

CHURCH of the INCARNATION

The First Sunday after the Epiphany: The Baptism of Our Lord Jesus Christ

January 9, 2022

Contemporary Service

ORDER OF SERVICE

SONGHail To the Lord's Anointed

Chorus

Hail to the Lord's anointed Great David's greater Son Hail in the time appointed His reign on earth begun

His reign on earth begun

He comes to break oppression

To set the captive free

To take away transgression

And rule in equity

Chorus

He comes with comfort speedy To those who suffer wrong To help the poor and needy And bid the weak be strong

To give them songs for sighing Their darkness turn to light Whose souls, condemned and dying Are precious in His sight Chorus

He shall come down like showers

Upon the fruitful earth

Love, joy, and hope, like flowers

Spring in His path to birth

Chorus

The tide of time shall never His covenant remove

His Name shall stand forever That Name to us in Love

Chorus

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord. Amen.

SONG Praise The Lord

Chorus 2x Chorus 2x

Praise the Lord

O my soul, rejoice! Holy, Holy

Lord, God Almighty For His love is strong and His mercies are never ending So worthy to be praised

Holy, Holy

Lord, God Almighty All that I've needed

You have provided

Great is Your faithfulness

O Lord Your mercy Is new every morning

Great is Your faithfulness

Chorus 2x

From the beginning You have been with me Great is Your faithfulness When I am downcast Your love is steadfast Great is Your faithfulness

My soul will bless Your name

(repeat)

Chorus 2x

THE COLLECTS OF THE DAY

Celebrant The Lord be with you. And with your spirit. People

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan did proclaim him your beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; through Jesus Christ your Son our Lord, who lives and reigns with you, and the Holy Spirit, one God, for ever and ever. Amen.

O God, who by the leading of a star did manifest your only-begotten Son to the Gentiles: Mercifully grant that we who know you now by faith, may after this life have the fruition of your glorious Godhead; through the your Son Jesus Christ our Lord, Amen.

THE LESSON Isaiah 42:1–9

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

Reader The Word of the Lord.
People Thanks be to God.

PSALM 89

Chorus
I will sing of Your great love
My mouth will make you known
And I'll declare that Your great love
Stands firm throughout the heavens

For who in the sky is like you, Lord Who rules over the raging sea All of the earth and heaven are yours Your arm will scatter Your enemies

Chorus

Justice and righteousness on Your throne And blessed are those who praise you Your hand will sustain, your arm makes strong Our Father, our Rock and our Savior

Chorus

You have cut short of the days of my youth How long oh lord will you hide your face How long in my shame will I wait here for You

Chorus 2x

THE EPISTLE Acts 10:34–38

Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him."

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE

Let It be So With Your Church

As our Jesus in love touched the leper Offered grace when they'd cast a stone As he ate with the outcasts and sinners With his church, let it be so Let it be so with your church, O God We are your hands and feet As Jesus bent low to serve in love So with us let it be So with us let it be

As he preached the good news of the kingdom As he healed them both body and soul As he gave up his life for God's children With his church, let it be so

THE GOSPEL Mark 1:7–11

Deacon

♣ The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People Glory to you, Lord Christ.

John the Baptist preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Let It be So With Your Church

SEQUENCE

Let it be so with your church, O God We are your hands and feet As Jesus bent low to serve in love So with us let it be So with us let it be

Father Thomas Kincaid SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ⅓ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader

People	That we all may be one.
Leader People	Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.
Leader People	We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

Father we pray for your holy Catholic Church.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest.

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy; People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

CHILDREN'S SERMON (9 AM)

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SONG Oh Give Thanks

The Minister begins the Offertory with a sentence of Scripture.

We were wandering in the desert
With our souls so starved and weak
We were hungry for a homeland
We did not know how to seek
But we lifted up our voices
To the only One who hears
And the God of mercy came and brought us near

We were locked out of the garden
And our backs bend down with pain
In the shadow of death's darkness
We were slaves to sin and blame
Then we cried out in our labor
To the only One who hears
And the God of mercy wiped away our tears

Chorus

Oh give thanks to the Lord
For His love endures forever
We were wandering and lost
And our Father brought us home
To a safe dwelling place
To a feast of joy and laughter
Oh give thanks to the Lord for He is good

We were fools in our rebellion
With our hunger strike of pride
We were sick and growing closer
To the death we should have died
Then He heard of our condition
And He called us by our names
And the God of glory took away our shame

Chorus

We were far out on the oceans
Making wealth and chasing dreams
But the waves of great destruction
Brought us trembling to our knees
And we cried like drunken sailors
To the only One who hears
And the God of comfort took away our fears

Chorus 2x

THE GREAT THANKSGIVING

Celebrant The Lord be with you. People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

♣ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

All to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies. We are not worthy so much as to gather up

the crumbs under your table; but you are the same Lord

whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG Come Thou Fount

Come, thou Fount of every blessing Tune my heart to sing thy grace Streams of mercy, never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above Praise the mount I'm fixed upon it Mount of God's unchanging love

Here I raise my Ebenezer
Hither by thy help I've come
And I hope, by thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering form the fold of God
He, to rescue me from danger
Interposed his precious blood

Oh, to grace how great a debtor Daily I'm constrained to be Let thy goodness like a fetter Bind my wandering heart to thee Prone to wander, Lord I feel it Prone to leave the God I love Here's my heart, O take and seal it Seal it for thy courts above

Prone to wander, Lord I feel it Prone to leave the God I love Here's my heart, O take and seal it Seal it for thy courts above

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant gives the blessing, after which the Deacon says

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

NOTES —
140.25

SUNDAYS 10:20 AM

BAPTISM PREPARATION FOR PARENTS

EXECUTIVE CONFERENCE ROOM

Learn the origins of baptism in Scripture and what the Book of Common Prayer and tradition teach about this sacrament of new birth, and incorporate the Christian faith in the daily life of your family.

BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 209

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

MARRIAGE CLASS

EDUCATION BLDG, ROOM 205

Francis and Lisa Chan's You and Me Forever: Marriage in Light of Eternity reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, Feeding the Mouth that Bites You.

YOUNG ADULTS STUDY BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.







WANT TO LEARN MORE ABOUT CHURCH OF THE INCARNATION?

SUNDAY, JANUARY 30 • 12:30 PM ED BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means! Childcare & lunch provided with RSVP: INCARNATION.ORG/101

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Receive up-to-date announcements and information about upcoming events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 943, Epiphany 1.

CHURCH of the INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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