



CHURCH *of the*
INCARNATION

The Third Sunday after the Epiphany

January 23, 2022

Contemporary Service

ORDER OF SERVICE

SONG

This Is Amazing Grace

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of glory, the King above all kings
Who shakes the whole earth
with holy thunder
And leaves us breathless in awe in wonder
The King of glory, the King above all kings

Chorus

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
(repeat 3x)

Worthy is the Lamb who was slain
Worthy, worthy, worthy Lord

Chorus

This is amazing grace

This is amazing love

That You would take my place

That You would bear my cross

You laid down Your life

That I would be set free, oh

Jesus, I sing for all that You've done for me

Chorus

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of glory, the King of glory
Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of glory, the King above all kings

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

His Mercy is More

Chorus

*Praise the Lord, His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more*

What love could remember no
wrongs we have done
Omniscient all knowing He
counts not their sum
Thrown into a sea without
bottom or shore
Our sins they are many
His mercy is more

Chorus

What patience would wait as we
constantly roam
What Father so tender is calling us home
He welcomes the weakest the
vilest the poor
Our sins they are many
His mercy is more

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth your right hand to help and defend us; through Jesus Christ your Son our Lord, who lives and reigns with you, and the Holy Spirit, one God, for ever and ever. *Amen.*

Chorus

What riches of kindness
He lavished on us
His blood was the payment
His life was the cost
We stood 'neath a debt we could
never afford
Our sins they are many
His mercy is more

Chorus 2x

Our sins they are many
His mercy is more
Our sins they are many
His mercy is more

THE LESSON

2 Kings 4:1-17

Now the wife of one of the sons of the prophets cried to Elisha, "Your servant my husband is dead; and you know that your servant feared the Lord, but the creditor has come to take my two children to be his slaves." And Elisha said to her, "What shall I do for you? Tell me; what have you in the house?" And she said, "Your maidservant has nothing in the house, except a jar of oil." Then he said, "Go outside, borrow vessels of all your neighbors, empty vessels and not too few. Then go in, and shut the door upon yourself and your sons, and pour into all these vessels; and when one is full, set it aside." So she went from him and shut the door upon herself and her sons; and as she poured they brought the vessels to her. When the vessels were full, she said to her son, "Bring me another vessel." And he said to her, "There is not another." Then the oil stopped flowing. She came and told the man of God, and he said, "Go, sell the oil and pay your debts, and you and your sons can live on the rest." One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, "Behold now, I perceive that this is a holy man of God, who is continually passing our way. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there." One day he came there, and he turned into the chamber and rested there. And he said to Gehazi his servant, "Call this Shunammite." When he had called her, she stood before him. And he said to him, "Say now to her, See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?" She answered, "I dwell among my own people." And he said, "What then is to be done for her?" Gehazi answered, "Well, she has no son, and her husband is old." He said, "Call her." And when he had called her, she stood in the doorway. And he said, "At this season, when the time comes round, you shall embrace a son." And she said, "No, my lord, O man of God; do not lie to your maidservant." But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 107

Chorus

Give thanks to the Lord, for He is good

Give thanks to the Lord, for He is good

His mercy endures, His love endures forever

Let us give thanks to the Lord for

His unfailing love

Let us raise up our voice with songs of joy

His mercy endures, His love endures forever

His mercy endures, His love endures

Let the redeemed of the Lord tell their story

His mercy endures, His love endures

Those He redeemed from the hand of the enemy

His mercy endures, His love endures forever

Chorus

THE EPISTLE

Romans 12:6–16a

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE

Let It Be So With Your Church

As our Jesus in love touched the leper
Offered grace when they'd cast a stone
As he ate with the outcasts and sinners
With his church, let it be so

Let it be so with your church, O God
We are your hands and feet
As Jesus bent low to serve in love
So with us let it be, so with us let it be

As he preached the good news
of the kingdom
As he healed them both body and soul
As he gave up his life for God's children
With his church, let it be so

THE GOSPEL

John 2:1–11

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory to you, Lord Christ.

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.

(continued overleaf)

When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SEQUENCE

Let It Be So With Your Church

Let it be so with your church, O God
We are your hands and feet
As Jesus bent low to serve in love
So with us let it be
So with us let it be

SERMON

Fr. Joe Dewey

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

CHILDREN'S SERMON (9 AM)

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SONG

Come As You Are

The Minister begins the Offertory with a sentence of Scripture.

Come out of sadness

From wherever you've been

Come broken hearted

Let rescue begin

Come find your mercy

Oh sinner come kneel

Earth has no sorrow

That heaven can't heal

Earth has no sorrow

That heaven can't heal

Chorus

So lay down your burdens

Lay down your shame

All who are broken

Lift up your face

Oh, wanderer come home

You're not too far

So lay down your hurt

Lay down your heart

Come as you are

There's hope for the hopeless
And all those who've strayed
Come sit at the table
Come taste the grace
There's rest for the weary
Rest that endures
Earth has no sorrow
That heaven can't cure
Earth has no sorrow
That heaven can't cure

Chorus

Come as you are
Fall in His arms
Come as you are

There's joy for the morning
Oh, sinner be still
Earth has no sorrow
That heaven can't heal
Earth has no sorrow
That heaven can't heal

Chorus

Come as you are
Come as you are

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

All to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG

'Tis So Sweet to Trust In Jesus

'Tis so sweet to trust in Jesus
And to take Him at His Word
Just to rest upon His promise
And to know, "Thus saith the Lord!"

Chorus

*Jesus, Jesus, how I trust him!
How I've proved Him o'er and o'er
Jesus, Jesus, precious Jesus,
Oh, for grace to trust Him more*

Oh, how sweet to trust in Jesus
Just to trust His cleansing blood
And in simple faith to plunge me
'Neath the healing, cleansing flood

Chorus

I'm so glad I learned to trust Thee
Precious Jesus, Savior, Friend
And I know that Thou art with me
Wilt be with me till the end

Chorus 2x

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant gives the blessing, after which the Deacon says

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

LEARN HOW YOU CAN SERVE IN WORSHIP!

TODAY • AFTER 9 & 11:15 AM SERVICES

CHURCH OR ASCENSION CHAPEL NARTHEX

Join us for a breakfast taco after the 9 & 11:15 am worship services in the narthex to visit with staff and volunteers about opportunities to serve during Contemporary and Traditional services! Serving in worship is a great way to share and grow your faith while supporting your church family. Choose weekly or monthly availability, we will work with your schedule. Contact Cody Turner at cturner@incarnation.org for more information.

STUDENT MINISTRY OPEN HOUSE

TODAY • 10:20 AM **ED BLDG, YOUTH AREA**

Kick off the spring semester and learn about the many programs and activities designed to help your student build life-long friendships and grow in their faith.

COMMUNITY WORSHIP YOUTH GROUP

THIS EVENING • 5-7 PM **ED BLDG, YOUTH AREA**

Students in grades 6-12, bring your friends and come join us for an evening of fun, food, and worship. We look forward to sharing this special time with you! Contact Donna Stack at dstack@incarnation.org if you have any questions.

CHILDREN & FAMILY FELLOWSHIP DINNER

TODAY • 5 PM **HOST HOMES**

Drop your children at the church nursery where they will be provided dinner. Then head to a host home for dinner and fellowship with fellow parishioners! This is always a highlight event for families. See registration details on the website.

MOMS GET FED

THURSDAY, JANUARY 27 • 6 PM

EDUCATION BLDG, THEATRE

Come join fellow moms for dinner, drinks, fellowship, and an opportunity to hear Jessie Skinner, an LPC from Sparrow House, speak on kids & technology through a Gospel lens. Childcare and dinner provided for your kids.



BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 209

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

MARRIAGE CLASS

EDUCATION BLDG, ROOM 205

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

YOUNG ADULTS STUDY

BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

[INCARNATION.ORG/EVENTS](https://www.incarnation.org/events)

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 945, Epiphany 3.



INCARNATION 101
take the first step

SUN, JANUARY 30 • 12:30 PM

EDUCATION BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means!

Childcare and lunch provided with RSVP:
INCARNATION.ORG/101

SAVE THE DATE

ANNUAL PARISH MEETING

SUNDAY, FEBRUARY 13 • 10:20 AM

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

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NORTH CAMPUS

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