



CHURCH *of the*  
**INCARNATION**

**The Second Sunday of Advent**

December 5, 2021

*Traditional Service*



# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

## Organ Voluntary

*Wachet auf, ruft uns die Stimme, BWV 645*

Johann Sebastian Bach (1685–1750)

## THE ENTRANCE RITE

### Introit: *Populus Sion*

**O**PEOPLE of Sion, behold, the LORD is nigh at hand to redeem the nations: and in the gladness of your heart the LORD shall cause his glorious voice to be heard. *Ps.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

### Hymn 61

“Sleepers, wake!” A voice astounds us

*Wachet auf*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity and the Summary of the Law.*

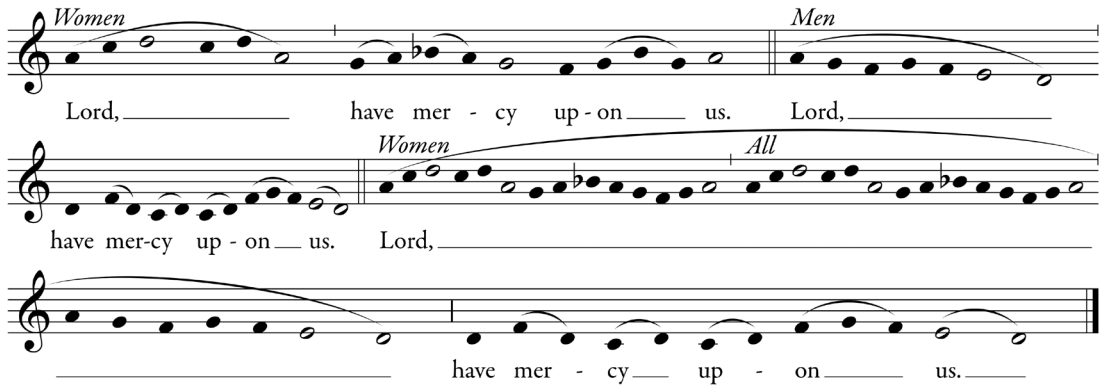
### Kyrie

The Kyrie is presented in three staves of musical notation. Each staff has a treble clef and a key signature of one flat (B-flat). The notation consists of a series of eighth and sixteenth notes, creating a rhythmic melody. The lyrics are written below the notes, with blank lines for the words "mer-cy" and "up-on". The staves are divided into two parts by a double bar line, with "Women" on the left and "Men" on the right.

*Women* Lord, \_\_\_\_\_ have mer-cy up-on us. *Men* Lord, \_\_\_\_\_ have mer-cy up-on us.

*Women* Lord, \_\_\_\_\_ have mer-cy up-on us. *Men* Christ, have mer-cy up-on us.

*Women* Christ, \_\_\_\_\_ have mer-cy up-on us. *Men* Christ, have mer-cy up-on us.



## The Collects

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**B**LESSED LORD, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

**A**Lmighty GOD, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through the same Jesus Christ thy Son our Lord. *Amen.*

## THE LESSONS

**The Old Testament Lesson** [*The Epistle is read here at 9 am*]

2 Kings 22:8–10; 23:1–3

**H**ILKIAH the high priest said to Shaphan the secretary, “I have found the book of the law in the house of the LORD.” And Hilkiah gave the book to Shaphan, and he read it. And Shaphan the secretary came to the king, and reported to the king, “Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of the LORD.” Then Shaphan the secretary told the king, “Hilkiah the priest has given me a book.” And Shaphan read it before the king. Then the king sent, and all the elders of Judah and Jerusalem were gathered to him. And the king went up to the house of the LORD, and with him all the men of Judah and all the inhabitants of Jerusalem, and the priests and the prophets, all the people, both small and great; and he read in their hearing all the words of the book of the covenant which had been found in the house of the LORD. And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book; and all the people joined in the covenant.

The Word of the Lord.

*People* Thanks be to God.

**T**HE LORD, even the most mighty God, hath spoken, \*  
 and called the world, from the rising up of the sun unto the going down thereof.  
 Out of Sion hath God appeared \*  
 in perfect beauty.  
 Our God shall come, and shall not keep silence; \*  
 there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.  
 He shall call the heaven from above, \*  
 and the earth, that he may judge his people.  
 Gather my saints together unto me; \*  
 those that have made a covenant with me with sacrifice.  
 And the heavens shall declare his righteousness; \*  
 for God is Judge himself.

**The Epistle**

Romans 15:4–13

**W**HATEVER was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God. For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise thee among the Gentiles, and sing to thy name"; and again it is said, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all Gentiles, and let all the peoples praise him"; and further Isaiah says, "The root of Jesse shall come, he who rises to rule the Gentiles; in him shall the Gentiles hope." May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

The Word of the Lord.

*People* Thanks be to God.

**Hymn 462**

The Lord will come and not be slow

*York*

**The Gospel**

Luke 21:25–33

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**J**ESUS said, "There will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves, men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken. And then they will see the Son of man coming in a cloud with power and great glory. Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near." And he told them a parable: "Look at the fig tree, and all the trees; as soon as they come out in leaf, you see for yourselves and know that the summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly, I say to you, this generation will not pass away till all has taken place. Heaven and earth will pass away, but my words will not pass away."

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

### THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

*Each petition concludes*

*Deacon* Lord, in thy mercy

*People* Hear our prayer.

*The prayers conclude in this way*

*Deacon* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

*The Celebrant adds a concluding Collect.*

### CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

[ at 9 am ] Thomas Campion (1567–1620)

[ at 11:15 am ] C. Hubert Hastings Parry (1848–1918)

NEVER weather-beaten sail more willing bent to shore.  
Never tired pilgrim's limbs affected slumber more,  
Than my wearied sprite now longs to fly out of my troubled breast:  
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.  
Cold age deafs not there our ears nor vapour dims our eyes:  
Glory there the sun outshines whose beams the blessed only see:  
O come quickly, glorious Lord, and raise my sprite to thee!

### Doxology

PRaise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.



## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly, Lord

God of hosts, Heav-en and earth are full of thy glo - ry:

Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the Name of the Lord.

Ho - - - san - na in the high - est.



## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

### Agnus Dei

*Women*

O \_\_\_\_ Lamb \_\_\_\_ of God, that \_\_\_\_ ta - kest a-way the sins \_\_\_\_ of \_\_\_\_ the world,

*Men*

have \_\_\_\_ mer - cy \_\_\_\_ up - on \_\_\_\_ us. O \_\_\_\_ Lamb \_\_\_\_ of God, \_\_\_\_

that ta-kest a-way the sins of the world, have \_\_\_\_ mer - cy \_\_\_\_ up - on \_\_\_\_ us.

*All*

O \_\_\_\_ Lamb \_\_\_\_ of God, that \_\_\_\_ ta - kest a-way the sins \_\_\_\_ of \_\_\_\_ the world,

grant \_\_\_\_ us \_\_\_\_ thy \_\_\_\_ peace.

## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

## Motet

Paul Manz (1919–2009)

PEACE be to you and grace from him  
Who freed us from our sins,  
Who loved us all and shed his blood  
That we might saved be.

Sing Holy, Holy to our Lord,  
The Lord, Almighty God,  
Who was and is and is to come  
Sing Holy, Holy, Lord!

Rejoice in heaven, all ye that dwell therein  
Rejoice on earth, ye saints below  
For Christ is coming, is coming soon  
For Christ is coming soon!

E'en so, Lord Jesus, quickly come  
And night shall be no more  
They need no light nor lamp nor sun  
For Christ will be their All!

*Revelation 22; adapt. Ruth Manz*

## Hymn 53

Once he came in blessing

*Gottes Sohn ist kommen*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

### Hymn 73

The King shall come when morning dawns

*St. Stephen*

### Organ Voluntary

*Postlude in D*

George Dyson (1883–1964)

### *Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Floyd Ricker

### *Choral Evensong*

*Webcast and in-person at 4 pm | This evening's music will be:*

Voluntary: *Nun komm, der Heiden Heiland*, Nicolaus Bruhns

Responses: Tomkins

Psalm 115: G. Knight

Canticles: *Dorian Service*, Thomas Tallis

Anthem: *People look East*, arr. Barry Ferguson

# NOTES

[illegible]

## COMING UP

### ANGEL TREE GIFT DROP-OFF NIGHT



**THIS WEDNESDAY, DECEMBER 8**  
6-8 PM • WELCOME CENTER

Join us for fellowship in celebration of this ministry with convenient gift drop-off along with seasonal snacks, activities, and entertainment for adults and children alike.

LEARN MORE OR VOLUNTEER TO HELP:  
**[INCARNATION.ORG/ANGEL-TREE](http://INCARNATION.ORG/ANGEL-TREE)**

*If you are unable to attend, you may drop off your gifts at the Welcome Center portecochère on Monday, December 6, and Tuesday, December 7 between 10 am and 1 pm.*



**EVENTS DETAILS & REGISTRATION**  
**[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)**

A FESTIVAL OF NINE

*Lessons*

&

*Carols*

**SUNDAYS, DECEMBER 12 & 19 • CHURCH**  
4:30 PM ORGAN PRELUDE • 5 PM SERVICE



### SILVER SAINTS **CHRISTMAS EVE GATHERING**

**FRIDAY, DECEMBER 24**  
1-3 PM • GREAT HALL

Senior adults and their friends are invited to a *come-and-go* celebration with eggnog, wine, and savories after the 12 pm Christmas Eve Service!

If you can make it, please let Carol Kadel know by Tuesday, December 14 at 214-217-5610.



# THIS SUNDAY

## *St. Nicholas Sunday*

**THIS MORNING**

9 & 11:15 AM

Children will place their shoes outside of their Sunday classrooms while St. Nicholas visits for a special treat!



## **FAMILY NIGHT**

*Today, beginning at 4 pm*

Worship at Choral Evensong in the Church with a special children's sermon, then join us in the Great Hall to enjoy food, fellowship, crafts, Advent resources, and singing carols along with other families!

## THE BEGINNINGS OF CHRISTIAN ART

*An Advent Sunday School Class  
with Dr. Benjamin Lima*

**SUNDAYS • 10:20 AM ED. BLDG, ROOM 205**

Explore how Christians understood the Bible and theology, and how they set the direction for Christian art in the Byzantine and Medieval periods and beyond.

**LAST CHANCE, DEADLINE TODAY!**



## *christmas poinsettias*

One of the longest and loveliest traditions at Incarnation is to honor and remember your loved ones with hundreds of poinsettias that adorn our altars during the Christmas season through your generous donations.

**[INCARNATION.ORG/POINSETTIAS](http://INCARNATION.ORG/POINSETTIAS)**





## CHRISTMAS EVE FRIDAY, DECEMBER 24

**12 PM**

*Holy Eucharist with Choir*

**2 PM**

*Family Service  
with the Incarnation Choristers*

*Contemporary Eucharist  
with the Uptown Band*

**5 PM**

*Holy Eucharist  
with the Incarnation Choir & Brass*

*Contemporary Eucharist  
with the Uptown Band*

**10:30 PM**

*High Mass  
with Incense, the Incarnation Choir, & Brass*

## CHRISTMAS DAY SATURDAY, DECEMBER 25

**11 AM**

*Celebrate the Nativity of Our Lord  
with Holy Eucharist*



### NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



### WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



### WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 912, Advent 2.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of  
Dallas and a member of the world-wide  
Anglican Communion.*

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