



CHURCH *of the*
INCARNATION

The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ

January 9, 2022 • 11:15 AM

Traditional Service

THE HOLY COMMUNION

Organ Voluntary

Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude (c. 1637–1707)

THE ENTRANCE RITE

Introit: *Omnis terra*

ALL the earth shall worship thee, O God, and sing of thee: they shall sing praises to thy Name, O most Highest. *Ps.* O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious.

Hymn 124

What star is this, with beams so bright

Puer nobis

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

The Collects

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

FATHER in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever on God, world without end. *Amen.*

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant that we who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson

Isaiah 42:1-9

BEHOLD my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

The Word of the Lord.

People

Thanks be to God.

Psalm 89:21-30

Anglican Chant by George Thalben-Ball (1896-1987)

IHAVE found David my servant; *
with my holy oil have I anointed him.
My hand shall hold him fast, *
and my arm shall strengthen him.
The enemy shall not be able to do him violence; *
the son of wickedness shall not hurt him.
I will smite down his foes before his face, *
and plague them that hate him.
My truth also and my mercy shall be with him; *
and in my Name shall his horn be exalted.
I will set his dominion also in the sea, *
and his right hand in the floods.
He shall call me, Thou art my Father, *
my God, and my strong salvation.
And I will make him my first-born, *
higher than the kings of the earth.
My mercy will I keep for him for evermore, *
and my covenant shall stand fast with him.
His seed also will I make to endure for ever, *
and his throne as the days of heaven.

For the Epistle

Acts 10:34-38

PETER opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him."

The Word of the Lord.

People

Thanks be to God.

Hymn 121

Christ, when for us you were baptized

Caithness

The Gospel

Mark 1:7–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People Glory be to thee, O Lord.

JOHN the Baptist preached, saying, “After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Bishop Anthony Burton

THE SACRAMENT OF HOLY BAPTISM

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates are presented individually by their Parents and Godparents

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

The Celebrant then asks the Parents and Godparents of the candidate who cannot answer for themselves

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer

I renounce them.

Question

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer

I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

The People stand and the Celebrant addresses them, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Baptismal Covenant

The Celebrant then invites the People to renew their promises made at Baptism.

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?
People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Celebrant continues with the Baptismal Covenant; the People respond to each question
I will, with God's help.

Prayers for the Candidates

The Deacon then offers prayers for our parish family and for those who are to receive the Sacrament of New Birth.

Each petition concludes

People Lord, in thy mercy,
Hear our prayer.

Thanksgiving Over the Water

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Prayer of Blessing over the water. The Prayer concludes
... with thee and the same Holy Ghost, be all honor and glory, world without end. *Amen.*

The People sit.

The Baptism

Each candidate is presented by name. Then the Priest pours water upon the candidate, saying
N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

The Priest marks on the candidate's forehead the sign of the cross and says

N., thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.
People Amen.

After all have been baptized, a candle is presented by the clergy to each of the baptized, the Deacon saying
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Amen.*

When these actions have been completed, all stand, and the Celebrant says a prayer of thanksgiving.

The Celebrant then says to the People
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Tomorrow shall be my dancing day;
 I would my true love did so chance
 To see the legend of my play,
 To call my true love to my dance;
Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.

Then was I born of a virgin pure,
 Of her I took fleshly substance
 Thus was I knit to man's nature
 To call my true love to my dance.
Refrain

In a manger laid, and wrapped I was
 So very poor, this was my chance
 Betwixt an ox and a silly poor ass
 To call my true love to my dance.
Refrain

Then afterwards baptized I was;
 The Holy Ghost on me did glance,
 My Father's voice heard from above,
 To call my true love to my dance.
Refrain

English Traditional

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
 praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' consists of four staves. The first two staves are for the Celebrant and the People, with the Celebrant's part on the left and the People's part on the right. The last two staves are for the Celebrant and the People, with the Celebrant's part on the left and the People's part on the right. The lyrics are as follows:

Celebrant *People*
 The Lord be with you. And with thy spi - rit.

Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.

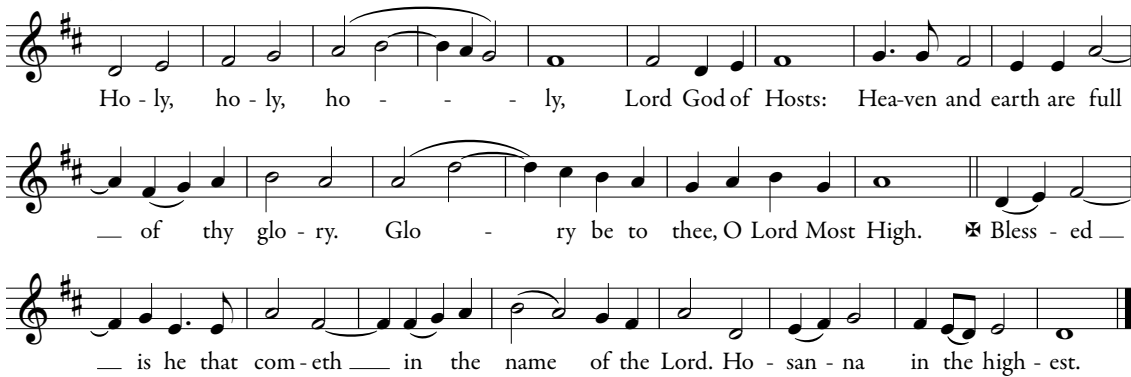
Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

Harold Friedell (1905–1958)

JESUS, so lowly, child of the earth:
Christen me wholly,
bring me new birth.
Jesus, so lonely, weary and sad;
Teach me that only love maketh glad.
Jesus, so broken, silent and pale;
Be this the token, love will not fail.
Jesus, victorious, mighty and free;
Teach me how glorious death is to be

Edith Williams (1899–1979)

Hymn 126

The people who in darkness walked

Dundee

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 391

Before the Lord's eternal throne

Winchester New

Organ Voluntary

Wie schön leuchtet der Morgenstern

Andreas Armsdorff (1670–1699)

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Wie schön leuchtet der Morgenstern, BWV 739*, Johann Sebastian Bach
Responses: Byrd
Psalm 113: S. Vann
Canticles: *Evening Service in B flat*, Charles Villiers Stanford
Anthem: *There shall a Star from Jacob*, Felix Mendelssohn

BAPTISM PREPARATION FOR PARENTS

EXECUTIVE CONFERENCE ROOM

Learn the origins of baptism in Scripture and what the Book of Common Prayer and tradition teach about this sacrament of new birth, and incorporate the Christian faith in the daily life of your family.

BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 209

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

MARRIAGE CLASS

EDUCATION BLDG, ROOM 205

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

YOUNG ADULTS STUDY

BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



CLASS DETAILS & REGISTRATION
INCARNATION.ORG/CLASSES

EPIPHANY NIGHT

THIS EVENING,
JANUARY 9
AT 4 PM

Everyone is invited to Choral
Evensong in the Church,
followed by burning of the
greens, blessing of chalk, and
dinner in the Great Hall.





INCARNATION 101 *take the first step*

WANT TO LEARN MORE ABOUT CHURCH OF THE INCARNATION?

SUNDAY, JANUARY 30 • 12:30 PM ED BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means! Childcare & lunch provided with RSVP: [INCARNATION.ORG/101](https://www.incarnation.org/101)

WELCOME

Have any questions?

Visiting for the first time or need assistance?
Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Receive up-to-date announcements and information about upcoming events each week.
Sign up today at [incarnation.org/enews](https://www.incarnation.org/enews).



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 943, Epiphany 1.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

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