sins as we forgive”

Detroit

The Gospel

Matthew 18:21–35

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

PETER came up and said to Jesus, “Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy times seven. “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Bishop Anthony Burton

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Thomas Attwood (1765–1838)

TURN thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence, and take not thy Holy Spirit from me.

Psalm 51:9–11

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

AVE verum corpus, natum de Maria Virgine;
Avere passum immolatum in cruce
pro homine;
cujus latus perforatum
unda fluxit sanguine;
esto nobis prægustatum in mortis examine.

Wolfgang Amadeus Mozart (1756–1791)

Hail true Body, born of the Virgin Mary,
which in anguish to redeem us did'st suffer upon
the cross;
from whose side, when pierced by spear, there came
forth water and blood;
be to us at our last hour the source of consolation.

Sequence for the Feast of Corpus Christi

Hymn 341

For the bread which you have broken

Omni die

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 565

He who would valiant be

Monk's Gate

Organ Voluntary

Toccata, from Suite Gothique

Léon Boëllmann (1862–1897)

Altar Arrangements

Are given to the glory of God...

in loving memory of Sara Mayes, Nellie Maye Harris,
John Barre King Jr., and Elizabeth Small Cheney

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Cortège et Litanie*, Marcel Dupré

Responses: Tomkins

Psalm 34: S. Dettra

Canticles: *Evening Service in D*, Herbert Brewer

Anthem: *Give us the wings of faith*, Ernest Bullock

NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

ON THE CALENDAR

NOVEMBER FOOD DRIVE

Help us collect ingredients so Angel Tree families can prepare a healthy veggie chili meal. Purchase bulk items from our Amazon shopping list and ship them directly to the church or shop in-person and drop-off items in the baskets in the Welcome Center. Visit incarnation.org/angel-tree for details.

BACH'S LUNCH

TUESDAY, NOVEMBER 9 • 12:15 PM **CHURCH**

Join us for Bach's Lunch, our free monthly concert series focused on the music of J.S. Bach and his circle.

PARENTS' NIGHT OUT

FRIDAY, NOVEMBER 12 • 5:30 TO 8 PM **EDUCATION BLDG**

Parents, take advantage of the kid-free evening while your kids enjoy fun, age-appropriate activities and dinner with us!

INCARNATION ACADEMY DAY

SUNDAY, NOVEMBER 14

Enjoy an Incarnation Academy performance and children's service during the 9 am Traditional Service in the Church. Plus, Children's Sunday School is suspended so all families can enjoy fun in the snow in the Cloister Garden!

INSTRUCTED EUCHARIST

SUN, NOVEMBER 14 & 21 • 10:20 AM **MEMORIAL CHAPEL**

Through active involvement in liturgy, the Spirit shapes us more into the likeness of Christ. Join us for an instructed eucharist.

INCARNATION 101

SUNDAY, NOVEMBER 14 • 12:30 PM **ED BLDG, ROOM 205**

Lunch is on us, so come get to know the clergy and staff, discover ways to connect, get involved, and learn what parish membership entails. Sign up for this primer on Incarnation at Incarnation.org/101.

THE GESUALDO SIX CONCERT

SUNDAY, NOVEMBER 14 • 4 PM **CHURCH**

One of the UK's most exciting new vocal groups, brings their jaw-dropping sound to a fascinating program of polyphony.

MEN'S FELLOWSHIP & BBQ

SUNDAY, NOVEMBER 14 • 5 PM **GREAT HALL**

Guys, join us for fellowship and BBQ with noted Christian psychologist, Dr. Ken Wilgus. Ken will speak on the psychological need for community in personal transformation, and how Christian men can experience this in the church.

PARENTS GET FED

THURSDAY, NOVEMBER 18 • 7 PM **WELCOME CENTER**

Parents of all ages and stages come and get fed: literally and spiritually. Megan Michelson from the Birds & the Bees will lead us through a Bible-centered discussion.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 990, Proper 26.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101