



CHURCH *of the*
INCARNATION

The Second Sunday after Christmas Day

January 2, 2022

Contemporary Service

ORDER OF SERVICE

SONG

King of Kings

In the darkness we were waiting
Without hope, without light
Till from heaven You came running
There was mercy in Your eyes
To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Chorus

*Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of kings*

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

Chorus

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not knee, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

Chorus

Praise forever to the King of Kings

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

You give life, You are love
You bring light to the darkness
You give hope, You restore
Every heart that is broken
Great are You, Lord

Chorus

*It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only*

Great Are You Lord

You give life, You are love
You bring light to the darkness
You give hope, You restore
Every heart that is broken
Great are You, Lord

Chorus 2x

All the earth will shout Your praise
Our hearts will cry, these bones will sing
Great are You, Lord
(repeat 3x)

Chorus 2x

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

Almighty God, who has poured upon us the new light of your incarnate Word;
Grant that the same light enkindled in our hearts may shine forth in our lives;
through Jesus Christ your Son our Lord, who lives and reigns with you and the
Holy Spirit who lives and reigns with you and the Holy Spirit, one God, for ever and
ever. *Amen.*

THE LESSON

Isaiah 61:1–3

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD'S favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 84

Oh, how I yearn for You
The Lord of Hosts
To be in Your dwelling place with You
Oh, how this road seems long
But you fill it with hope and mercy
So with every step I'll follow You

Chorus

*'Cause better is one moment with You, Lord
Than a million lifetimes without You
God, I long to be with You
Oh, You're all I want*

Oh, how I long to hear
Your voice of truth
That tells me that I'm enough to You
Oh, in my darkest nights
Lord, You've always been right beside me
So I'm not afraid to follow You

Chorus

There is no striving in Your presence
There is true freedom in Your presence
There is redemption in Your presence
In Your presence, Lord
(repeat 3x)

Chorus 2x

THE EPISTLE

Ephesians 1:3–6, 15–19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE

Simeon's Song

Hush your crying now blessed one
I've been waiting for you oh so long
Just to hold you in my arms
Makes my heart rejoice

Perfect beautiful holy babe
I've longed to see your face
Promised hope of Israel
You will be the light

Chorus

My eyes have seen the Messiah
For Christ has finally come
As the prophets foretold
The kingdom of God has come

THE GOSPEL

Matthew 2:13–15, 19–23

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory to you, Lord Christ.

Now when the wise men had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SEQUENCE

Simeon's Song

My eyes have seen the Messiah
For Christ has finally come
As the prophets foretold
The kingdom of God has come

SERMON

Father Jon Jordan

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SONG

Of the Father's Love Begotten

The Minister begins the Offertory with a sentence of Scripture.

Of the Father's love begotten
Ere the worlds began to be
He is Alpha and Omega
He the source, the ending be
Of the things that are, that have been
And that future years shall see

Refrain

Evermore and evermore,

Evermore and evermore

O that birth forever blessed
When the virgin, full of grace
By the Holy Ghost conceiving
Bore the Saviour of our race
And the Babe, the world's Redeemer
First revealed his sacred face

Refrain

He is found in human fashion
Death and sorrow here to know
That the race of Adam's children,
Doomed by law to endless woe
May not henceforth die and perish
In the deadful gulf below

Refrain

O ye heights of heaven adore Him
Angel hosts, his praises sing!
Power, dominions, bow before him
And extol our God and King
Let no tongue on earth be silent
Every voice in concert sing

Refrain

Christ, to thee with God the Father
And, O Holy Ghost, to thee
Hymn and chant with high thanksgiving
And unwearied praises be
Honour, glory, and dominion
And eternal victory!

Refrain 2x

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume
All to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG

Thou who wast rich beyond all splendor
All for love's sake became poor;
Thrones for a manger didst surrender,
Sapphire-paved courts for stable floor
Thou who wast rich beyond all splendor
All for love's sake becomes poor

Thou who art God beyond all praises
All for love's sake became man;
Stooping so love, but sinner raising
Heavenwards by thine eternal plan
Thou who art God beyond all praises
All for love's sake became man

Thou Who Wast Rich

Thou who are love beyond all telling
Saviour and King, we worship thee
Emmanuel, within us dwelling
Make us what thou wouldst have us be
Thou who art love beyond all telling
Saviour and King, we worship thee

Thou who wast rich beyond all splendour
All for love's sake became poor

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL


The Celebrant gives the blessing, after which the Deacon says

Deacon Let us bless the Lord.

People Thanks be to God.

[illegible]

[illegible]

A sepia-toned portrait of César Franck, an elderly man with a full white beard and hair, wearing a dark suit and tie, looking slightly to the left.

— *An Evening of Two Recitals* —

THE COMPLETE ORGAN WORKS OF CÉSAR FRANCK

— *performed by Scott Dettra* —

SATURDAY, JANUARY 8, 2022

Scott Dettra, kicks off a 16-city national tour of César Franck's complete organ works, played from memory in two recitals, to mark the bicentennial of the composer's birth. The recitals are free to attend and will be at 4:30 and 7:30 pm.

A catered French dinner and a lecture by SMU professor, Christopher Anderson, will be held in the Welcome Center between the recitals at a cost. For more information on registration for the dinner and lecture, please visit **INCARNATION.ORG/FRANCK**.

EPIPHANY NIGHT

SUNDAY,
JANUARY 9 AT 4 PM

Everyone is invited to Choral Evensong in the Church, followed by burning of the greens, blessing of chalk, and dinner in the Great Hall.





INCARNATION 101 *take the first step*

WANT TO LEARN MORE ABOUT CHURCH OF THE INCARNATION?

SUNDAY, JANUARY 30 • 12:30 PM ED BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means! Childcare & lunch provided with RSVP: INCARNATION.ORG/101

WELCOME

Have any questions?

Visiting for the first time or need assistance?
Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Receive up-to-date announcements and information about upcoming events each week.
Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 941, Christmas 2.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

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