



# CHURCH *of the* **INCARNATION**

THE NATIVITY *of* OUR LORD JESUS CHRIST:  
CHRISTMAS EVE

FRIDAY, DECEMBER 24, 2021

AT 10:30 PM

**A Note to Our Members:**

For financial contributions to be credited to the 2021 tax year, they must be postmarked by December 31, made online at *incarnation.org/give* before midnight, December 31, or received in person at the Parish prior to the end of the calendar year. The Parish Offices are closed for in-person receipt of financial contributions on Monday, December 27 and will close again on Friday, December 31 at noon. Thank you for your generosity!

**COVER ART**

Giotto di Bondone (1267–1337)

Fresco, North transept, Lower Church, San Francesco, Assisi (public domain)

# THE HOLY EUCHARIST

## The Nativity of Our Lord Jesus Christ: Christmas Eve

*Please silence all mobile phones and electronic devices.  
Your cooperation helps keep our worship prayerful and reverent.*

Musical Setting: *Missa ad praepe* by George Malcolm (1917–1997)

### PRELUDE

The Incarnation Brass

### THE ENTRANCE RITE

**INTROIT**     *Puer natus est*

**U**NTO us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called, Angel of mighty counsel. *Ps.* O sing unto the Lord a new song: for he hath done marvellous things.

### HYMN 83, STANZAS 1–3, 6

O come, all ye faithful

*Adeste fideles*

1 O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him,  
born the King of angels;

3 Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God,  
glory in the highest; *Refrain*

*Refrain*

O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing; *Refrain*

2 God from God,  
Light from Light eternal,  
lo! he abhors not the Virgin's womb;  
only-begotten  
Son of God the Father; *Refrain*

*Celebrant*    ✠ Alleluia. The Word was made flesh and dwelt among us.  
*People*        And we beheld his glory, full of grace and truth. Alleluia.

### THE COLLECT FOR PURITY

*The Celebrant says*

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**KYRIE**

**K**YRIE eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

**GLORIA IN EXCELSIS**

**G**LORIA in excelsis Deo.  
Et in terra pax hominibus bonæ voluntatis.  
Laudamus te; benedicimus te;  
adoramus te; glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, Rex cœlestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dextram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high  
✠ in the glory of God the Father. Amen.*

**THE COLLECT**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** GOD, who makest us glad with the yearly remembrance of the birth of thine only Son Jesus Christ; Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

*All sit.*

**THE LESSONS**

**THE OLD TESTAMENT LESSON**

Isaiah 9:2–4, 6–7

**T**HE people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called “Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

*People* The Word of the Lord.  
Thanks be to God.

THE earth is the LORD's, and all that therein is; \*  
the compass of the world, and they that dwell therein.  
For he hath founded it upon the seas, \*  
and stablished it upon the floods.  
Who shall ascend into the hill of the LORD? \*  
or who shall rise up in his holy place?  
Even he that hath clean hands, and a pure heart; \*  
and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbor.  
He shall receive the blessing from the LORD, \*  
and righteousness from the God of his salvation.  
This is the generation of them that seek him; \*  
even of them that seek thy face, O God of Jacob.  
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \*  
and the King of glory shall come in.  
Who is this King of glory? \*  
It is the LORD strong and mighty, even the LORD mighty in battle.  
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \*  
and the King of glory shall come in.  
Who is this King of glory? \*  
Even the LORD of hosts, he is the King of glory.

THE EPISTLE

Titus 2:11–14

THE grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.  
*People* Thanks be to God.

*All stand.*

HYMN 94

While shepherds watched their flocks by night		<i>Winchester Old</i>
1	While shepherds watched their flocks by night, all seated on the ground, the angel of the Lord came down, and glory shone around.	4 "The heavenly Babe you there shall find to human view displayed, all meanly wrapped in swathing bands, and in a manger laid."
2	"Fear not," said he, for mighty dread had seized their troubled mind; "Glad tidings of great joy I bring to you and all mankind.	5 Thus spake the seraph, and forthwith appeared a shining throng of angels praising God, who thus addressed their joyful song:
3	"To you, in David's town, this day is born of David's line the Savior, who is Christ the Lord; and this shall be the sign:	6 "All glory be to God on high and on the earth be peace; good will henceforth from heaven to men begin and never cease."

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**I**N those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among men with whom he is pleased!"

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

The Right Reverend Anthony J. Burton, *Rector*

## THE NICENE CREED *Said by all, standing*

**I** BELIEVE in one God, the Father Almighty,  
 maker of heaven and earth, and of all things visible and invisible;  
 And in one Lord Jesus Christ, the only begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light, very God of very God,  
 begotten, not made, being of one substance with the Father;  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven,  
 and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
 and was crucified also for us under Pontius Pilate; he suffered and was buried;  
 and the third day he rose again according to the Scriptures, and ascended into heaven,  
 and sitteth on the right hand of the Father;  
 and he shall come again, with glory, to judge both the quick and the dead;  
 whose kingdom shall have no end.  
 And I believe in the Holy Ghost, the Lord, and Giver of Life,  
 who proceedeth from the Father and the Son;  
 who with the Father and the Son together is worshiped and glorified;  
 who spake by the Prophets.  
 And I believe one holy Catholic and Apostolic Church;  
 I acknowledge one Baptism for the remission of sins;  
 and I look for the resurrection of the dead,  
 ✠ and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*The Minister sings*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

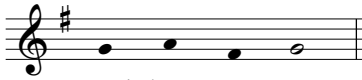
*Each petition concludes*

*Minister*



... let us pray to the Lord.

## People



Lord, have mer - cy.

*The prayers conclude*

*Minister*

In the communion of the ever-Blessed Virgin Mary, Saint Joseph, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

## People



To thee, O Lord our God.

*The Celebrant adds the following*

GRACIOUS Father, who sent not thy Son into the world to condemn the world, but that the world through him might be saved: Fulfil the good tidings of thine angel and bring great joy to all people through the nativity of him who is the Prince of Peace; to whom with thee and the Holy Ghost be glory in the highest, now and for ever. *Amen.*

## CONFESSION OF SIN

*Deacon*

Let us humbly confess our sins unto Almighty God.

*All kneel.*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Bishop alone stands and gives the Absolution.*

*All stand.*

## THE PEACE

*Bishop*

The peace of the Lord be always with you.

## People

And with thy spirit.

*All greet one another in the name of the Lord.*

OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

ANTHEM

Adolphe Adam (1803–1856), arr. John Rutter, b. 1945

**O** HOLY night! the stars are brightly shining;  
It is the night of the dear Savior's birth.  
Long lay the world in sin and error pining,  
Till He appeared and the soul felt its worth.  
A thrill of hope, the weary world rejoices,  
For yonder breaks a new and glorious morn!  
Fall on your knees! O hear the angel voices!  
O night divine, O night when Christ was born!

Led by the light of faith serenely beaming,  
With glowing hearts by his cradle we stand.  
So, led by light of a star sweetly gleaming,  
Here came the Wise Men from Orient land.  
The King of kings lay thus in lowly manger,  
In all our trials born to be our friend.  
He knows our need, to our weakness is no stranger.  
Behold your King, before him lowly bend!

Truly he taught us to love one another;  
His law is love and his gospel is peace.  
Chains shall he break, for the slave is our brother,  
And in his name all oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we;  
Let all within us praise his holy name.  
Christ is the Lord! O praise his name forever!  
His pow'r and glory evermore proclaim!

*Cappeua de Roquemaure (1808–1877), trans. John S. Dwight*

*As the gifts are presented, the People stand and sing.*

HYMN 100, STANZAS 1 & 4

Joy to the world! the Lord is come

*Antioch*

- |  |   |
|--|---|
| 1 Joy to the world! the Lord is come:<br>let earth receive her King;<br>let every heart prepare him room,<br>and heaven and nature sing,<br>and heaven and nature sing,<br>and heaven, and heaven and nature sing. | 4 He rules the world with truth and grace,<br>and makes the nations prove<br>the glories of his righteousness,<br>and wonders of his love,<br>and wonders of his love,<br>and wonders, wonders of his love. |
|--|---|



## THE GREAT THANKSGIVING

*Celebrant*      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant turns back to the Altar and continues*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS & BENEDICTUS

SANCTUS, Sanctus, Sanctus,  
 Dominus Deus Sabaoth.  
 Pleni sunt cæli et terra gloria tua.  
 Hosanna in excelsis.  
 ✠ Benedictus qui venit in nomine Domini.  
 Hosanna in excelsis.

*Holy, holy, holy,  
 Lord God of Hosts:  
 Heaven and earth are full of thy glory:  
 Hosanna in the highest.  
 ✠ Blessed is he that cometh in the name of the Lord:  
 Hosanna in the highest.*

*All kneel.*

## THE CANON OF THE EUCHARIST

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

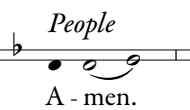
Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



COMMUNION DEVOTIONS

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

AGNUS DEI

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## INSTRUCTIONS FOR HOLY COMMUNION

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

## MUSIC AT COMMUNION

### ANTHEM

*O little town of Bethlehem*

Bob Chilcott (b. 1955)

**O** LITTLE town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by. Yet in thy dark streets shineth the everlasting Light; the hopes and fears of all the years are met in thee tonight. O morning stars together, proclaim the holy birth, and praises sing to God the King, and peace to men on earth; for Christ is born of Mary, and, gathered all above, while mortals sleep, the angels keep their watch of wondering love. How silently, how silently, the wondrous gift is given! So God imparts to human hearts the blessings of his heaven. No ear may hear his coming, but in this world of sin, where meek souls will receive him still, the dear Christ enters in.

*Phillips Brooks (1835–1893)*

### ANTHEM

*Bethlehem Down*

Peter Warlock (1894–1930)

**W**HEN he is King we will give him the King's gifts, myrrh for its sweetness, and gold for a crown, "beautiful robes," said the young girl to Joseph Fair with her first-born on Bethlehem Down. Bethlehem Down is full of the starlight winds for the spices, and stars for the gold, Mary for sleep, and for lullaby music songs of a shepherd by Bethlehem fold. When he is King they will clothe him in grave-sheets, myrrh for embalming, and wood for a crown, He that lies now in the white arms of Mary sleeping so lightly on Bethlehem Down. Here he has peace and a short while for dreaming, close-huddled oxen to keep him from cold, Mary for love, and for lullaby music songs of a shepherd by Bethlehem fold.

*Bruce Blunt (1899–1957)*

### HYMN 81

Lo, how a Rose e'er blooming

*Es ist ein Ros*

- 1 Lo, how a Rose e'er blooming  
from tender stem hath sprung!  
Of Jesse's lineage coming  
as seers of old have sung.  
It came, a blossom bright,  
amid the cold of winter,  
when half spent was the night.
- 2 Isaiah 'twas foretold it,  
the Rose I have in mind,  
with Mary we behold it,  
the Virgin Mother kind.  
To show God's love aright,  
she bore to us a Savior,  
when half spent was the night.

- 3 O Flower, whose fragrance tender  
with sweetness fills the air,  
dispel in glorious splendor  
the darkness everywhere;  
true man, yet very God,  
from sin and death now save us,  
and share our every load.

**HYMN 82**

Of the Father's love begotten

*Divinum mysterium*

- 1 Of the Father's love begotten,  
ere the worlds began to be,  
he is Alpha and Omega,  
he the source, the ending he,  
of the things that are, that have been,  
and that future years shall see,  
evermore and evermore!
- 2 O that birth for ever blessed,  
when the Virgin, full of grace,  
by the Holy Ghost conceiving,  
bare the Savior of our race;  
and the Babe, the world's Redeemer,  
first revealed his sacred face,  
evermore and evermore!

- 3 Let the heights of heaven adore him;  
angel hosts, his praises sing;  
powers, dominions, bow before him,  
and extol our God and King;  
let no tongue on earth be silent,  
every voice in concert ring,  
evermore and evermore!
- 4 Christ, to thee with God the Father,  
and, O Holy Ghost, to thee,  
hymn and chant and high thanksgiving,  
and unwearied praises be;  
honor, glory and dominion,  
and eternal victory,  
evermore and evermore!

**CONCLUDING RITES**

*Celebrant* Let us pray.

*All kneel.*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*All remain kneeling and sing the following hymn.*

**HYMN III**

Silent night, holy night

*Stille Nacht*

- 1 Silent night, holy night,  
all is calm, all is bright  
round yon virgin mother and child.  
Holy infant, so tender and mild,  
sleep in heavenly peace.  
Sleep in heavenly peace.
- 2 Silent night, holy night,  
shepherds quake at the sight,  
glories stream from heaven afar,  
heavenly hosts sing alleluia;  
Christ, the Savior, is born!  
Christ, the Savior, is born!

- 3 Silent night, holy night,  
Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth.  
Jesus, Lord, at thy birth.

THE BLESSING & DISMISSAL

*The Bishop alone stands and gives the blessing*

MAY he, who by his incarnation gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill, and make you partakers of the Divine Nature; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

HYMN 87 *Sung by all, standing*

Hark! the herald angels sing

Mendelssohn

1 Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim  
Christ is born in Bethlehem!  
*Hark! the herald angels sing  
Glory to the newborn King!*

2 Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
late in time behold him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate Deity.  
Pleased as man with man to dwell;  
Jesus, our Emmanuel!  
*Hark! the herald angels sing  
Glory to the newborn King!*

3 Mild he lays his glory by,  
born that we no more may die,  
born to raise us from the earth,  
born to give us second birth.  
Risen with healing in his wings,  
light and life to all he brings,  
hail, the Sun of Righteousness!  
hail, the heaven-born Prince of Peace!  
*Hark! the herald angels sing  
Glory to the newborn King!*

ORGAN VOLUNTARY

*Finale, from Symphonie VI*

Charles-Marie Widor (1844–1937)

# *Poinsettias adorning the church are given to the glory of God and...*

## IN LOVING MEMORY OF

Victor Agather, Fifi Agather, Merrilee Agather  
Cathcart, Caritina Silva & Anne W. Marion  
*by Neils Agather*

Robert Louie Allday *by Martha Allday*

Mr. & Mrs. Charles R. Hickox and Lindsay DeHoff  
Brewer *by Dr. Anna Catherine Armstrong*

Patricia June DeWees and Helen & Richard  
Aughinbaugh *by The Aughinbaugh Family*

Helen & Dick Baccich, Drew McKinnis and Bob  
Pearce *by Carol & Will Baccich*

Our parents, Julie & Louis Beecherl and Mary & Phil  
Abell *by Kay & Will Beecherl*

Scott Bissett *by Lynn Bissett*

Harper Elizabeth Milker  
*by Laura & Phillip Blatzheim*

George Ross O. Borrett, Jacqueline S. Borrett and  
Nancy Lynn Loisselle *by Bruce Borrett*

Brandon "Boogie" Blackwell and Robert D. Bradshaw  
*by Beth Bradshaw*

Sharon & Bob Galer  
*by Katie, Robert, Chris & Gary Brooks*

Pete Chapman *by Suzanne Chapman*

Mary Lou Clark, Chuck "Yaha" Hudson, Pete "King"  
Baldwin, Joan "Grandmother" Hudson, Louise  
& Bob McCollum and Nana & Daddy Clark  
*by Nora, Will, Grayson & Mae Clark*

Phyllis Anne Carter Cowden, John Brandon Cowden  
Jr., Cynthia Carter Cowden, Charlotte Warren  
Cowden and Sara Carter Mayes  
*by Anne Burleson Cowden*

Our mothers, Barbara Fraker and Louise Cox  
*by Kathleen & Pat Cox*

My parents, Cynthia & Ted Bartholow  
*by Cindy Crawford*

Mr. & Mrs. Thomas S. Bacon and Mr. & Mrs. Donald  
A. Dickson *by Carolyn & Bob Dickson*

Michael Clarke Donat, Marvin R. Walker and  
Thomas Christopher Tansil  
*by Marion & Clark Donat*

E. Neil Duckworth *by Carolyn Duckworth*

Virginia & Charles Paine *by Talley Dunn*

Julie H. Lord, Marguerite E. Lord, L. Sheldon  
(Creepy) Lord, Edward O. Haltom, Martha  
W. Haltom, Otto H. Eisenlohr, Gainor R.  
Eisenlohr, Nell V. Eisenlohr, Warren (Cobb)  
Healey, Thelma L. Healey and David O.  
Eisenlohr *by Shelley & David W. Eisenlohr*

Robert Engstrom *by Mrs. Robert Engstrom*

Kathryn Labay *by Ann & Tom Ermis*

Joan & Peter Flynn, Mary Watts Knight Flynn,  
and Mabel & J. Roy Duggan  
*by Jenifer & Peter Flynn*

Mary King Poucher, Lizzie Jones Henderson,  
Catherine Thurber Gage and Mary Lintner Brey  
*by Melinda & JT Gage*

Janey Goff, Franklin Bayley and Rebecca Bayley  
*by Shawn & Peach Goff*

Our loved ones *by Barbara & Carl Hammack*

Betty & Felix Arceneaux, Margaret & Don Hanks  
and Jana Hanks Bailey *by Beth & Ken Hanks*

Eric and Joshua Snowden *by Gay & Rick Hayslett*

Our mom and dad, Beth & Craig Holmes  
*by Anne & Chris Holmes*

Helen Howard *by Diana Howard, Steve Pully and  
Debra & Lewis Ropp*

David Randolph James Jr., Jean Callaway James,  
Charles Henry Gray and Bequita Bumpers Gray  
*by Sarah & William James*

Mary Lou Guthrie and Patricia Johnson  
*by Susan & Craig Johnson*

Irene & Arthur Birchard, Mary Stevens and  
Sylvia Stokes *by Jane Kellogg*



- William G. Klingman, Marilyn A. Klingman, Guy L. LaChine, Ruth H. LaChine and Steven W. Klingman *by Barbara & Bruce Klingman*
- Our fathers, Bruce Peters and Carl Kretschmar *by Alexandra & Kevin Kretschmar*
- Irene & Joe Laza, Shawn Laza and Dorothy Mullins *by Deborah, Randy & Matthew Laza*
- Dr. John W. Barnhill, Dr. Bob Hillert, Adele A. Little, Margaret & William F. Ash and John R. Little *by Lisa P. Little*
- Mary E. & John P. Livingston Jr. and Marilyn & Leo F. Corrigan Jr. *by Mary & Peter Livingston*
- Sue Rollins Longino, George F. Longino Jr., Barbara Dannehl Wray and William Thomas Wray Jr. *by Lisa & George Longino*
- John Milton Patterson, Mary Katherine Patterson and Meredith Brown Newman *by Jann Patterson Mackey*
- Norma Jean & Jimmy Baxter and Joyce & Jacque Manaugh Sr. *by Melinda Baxter Manaugh & Wally Manaugh*
- Schuyler Sallis Dansby, William D. Dansby, Catherine M. Dansby, Lanette Chancellor Matthews, Ruth Brooks Matthews, Lester D. Matthews and Lillian Irene Hart *by Dusty & Norman Matthews*
- Sarah Elizabeth Sparkman, Elizabeth Higginbotham McKee and L.N. (Bill) Sparkman Jr. *by Julie O'Connor May*
- Mr. & Mrs. Klein G. Wilbert, Mr. & Mrs. Samuel S. Melsheimer and Mr. Lawrence A. Melsheimer *by Andrew Melsheimer*
- C.A. Searcy Miller, CASM II and Coco & Abuela Lupe *by Elizabeth & Stefani Miller*
- William George Hutchinson, George Winthrop Hutchinson and Bethine & Truman Miller *by Margo & Michael Miller*
- My brother, Davis T. Montfort *by Virginia Montfort*
- Our parents, Jodie & Wendell Fields and Mary & Bedell Moore *by Connie & Greg Moore*
- Our parents, Lilly & Tom Rhodes, Harold & Ann Moore, and Joe Staley *by Ellen & Thad Moore*
- Ada Frances Mitchell Taylor, Marvin Levant Taylor, William Polk Murchison Sr., Dorothy Ann Bivin Murchison, Iza Muchison Conine, Mary Sim, Albert Gus Barsch, Eleanor Bettencourt Barsch, Mildred Bettencourt, Diane Louise Hanson Stanton, Marion Whitworth Young, Everett Frizzell, Robert Louie Allday, Scott Bissett, John Anderson Norman and Robert Houston Pickens *by Mr. & Mrs. William P. Murchison Jr.*
- Jim Blagg *by April Nixon*
- John Anderson Norman Sr. *by Patricia Norman*
- Benjamin Jabe Parker, Vollie Parker, Matt W. Parker, Gladys W. Parker, Lucille Sallee and Marie Wiggins *by Susan A. Parker*
- Erin MacKenzie Peck *by Mabel & Dennis Peck*
- Anne & Robert Peterson, Richard Smith, Charles Hammack, Ruth & James Hammack, Greacen & Esther Peterson, Jack Scheible, Judy Zack, Lynn & Lorraine Smith, Lonnie & Louise Harris and Althea Peterson Zack *by Susan Peterson*
- My beloved Nancy *by Fr. Rick Philputt*
- My precious husband, Bob *by Jan Pickens*
- Sylvia & Robert Ponicsan Sr. and Marian & Paul Wilson *by Lynda & Robert Ponicsan Jr.*
- My grandmother, Varvel Robertson, and my aunt, Jody Robertson *by Rebel Robertson*
- Mr. & Mrs. George C. Robinson and Mrs. John Q. Lambert Jr. *by Mr. & Mrs. W. Bradstreet Robinson*
- My husband, George Rose *by Nedah Rose*
- Herb Schaake *by Jane & Chris Schaake*
- Carolyn & Louie Schaufele and Mrs. Paul H. Smith *by Lee & Lou Schaufele*
- Betty & Fontaine Alexander and my sister, Elizabeth A. Thomas *by Caro Stalcup*
- John Wall Stallings, Hannah Ariel Stallings, Noah Wall Stallings, Clara & Phillip Wall, James Deegan and Mike O'Hern *by Barbara Wall Stallings*
- Delma Stewart *by Nancy Stewart*
- Preston Stone and Kevin Stone *by Kathleen & Stephen Stone*
- My husband, Pat D. Taylor *by Julie Taylor*

My little sister, Elizabeth Sheen Helm and my little brother, Richard Edward Sheen  
*by Becky & Brad Todd*

Our son, Tobias Frederick Tyler  
*by Emily & Sterling Tyler*

Herndon Howard, Muriel Davis Howard, Richard (Dick) Upham, and Margaret (Peggy) Upham  
*by Steve, Claire Howard, Brent, Erica, Rory, Owen, Travis, Claire Noelle and Iris Upham*

Bob Dauterman, Linda Trusty, Virginia Ashley, Robert Vowan, C. Preston Wiles (priest), Arlington McCullum (priest) and Jay Hobbs (priest)  
*by Charlotte Vowan-Wiles*

Mary Ann Vowan, Ben Vowan, Henry Barlow, Betty Dauterman, Mary Wiles, Ann Cantoni and Joy Ann Griffith  
*by Charlotte Vowan-Wiles*

Lois Young Waller *by Julie Waller*

My parents, Ouija & Bob Bush *by Louise Watkins*

Dorothy & Roland Green *by Rolinda Watson*

Our parents, Ann & Jack Cole and Karen Welch  
*by Ellen & Andy Welch*

Joycie, Sparky and Henry *by Betty Williamson*

Our parents, Alex & Sophia Lekas and Lila & Harry Winters  
*by Helen & Harry Winters*

Guyanne Booth *by Carol Wood*

Tracy Wood *by Carol Wood*

## IN THANKSGIVING FOR

Elaine Agather, Lorene Agather, Bradley, Coley & George Means and John Marion  
*by Neils Agather*

Jennifer Barrow, Callie Barrow and Lucas Hand; Jameson, Courtney, Dechlan & Aidee Barrow  
*by Jean & Jim Barrow*

Our children and grandchildren  
*by Kay & Will Beecherl*

Our grandchildren *by Anne & Robert Blackford*

Our family, Sally & Ralph Jones, Anderson Jones, Tamra & Lane Boyd and Ann & Ed Prokopp; our sons, Charles & William Boyd; our Growth Group, The Bakers, The Learys, The Ewings, The Kleins, The Turners and The Palmers  
*by Meg & Chris Boyd*

Our many blessings *by Melanie & Gary Brown*

Our great granddaughter, Callins Louise Borth; our family, the Choates, Whites, Borths, Wilsons and Bryants  
*by Teddie & Jim Bryant*

Our children, Jack, Erika & Nate  
*by Carla & Stuart Bush*

Emily Church, Will Church, Ann Dupy; and to all who make the online services available to us every Sunday  
*by Mary Cynthia & Bill Church*

The Outreach Program of this wonderful church; Dusty Matthews, an outreach in and of herself; and my family  
*by Cindy Crawford*

Hillary, Brian, Madeline & Marlowe Deck; Matthew Dunn; Jefferson, Cait, Jax & Grayson Dunn; the clergy, staff and our Incarnation family  
*by Emily & Jack Dunn*

Michael, Lindsey & Evelyn and Christopher, Anna, Emily & Graham; Marty & John Eisenlohr; all men and women serving with our nation in the armed forces around the world; the clergy and staff of Church of the Incarnation  
*by Shelley and David W. Eisenlohr*

Elinor & Peter Flynn *by Jenifer & Peter Flynn*

Our loving family, Chris & Ana, children Jason & Julia; Claudia & Rony, children Erika & Emily; Raquel & Thomas, children Nilsen, Charlie & Dash; Piipar & James, children Lucas & Davis; Angie, mother of Samantha & Michael and their father, Robert  
*by Jeannie & Kendall Furlong*

Church of the Incarnation *by Christine Haddock*

Church of the Incarnation, our children and granddaughters  
*by Donna & Fred Halstead*

Our loved ones *by Barbara & Carl Hammack*

Our children, Kristin & Peter Hanks and Scott Hanks  
*by Beth & Ken Hanks*

The devotion of our Altar Guild Directresses, Gay Oxford & Susan Beecher!; Memorial Flower Chair Cindy Crawford; and Supply Chair Holly Shaw *by grateful Altar Guild members*

Drew, Kaytie, Harry, Tyler, Katie, Joshua, Sara, Graham, Greg, Sydney, Peyton, Prine, Bryan & Kathy *by Gay & Rick Hayslett*

John William James *by Mom & Dad*

Our children, Liz & Neil Nesladek and Clark; Emily & Ben Johnson and Fields & Frannie *by Susan & Craig Johnson*

Our boys, Everett & Aiden *by Debbie & Whit Keuer*

Our children and grandchildren, Anne & Chris Holmes, children Campbell, Luke & Jack; Elizabeth & David DuFlo, children Virginia & George; and Mary Frances Klingman *by Barbara & Bruce Klingman*

Our children, Claire & Andrew Kretschmar *by Alexandra & Kevin Kretschmar*

Deborah Laza, mother and wife of Matthew & Randy *by Randy & Matthew Laza*

Our wonderful parents, Dan & Marilea Lewis and our grandmother, Della Whatley, all of whom we love so much *by Sheridan & Hunter Lewis*

John Livingston; Hannah, Evan, Birdie & Rivers Russell *by Mary Livingston*

Fleming, Howard, Leigh, George IV, Michelle, Grace Frances, Hollis & Lucy *by Lisa & George Longino*

Harper, Hanna, Rebecca, Skyler & Sasha *by Betty & John Martin*

Norman Matthews *by Dusty Matthews*

Eula Lee Miller and Shirley Miller *by Dusty Matthews*

Emily, Alex, Alice, Henry & Lucy Cameron; Ginny & Mark Martinson; Mary Susan, Sam, Sam III & Ellie Hunter; Kate; Lisa, George & Fleming Longino; Philip, Leah, Clay, Tux & Caffey Ewing *by Ellen & Rex McDowell*

My mother, Marie W. Doughty *by Andrew Melsheimer*

The Ministry of many members of Incarnation to and for Nashotah House: Drew Bradford, Tom Graves, Bishop Burton and Elisabeth Kincaid *by The Rev. Canon Ed Monk*

Our dear friends, Drew & Shannon Bradford and Laura & Tom Graves *by The Rev. Canon Ed Monk and Virginia Monk*

Our family *by Connie & Greg Moore*

William Polk Murchison III, Carrie Langdon Murchison, John Alexander Murchison, Broderick Palmer Murchison and Margaret Polk Murchison; the extraordinary family and extraordinary clergy and staff of Church of the Incarnation during these extraordinary moments of challenge, March 2020 to the present *by Mr. & Mrs. William P. Murchison Jr.*

Our precious grandchildren, Jack, Lucy, Covey, Bertie & Campbell *by Gay & David Oxford*

My children, Jenna & Robert and their precious daughters; and Joyce *by Fr. Rick Philputt*

Our beautiful family and the lives of Nellie Jane (Nana) Howell and Sam Sylvester *by the Brian Purdy family*

Eleanor & Sanders Miller *by Lynne & Stephen Sanders*

Our children and four grandchildren, Mary, Henry, Clara & Paul; the clergy and staff of Incarnation; and our tireless Altar Guild directresses, Gay Oxford and Susan Beecher! *by Clara & Steve Smiley*

Laura & Andrew Stallings, Logan, John & Riley Stallings, Wade Stallings, Carmen Gray, Clara & Alden Gray Stallings and Kyla & Phillip Stallings *by Barbara Wall Stallings*

The marriage of Rob Watkins and Gina Perez; the birth of my grandson, Adrian Bush Walters; and Clare & Greg Walters *by Louise Watkins*

Our children, Thomas & Sarah Kate and our new son-in-law, Trey Schwartz *by Ellen & Andy Welch*

Ernie, Michelle, Travis, Mary Margaret & John *by Betty Williamson*

Our family, especially our parents; our dear friends; and the love of Jesus *by Cathy & Jim Wills*

Cathy & Jim Wills *by their grandchildren Jimmy, Mary Claire, Johnny, Clyde, Hallie, Eleanor, Reed & George*

Our children and grandchildren *by Helen & Harry Winters*





— *An Evening of Two Recitals* —

# THE COMPLETE ORGAN WORKS OF CÉSAR FRANCK

— *performed by Scott Dettra* —

SATURDAY, JANUARY 8, 2022  
4:30–9:30 PM, CHURCH

Scott Dettra, kicks off a 16-city national tour of César Franck's complete organ works, played from memory in two recitals, to mark the bicentennial of the composer's birth. The recitals are free to attend and will be at 4:30 and 7:30 pm.

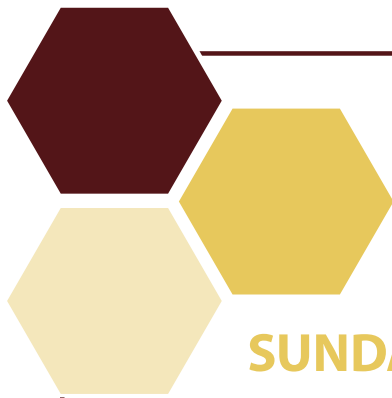
A catered French dinner and a lecture by SMU professor, Christopher Anderson, will be held in the Welcome Center between the recitals at a cost. For more information on registration for the dinner and lecture, please visit [INCARNATION.ORG/FRANCK](https://incarnation.org/franck).

# EPIPHANY NIGHT

SUNDAY,  
JANUARY 9 AT 4 PM

Everyone is invited to Choral Evensong in the Church, followed by burning of the greens, blessing of chalk, and dinner in the Great Hall.





# INCARNATION 101

## *take the first step*

**SUNDAY, JANUARY 30 • 12:30 PM**

EDUCATION BLDG., ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means! Childcare & lunch provided with RSVP: **INCARNATION.ORG/101**

### *sunday service times*

<b>7:30 AM</b>	TRADITIONAL, NO MUSIC, <i>Church</i>
<b>9 AM</b>	TRADITIONAL, <i>Church</i> CONTEMPORARY, <i>Ascension Chapel</i>
<b>11:15 AM</b>	TRADITIONAL, <i>Church</i> CONTEMPORARY, <i>Ascension Chapel</i>
<b>4 PM</b>	CHORAL EVENSONG & HOLY COMMUNION, <i>Church</i>

### *weekday service times*

<b>8:30 AM</b> MON–FRI	MORNING PRAYER & HOLY COMMUNION, <i>Memorial Chapel &amp; online at <a href="https://facebook.com/groups/incarnationprayer">facebook.com/groups/incarnationprayer</a></i>
<b>4:40 PM</b> MON–WED	EVENING PRAYER, <i>Memorial Chapel &amp; online at <a href="https://facebook.com/groups/incarnationprayer">facebook.com/groups/incarnationprayer</a></i>
<b>NOON</b> WEDNESDAY	HOLY COMMUNION WITH ANOINTING FOR HEALING, <i>Memorial Chapel</i>
<b>4:40 PM</b> THURSDAY	CHORAL EVENSONG WITH INCARNATION CHORISTERS, <i>Church</i>

*Confessions are heard by appointment with any parish priest.*



## **CHURCH *of the* INCARNATION**

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • [info@incarnation.org](mailto:info@incarnation.org)

**INCARNATION.ORG**