



CHURCH *of the*
INCARNATION

The Second Sunday after the Epiphany

January 16, 2022

Contemporary Service

ORDER OF SERVICE

SONG

O Worship The King

O worship the King, all glorious above
O gratefully sing His wonderful love
Our Shield and Defender, the Ancient of Days
Pavilioned in splendor, and girded with praise

O measureless might, ineffable love
While angels delight to worship above
Thy mercies how tender how firm to the end
Our Maker, Defender, Redeemer, and Friend

O tell of His might, O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath,
the deep thunderclouds form
And dark is His path on the wings of the storm

Chorus 2x

You shine in the light
You shine in the light

Chorus

You alone are the matchless King

To you alone be all majesty

Your glories and wonders,

what tongue can recite

You breathe in the air, You shine in the light

O worship the King, all glorious above
O gratefully sing His wonderful love
Our Shield and Defender, the Ancient of Days
Pavilioned in splendor, and girded with praise

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

All Creatures of Our God and King

All creatures of our God and King
Lift up your voice and with us sing
Oh, praise Him! Alleluia!
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh, praise Him! Oh, praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless
And worship him in humbleness
Oh, praise Him! Alleluia!

Praise, praise the Father, praise the Son
And praise the Spirit three in one
Oh, praise Him! Oh, praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong
Ye clouds that sail in heaven along
Oh, praise Him! Alleluia!
Thou rising moon in praise rejoice
Ye lights of evening find a voice
Oh, praise Him! Oh, praise Him!
Alleluia! Alleluia! Alleluia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

O Lord, we beseech you mercifully to receive the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ your Son our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. *Amen.*

THE LESSON

Zechariah 8:1–8

The word of the LORD of hosts came to me, saying, "Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. Thus says the LORD: I will return to Zion, and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain. Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand for very age. And the streets of the city shall be full of boys and girls playing in its streets. Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in these days, should it also be marvelous in my sight, says the LORD of hosts? Thus says the LORD of hosts: Behold, I will save my people from the east country and from the west country; and I will bring them to dwell in the midst of Jerusalem; and they shall be my people and I will be their God, in faithfulness and in righteousness."

Reader The Word of the Lord.
People Thanks be to God.

PSALM 72

There is a King who rides on the heavens
His coming lifts the eyes of the poor
For all the powers of their oppressor
Can hurt them no more

He is a King like no one before Him
His justice falls like rain on the hills
And all who live their lives on that hunger
Will have their fill

Chorus

Long live the King, forever He shall reign

Let the heavens rings with His praise

Long live the King, the sun and moon will fade

His kingdom never passing away

Long live the King, long live the King

There is a righteous fire in His footsteps
An everlasting peace in His wake
He is the King from oceans to oceans
And age to age, age to age

Chorus

Humbled low in a manger

Lifted high on a tree

Rose victorious savior

Jesus Christ our King

(repeat)

Chorus

THE EPISTLE

Romans 12:1–5

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE

As our Jesus in love touched the leper
Offered grace when they'd cast a stone
As he ate with the outcasts and sinners
With his church, let it be so

As he preached the good news of the
kingdom
As he healed them both body and soul
As he gave up his life for God's children
With his church, let it be so

Let It be So With Your Church

Chorus

*Let it be so with your church, O God
We are your hands and feet
As Jesus bent low to serve in love
So with us let it be, so with us let it be*

THE GOSPEL

Luke 2:41–52

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory to you, Lord Christ.

Jesus' parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE

Let It be So With Your Church

Let it be so with your church, O God
We are your hands and feet
As Jesus bent low to serve in love
So with us let it be
So with us let it be

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

CHILDREN'S SERMON (9 AM)

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SONG

I Surrender

The Minister begins the Offertory with a sentence of Scripture.

All to Jesus I surrender

All to Him I freely give

I will ever love and trust Him

In His presence daily love

All to Jesus I surrender

Lord, I give myself to Thee

Fill me with Your love and power

Let Your blessing fall on me

All to Jesus I surrender

Only at His feet I bow

Worldly pleasures all forsake Him

Take me, Jesus, take me now

Chorus 2x

I surrender all

Chorus

I surrender all

I surrender all

All to Thee, my blessed Savior

I surrender all

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume
All to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG

Chorus

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up

Chorus

We Will Feast In The House of Zion

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh, how long
Oh, God of Jacob, be my strength

Chorus

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together, bring shalom

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant gives the blessing, after which the Deacon says

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

NOTES

A page for taking notes, featuring a dark red border and horizontal ruling lines. The word "NOTES" is printed at the top center in a bold, dark red font. The page is otherwise blank, with no text or markings.

NOTES

A large rectangular frame with a dark red border, containing 18 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the frame, leaving a small margin at the top and bottom. The word "NOTES" is centered at the top of the frame.

COMMUNITY WORSHIP YOUTH GROUP

THIS EVENING • 5-7 PM

EDUCATION BLDG, YOUTH AREA

Students in grades 6-12, bring your friends and come join us for an evening of fun, food, and worship. We look forward to sharing this special time with you! Contact Donna Stack at dstack@incarnation.org if you have any questions.

GOOD BOOKS GOOD TALK

THIS EVENING • 5 PM

EDUCATION BLDG, ROOM 205

Cry, the Beloved Country is Alan Paton's justly famous first novel, set in midcentury South Africa, faces poverty, racial cruelty, the apartheid system's oppression, and the question of whether violent action can be justified. The Rev. Canon Victor Lee Austin, Ph.D. hosts this book seminar discussion.

STUDENT MINISTRY OPEN HOUSE

SUNDAY, JANUARY 23 • 10:20 AM

EDUCATION BLDG, YOUTH AREA

Kick off the spring semester and learn about the many programs and activities designed to help your student build life-long friendships and grow in their faith.

CHILDREN & FAMILY FELLOWSHIP DINNER

SUN, JANUARY 23 • 5 PM HOST HOMES

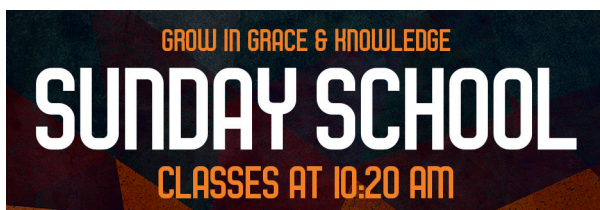
Drop your children at the church nursery where they will be provided dinner. Then head to a host home for dinner and fellowship with fellow parishioners! This is always a highlight event for families. See registration details on the website.

MOMS GET FED

THURSDAY, JANUARY 27 • 6 PM

EDUCATION BLDG, THEATRE

Come join fellow moms for dinner, drinks, fellowship, and an opportunity to hear Jessie Skinner, an LPC from Sparrow House, speak on kids & technology through a Gospel lens. Childcare and dinner provided for your kids.



BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 209

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

MARRIAGE CLASS

EDUCATION BLDG, ROOM 205

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

YOUNG ADULTS STUDY

BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 945, Epiphany 2.



INCARNATION 101
take the first step

SUN, JANUARY 30 • 12:30 PM
EDUCATION BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means!

Childcare and lunch provided
with RSVP:
INCARNATION.ORG/101

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

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NORTH CAMPUS

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