



CHURCH *of the*  
**INCARNATION**

**All Saints' Sunday**

November 7, 2021 • 7:30 AM & 11:15 AM

*Traditional Service*



# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

Musical setting at 11:15 am: *Communion Service in F* by Harold Darke (1888–1976)

## Organ Voluntary

*The Joy of the Redeemed*

Clarence Dickinson (1873–1979)

## THE ENTRANCE RITE

**Introit:** *Gaudeamus*

**R**EJOICE we all, and praise the LORD, celebrating a holy-day in honor of all the Saints: in whose solemnity the Angels are joyful and glorify the Son of God. *Ps.* Rejoice in the LORD, O ye righteous: for it becometh well the just to be thankful.

**Hymn 287**

For all the saints, who from their labors rest

*Sine Nomine*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

**Kyrie**

*Celebrant* Lord, have mercy upon us.  
*People* Christ, have mercy upon us.  
*Celebrant* Lord, have mercy upon us.

**Gloria in excelsis**

**G**LORY be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high ✠ in the glory of God the Father. Amen.

### The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

### The Old Testament Lesson

Isaiah 66:20–23

**T**HEY shall bring all your brethren from all the nations as an offering to the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their cereal offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD. For as the new heavens and the new earth which I will make shall remain before me, says the LORD; so shall your descendants and your name remain. From new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, says the LORD.

The Word of the Lord.

*People* Thanks be to God.

### Psalm 33:1–5

*Anglican Chant by James Turle (1802–1882)*

**R**EJOICE in the LORD, O ye righteous; \*  
for it becometh well the just to be thankful.

Praise the LORD with harp; \*

sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song; \*

sing praises lustily unto him with a good courage.

For the word of the LORD is true; \*

and all his works are faithful.

He loveth righteousness and judgment; \*

the earth is full of the goodness of the LORD.

## For the Epistle

Revelation 7:2-4, 9-17

**I** SAW another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, "Do not harm the earth or the sea or the trees, till we have sealed the servants of our God upon their foreheads." And I heard the number of the sealed, a hundred and forty-four thousand sealed, out of every tribe of the sons of Israel. After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 286

Who are these like stars appearing

*Zeuch mich, zeuch mich*

## The Gospel

Matthew 5:1-12

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory be to thee, O Lord.

**S**EEING the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you."

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

## THE SERMON

Father Chase Skorburg

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All greet one another in the name of the Lord.*

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **OFFERTORY**

*The Minister begins the Offertory with a sentence of Scripture.*

#### **Anthem**

Edgar Bainton (1880–1956)

**A**ND I saw a new heaven and a new earth:  
For the first heaven and the first earth were passed away; and there was no more sea.  
And I John saw the holy city, new Jerusalem, coming down from God out of heaven,  
prepared, as a bride adorned for her husband.  
And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men,  
and he will dwell with them and they shall be his people, and God himself shall be with them  
and be their God.  
And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain,  
for the former things are passed away.

*Revelation 21:1–4*

#### **Doxology**

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

### **THE GREAT THANKSGIVING**

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus & Benedictus**

**H**OLY, HOLY, HOLY, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

## **THE CANON OF THE EUCHARIST**

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **Communion Devotions**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

### **Agnus Dei**

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* grant us thy peace.



## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

### Motet

Henry Walford Davies (1869–1941)

**B**LESSED are the pure in heart, for they shall see our God; the secret of the Lord is theirs,  
their soul is Christ's abode. Still to the lowly soul he doth himself impart,  
and for his cradle and his throne chooseth the pure in heart.

*John Keble (1792–1866)*

### Hymn 293

I sing a song of the saints of God

*Grand Isle*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Hymn 618**

Ye watchers and ye holy ones

*Lasst uns erfreuen*

**Organ Voluntary**

*Placare Christe servulis*

Marcel Dupré (1886–1971)

*Altar Arrangements*

*Are given to the glory of God...*

in joyful celebration of the wedding of  
Lynn Rushton & Blake Reed

*Choral Evensong*

*Webcast and in-person at 4 pm | This evening's music will be:*

Voluntary: *Fantasia in D minor*, William Byrd

Responses: Tomkins

Psalm 150: C.V. Stanford

Canticles: *Short Service*, Orlando Gibbons

Anthem: *These are they which follow the Lamb*, John Goss

# NOTES

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# ON THE CALENDAR

## ROSELAND THANKSGIVING & NOVEMBER FOOD DRIVE

Along with our six other outreach partners, Incarnation will assist 200 Roseland Community families with their Thanksgiving dinner in their own homes this year. Financial contributions of any amount are welcome. Make your check out to the church and include 'Roseland Thanksgiving' in the memo line, or give online at [incarnation.org/roseland-thanksgiving](http://incarnation.org/roseland-thanksgiving).

Also this month, help us collect ingredients so Angel Tree families can prepare a healthy veggie chili meal. Purchase bulk items from our Amazon shopping list and ship them directly to the church or shop in-person and drop-off items in the baskets in the Welcome Center. Visit [incarnation.org/angel-tree](http://incarnation.org/angel-tree) for details.

## BACH'S LUNCH

TUESDAY, NOVEMBER 9 • 12:15 PM CHURCH

Join us for Bach's Lunch, our free monthly concert series focused on the music of J.S. Bach and his circle.

## PARENTS' NIGHT OUT

FRIDAY, NOVEMBER 12 • 5:30 TO 8 PM EDUCATION BLDG

Parents, take advantage of the kid-free evening while your kids enjoy fun, age-appropriate activities and dinner with us!

## INCARNATION ACADEMY DAY

SUNDAY, NOVEMBER 14

Enjoy an Incarnation Academy performance and children's service during the 9 am Traditional Service in the Church. Plus, Children's Sunday School is suspended so all families can enjoy fun in the snow in the Cloister Garden!

## INSTRUCTED EUCHARIST

SUN, NOVEMBER 14 & 21 • 10:20 AM MEMORIAL CHAPEL

Through active involvement in liturgy, the Spirit shapes us more into the likeness of Christ. Join us for an instructed eucharist.

## INCARNATION 101

SUNDAY, NOVEMBER 14 • 12:30 PM ED BLDG, ROOM 205

Lunch is on us, so come get to know the clergy and staff, discover ways to connect, get involved, and learn what parish membership entails. Sign up for this primer on Incarnation at [Incarnation.org/101](http://Incarnation.org/101).

## THE GESUALDO SIX CONCERT

SUNDAY, NOVEMBER 14 • 4 PM CHURCH

One of the UK's most exciting new vocal groups, brings their jaw-dropping sound to a fascinating program of polyphony.

## MEN'S FELLOWSHIP & BBQ

SUNDAY, NOVEMBER 14 • 5 PM GREAT HALL

Guys, join us for fellowship and BBQ with noted Christian psychologist, Dr. Ken Wilgus. Ken will speak on the psychological need for community in personal transformation, and how Christian men can experience this in the church.

EVENT DETAILS & REGISTRATION

[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)



## NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



## WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 992, Proper 27.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

## MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

## NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

[INCARNATION.ORG](http://INCARNATION.ORG)

214-521-5101