



CHURCH *of the*  
**INCARNATION**

**The Twenty-Fifth Sunday after Pentecost**

November 14, 2021 • 7:30 AM & 11:15 AM

*Traditional Service*



# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

## Organ Voluntary

*Largo, from Sonata V, BWV 529*

Johann Sebastian Bach (1685–1750)

## THE ENTRANCE RITE

### Introit: *Dicit Dominus*

**T**HUS saith the Lord: I know the thoughts that I think toward you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you: and will bring again your captivity from every nation. *Ps.* LORD, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

### Hymn 47

On this day, the first of days

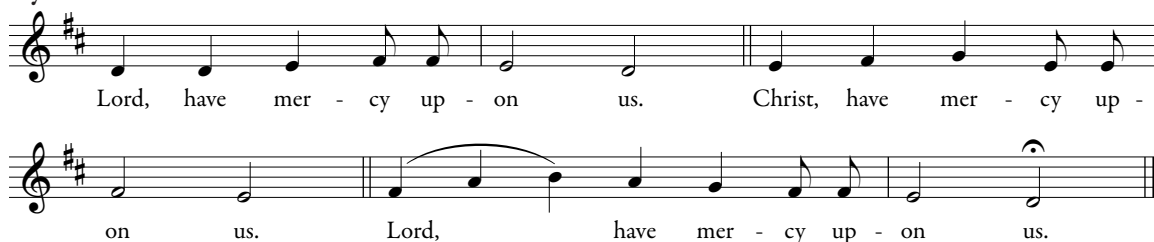
*Gott sei Dank*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

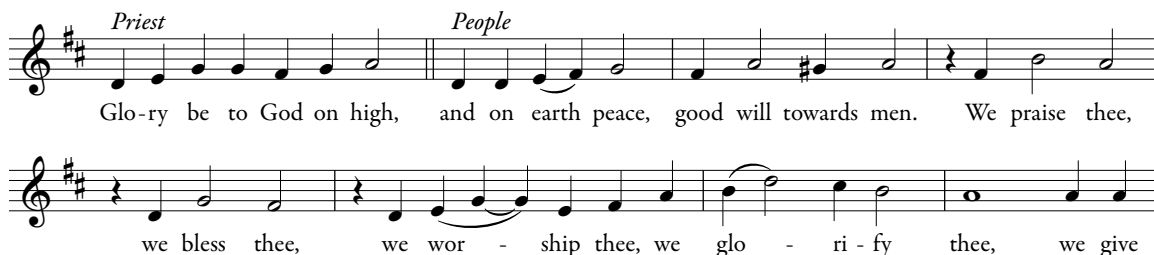
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

### Kyrie



### Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the  
 Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. \_\_\_\_  
 A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Savior, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

### The Old Testament Lesson

Isaiah 55:6–11

**S**E EK the LORD while he may be found, call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have mercy on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it.

The Word of the Lord.

*People* Thanks be to God.

### Psalms 85:1–7

*Anglican Chant by Walter Parratt (1841–1924)*

**L** ORD, thou art become gracious unto thy land; \*  
Thou hast turned away the captivity of Jacob.  
Thou hast forgiven the offence of thy people, \*  
and covered all their sins.  
Thou hast taken away all thy displeasure, \*  
and turned thyself from thy wrathful indignation.  
Turn us then, O God our Saviour, \*  
and let thine anger cease from us.  
Wilt thou be displeased at us for ever? \*  
and wilt thou stretch out thy wrath from one generation to another?  
Wilt thou not turn again, and quicken us, \*  
that thy people may rejoice in thee?  
Show us thy mercy, O LORD, \*  
and grant us thy salvation.

## The Epistle

Colossians 1:3–12

**W**E always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf and has made known to us your love in the Spirit. And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 691

My faith looks up to thee

*Olivet*

## The Gospel

Matthew 9:18–26

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People*

Glory be to thee, O Lord.

**A**RULER came in and knelt before Jesus, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus rose and followed him, with his disciples. And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; for she said to herself, “If I only touch his garment, I shall be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. And when Jesus came to the ruler’s house, and saw the flute players, and the crowd making a tumult, he said, “Depart; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. And the report of this went through all that district.

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

## THE SERMON

Father Chase Skorburg

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*



## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Adrian Batten (c. 1591–c. 1637)

**W**HEN the LORD turned again the captivity of Sion, then were we like unto them that dream.

Then was our mouth filled with laughter, and our tongue with joy.

Then said they among the heathen, the LORD hath done great things for them.

Yea, the LORD hath done great things for us already; whereof we rejoice.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Psalm 126:1–4*



## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING

*Celebrant*      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

### THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

### Anthem

Percy Whitlock (1903–1946)

**H**ERE, O my LORD, I see thee face to face;  
Here faith can touch and handle things unseen;  
Here would I grasp with firmer hands thy grace,  
And all my weariness upon thee lean.

Here would I feed upon the bread of God,  
Here drink with thee the royal wine of heaven;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiven.

*Horatio Bonar (1808–1889)*

### Hymn 314

Humbly I adore thee, Verity unseen

*Adoro devote*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Hymn 637**

How firm a foundation, ye saints of the Lord

*Lyons*

**Organ Voluntary**

*Prelude and Fugue in G Major, BWV 541*

Johann Sebastian Bach

*Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Dr. Andrew Small

[illegible]



## ANGEL TREE ADOPTIONS

Angel Tree families and foster children are available for adoption. Fulfill gift wishes this year using our online selection process.



Help collect ingredients for 250 Angel Tree families to prepare a veggie chili. Purchase items from our Amazon wish list and ship to the church or shop at your local market and drop-off food donations in the baskets in the Welcome Center.

## ANGEL TREE GIFT DROP-OFF NIGHT

**WEDNESDAY, DECEMBER 8**  
WELCOME CENTER

Convenient gift drop-off and plenty of time to enjoy activities for both adults and children alike.

FOR COMPLETE DETAILS & LINKS FOR ANGEL TREE ADOPTIONS, FOOD DRIVE, GIFT DROP-OFF, & VOLUNTEER ROLES, VISIT:

**INCARNATION.ORG/ANGEL-TREE**



## christmas poinsettias

One of the longest and loveliest traditions at Incarnation is to honor and remember your loved ones with hundreds of poinsettias that adorn our altars during the Christmas season through your generous donations.

**INCARNATION.ORG/POINSETTIAS**

*Deadline to donate is Sunday, December 5.*

## Roseland THANKSGIVING

Assist 200 Roseland Community families to prepare a Thanksgiving meal in their own homes this year. Financial contributions of any amount are welcome. Make your check out to the church and include 'Roseland Thanksgiving' in the memo line, or give online at [incarnation.org/roseland-thanksgiving](http://incarnation.org/roseland-thanksgiving).



PLACE YOUR *hope* IN GOD AND OFFER UP  
YOUR GIFTS TRUSTING THAT THE HOLY SPIRIT  
WILL *renew* YOUR STRENGTH.

*[incarnation.org/give/#pledge](http://incarnation.org/give/#pledge)*

# ON THE CALENDAR

## THE GESUALDO SIX

TODAY, NOVEMBER 14 • 4 PM **CHURCH**

The Gesualdo Six, one of the UK's most exciting new vocal groups, brings their jaw-dropping sound to a fascinating program of polyphony.

## MEN'S BBQ & FELLOWSHIP

TODAY, NOVEMBER 14 • 5–7 PM **GREAT HALL**

Guys, come for fellowship, BBQ, and hear from Dr. Ken Wilgus about the pressures that Christian men face in seeking to lead their families through challenges from a world that is increasingly hostile to the Christian worldview.

## INSTRUCTED EUCHARIST

SUN, NOV. 14 & 21 • 10:20 AM **MEMORIAL CHAPEL**

Through active involvement in liturgy, the Spirit shapes us more into the likeness of Christ. Join us for an instructed eucharist.

## HOLY EUCHARIST WITH HEALING

WEDNESDAYS • 12 NOON **MEMORIAL CHAPEL**

This weekly service of Holy Communion includes the ancient Christian practice of laying on hands and anointing those seeking healing as well as a brief homily.

## PARENTS, JOIN US FOR DINNER & GET FED

THU, NOVEMBER 18 • 7 PM **WELCOME CENTER**

Parents of all ages and stages come and get fed: literally and spiritually. Megan Michelson from the Birds & the Bees will lead a Bible-centered discussion on how to have 'the talk' with our kids.

## THE BEGINNINGS OF CHRISTIAN ART

BEGINS SUNDAYS, NOVEMBER 28 • 10:20 AM  
**EDUCATION BLDG, ROOM 205**

Explore how Christians understood the Bible and theology, and how they set the direction for Christian art in the Byzantine and Medieval periods and beyond.

## GOOD BOOKS GOOD TALK

SUN, NOVEMBER 28 • 5 PM **ED BLDG, ROOM 205**

Alice's *Adventures in Wonderland* by Lewis Carroll is witty and charming, upside-down and haunting: this children's classic is not just for children.



**EVENTS DETAILS & REGISTRATION**  
**INCARNATION.ORG/EVENTS**



## ADVENT FAMILY NIGHT

*Sunday, December 5 at 4 pm*

Worship at Choral Evensong in the Church, then join us in the Great Hall for food, fellowship, crafts, and Advent resources for families!

A FESTIVAL OF NINE  
*Lessons*  
&  
*Carols*

**SUNDAYS, DECEMBER 12 & 19 • CHURCH**  
4:30 PM ORGAN PRELUDE • 5 PM SERVICE





## CHRISTMAS EVE FRIDAY, DECEMBER 24

**12 PM**

*Holy Eucharist with Choir*

**2 PM**

*Family Service  
with the Incarnation Choristers*

*Contemporary Eucharist  
with the Uptown Band*

**5 PM**

*Holy Eucharist  
with the Incarnation Choir & Brass*

*Contemporary Eucharist  
with the Uptown Band*

**10:30 PM**

*High Mass  
with Incense, the Incarnation Choir, & Brass*

## CHRISTMAS DAY SATURDAY, DECEMBER 25

**11 AM**

*Celebrate the Nativity of Our Lord  
with Holy Eucharist*



### NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



### WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



### WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 992, Proper 28.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of  
Dallas and a member of the world-wide  
Anglican Communion.*

### MAIN CAMPUS

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