



CHURCH *of the*  
**INCARNATION**

**The Second Sunday after the Epiphany**

January 16, 2022

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

Musical Setting at 11:15 am: *Communion Service in E ('Collegium Regale')* by Harold Darke

## Organ Voluntary

*Meditation on 'Brother James' Air'*

Harold Darke (1888–1976)

## THE ENTRANCE RITE

### Introit: *Dicit Dominus*

**T**HE LORD saith: My words, which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon mine altar. *Ps.* O how amiable are thy dwellings, thou LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

### Hymn 450

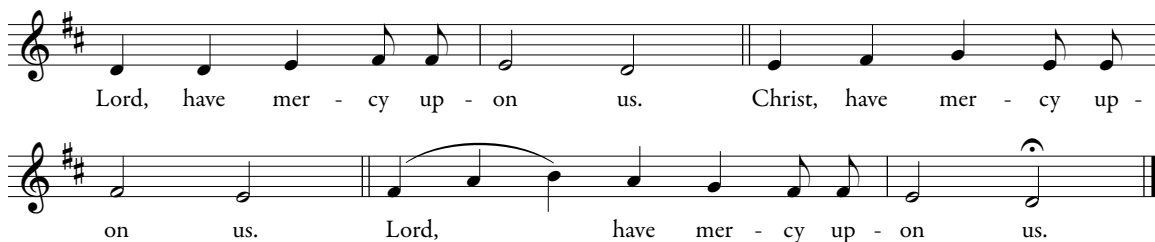
All hail the power of Jesus' Name!

*Coronation*

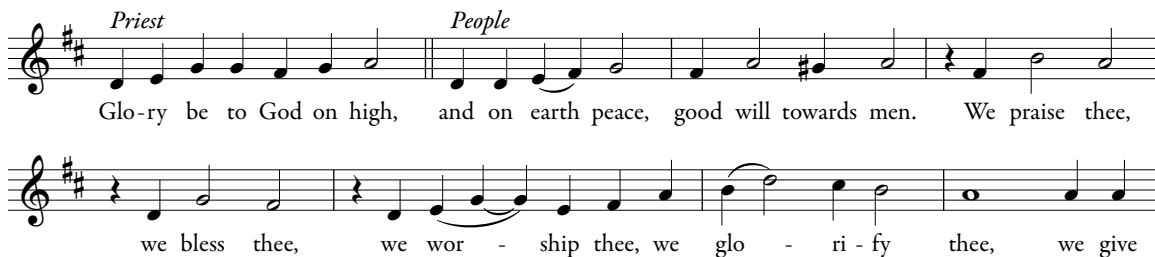
*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

### Kyrie



### Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the

Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. \_\_\_\_\_

A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson** [*The Epistle is read here at 9 am*]

Zechariah 8:1-8

**T**HE word of the LORD of hosts came to me, saying, "Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. Thus says the LORD: I will return to Zion, and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain. Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand for very age. And the streets of the city shall be full of boys and girls playing in its streets. Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in these days, should it also be marvelous in my sight, says the LORD of hosts? Thus says the LORD of hosts: Behold, I will save my people from the east country and from the west country; and I will bring them to dwell in the midst of Jerusalem; and they shall be my people and I will be their God, in faithfulness and in righteousness."

The Word of the Lord.

*People* Thanks be to God.

**Psalm 72:1-8**

*Anglican Chant* by Edward G. Monk (1819-1900)

**G**IVE the King thy judgments, O God, \*  
and thy righteousness unto the King's son.  
Then shall he judge thy people according unto right, \*  
and defend the poor.  
The mountains also shall bring peace, \*  
and the little hills righteousness unto the people.  
He shall keep the simple folk by their right, \*  
defend the children of the poor, and punish the wrong doer.  
They shall fear thee, as long as the sun and moon endureth, \*  
from one generation to another.  
He shall come down like the rain upon the mown grass, \*  
even as the drops that water the earth.  
In his time shall the righteous flourish; \*  
yea, and abundance of peace, so long as the moon endureth.  
His dominion shall be also from the one sea to the other, \*  
and from the River unto the world's end.

## The Epistle

Romans 12:1–5

**I** APPEAL to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another.

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 517

How lovely is thy dwelling place

*Brother James' Air*

## The Gospel

Luke 2:41–52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**J**ESUS' parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man.

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

## THE SERMON

Father Oliver Lee

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary, Saint Joseph, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## Anthem

Henry Purcell (1659–1695)

**T**HY word is a lantern unto my feet,  
and a light unto my paths.  
I have sworn, and am steadfastly purposed,  
to keep thy righteous judgments.  
I am troubled above measure:  
quicken me, O LORD, according to thy word.  
Let the freewill offerings of my mouth please thee, O LORD;  
and teach me thy judgments.  
The ungodly have laid a snare for me;  
but yet I swerved not from thy commandments.  
Thy testimonies have I claimed as mine heritage for ever;  
and why?  
They are the very joy of my heart.  
Hallelujah.

*Psalm 119:105–108, 110–111*

## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.



## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*



*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei**

The musical score for Agnus Dei is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for Men, with lyrics: "O Lamb of God, that ta-kest a - way the sins of the world, have". The second staff is for Women, with lyrics: "mer-cy up - on us. O Lamb of God that ta-kest a - way the". The third staff is for All, with lyrics: "sins of the world, have mer-cy up - on us. O Lamb of God, that". The fourth staff continues the melody with lyrics: "ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace." The key signature changes to A major (two sharps) for the final phrase.

**Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

## Motet

Thomas Attwood (1765–1838)

**T**EACH me, O LORD, the way of thy statutes;  
and I shall keep it unto the end.

*Psalm 119:33*

## Hymn 260

Come now, and praise the humble saint

*Tallis' Ordinal*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

## Hymn 616

Hail to the Lord's Anointed

*Es flog ein kleins Waldvögelein*

## Organ Voluntary

*Prelude and Fugue in C, BWV 545*

Johann Sebastian Bach (1685–1750)

## *Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Wade Kimbrough,  
Felix Arceneaux and Ouija Bush

## *Choral Evensong*

*Webcast and in-person at 4 pm | This evening's music will be:*

Voluntary: *Elegy*, Herbert Sumsion

Responses: Ayleward

Psalm 115: G. Knight

Canticles: *Evening Service in G*, Herbert Sumsion

Anthem: *From the rising of the sun*, Frederick Ouseley

## COMMUNITY WORSHIP YOUTH GROUP

THIS EVENING • 5-7 PM

### EDUCATION BLDG, YOUTH AREA

Students in grades 6-12, bring your friends and come join us for an evening of fun, food, and worship. We look forward to sharing this special time with you! Contact Donna Stack at [dstack@incarnation.org](mailto:dstack@incarnation.org) if you have any questions.

## GOOD BOOKS GOOD TALK

THIS EVENING • 5 PM

### EDUCATION BLDG, ROOM 205

*Cry, the Beloved Country* is Alan Paton's justly famous first novel, set in midcentury South Africa, faces poverty, racial cruelty, the apartheid system's oppression, and the question of whether violent action can be justified. The Rev. Canon Victor Lee Austin, Ph.D. hosts this book seminar discussion.

## STUDENT MINISTRY OPEN HOUSE

SUNDAY, JANUARY 23 • 10:20 AM

### EDUCATION BLDG, YOUTH AREA

Kick off the spring semester and learn about the many programs and activities designed to help your student build life-long friendships and grow in their faith.

## CHILDREN & FAMILY FELLOWSHIP DINNER

SUN, JANUARY 23 • 5 PM HOST HOMES

Drop your children at the church nursery where they will be provided dinner. Then head to a host home for dinner and fellowship with fellow parishioners! This is always a highlight event for families. See registration details on the website.

## MOMS GET FED

THURSDAY, JANUARY 27 • 6 PM

### EDUCATION BLDG, THEATRE

Come join fellow moms for dinner, drinks, fellowship, and an opportunity to hear Jessie Skinner, an LPC from Sparrow House, speak on kids & technology through a Gospel lens. Childcare and dinner provided for your kids.



## BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 209

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

## CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

## MARRIAGE CLASS

EDUCATION BLDG, ROOM 205

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

## PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

## YOUNG ADULTS STUDY

### BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)

# WELCOME

*Have any questions?*

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

## CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



### NURSERY

8:45 am–12:30 pm  
*Infants to Age 2*

### DISCIPLESHIP

9 & 11:15 am  
*Pre-K to 2nd Grade*

### SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

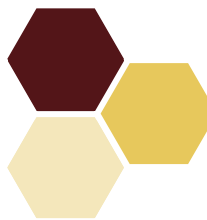
## WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 945, Epiphany 2.



**INCARNATION 101**  
*take the first step*

**SUN, JANUARY 30 • 12:30 PM**

EDUCATION BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means!

Childcare and lunch provided  
with RSVP:  
**INCARNATION.ORG/101**

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas  
and a member of the world-wide Anglican  
Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

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