



CHURCH *of the*
INCARNATION

The Third Sunday after the Epiphany

January 23, 2022

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

Introit: *Adorate Deum*

ALL ye Angels of God, fall down and worship before him: Sion heard, and was exceeding joyful and the daughters of Juda were glad. *Ps.* The LORD is King, the earth may be glad thereof: Yea, the multitude of the isles may be glad thereof.

Hymn 533

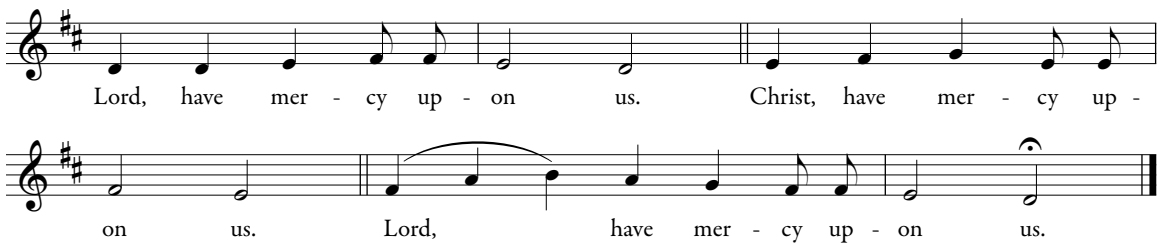
How wondrous and great thy works, God of praise

Lyons

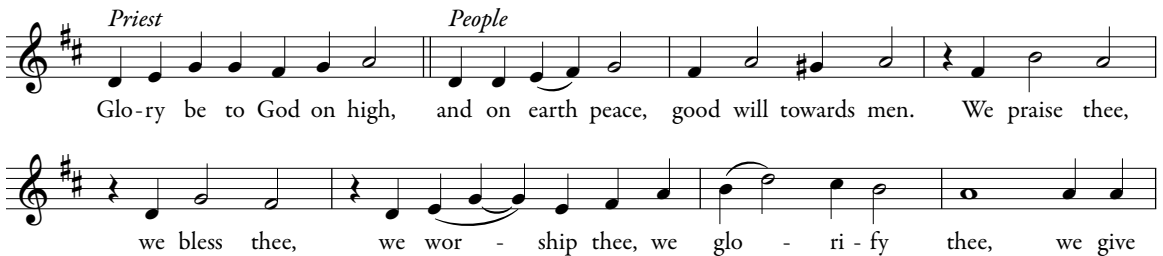
Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. _____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.
Amen.

THE LESSONS

The Old Testament Lesson

2 Kings 4:1-17

NOW the wife of one of the sons of the prophets cried to Elisha, "Your servant my husband is dead; and you know that your servant feared the Lord, but the creditor has come to take my two children to be his slaves." And Elisha said to her, "What shall I do for you? Tell me; what have you in the house?" And she said, "Your maidservant has nothing in the house, except a jar of oil." Then he said, "Go outside, borrow vessels of all your neighbors, empty vessels and not too few. Then go in, and shut the door upon yourself and your sons, and pour into all these vessels; and when one is full, set it aside." So she went from him and shut the door upon herself and her sons; and as she poured they brought the vessels to her. When the vessels were full, she said to her son, "Bring me another vessel." And he said to her, "There is not another." Then the oil stopped flowing. She came and told the man of God, and he said, "Go, sell the oil and pay your debts, and you and your sons can live on the rest." One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, "Behold now, I perceive that this is a holy man of God, who is continually passing our way. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there." One day he came there, and he turned into the chamber and rested there. And he said to Gehazi his servant, "Call this Shunammite." When he had called her, she stood before him. And he said to him, "Say now to her, See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?" She answered, "I dwell among my own people." And he said, "What then is to be done for her?" Gehazi answered, "Well, she has no son, and her husband is old." He said, "Call her." And when he had called her, she stood in the doorway. And he said, "At this season, when the time comes round, you shall embrace a son." And she said, "No, my lord, O man of God; do not lie to your maidservant." But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

The Word of the Lord.

People Thanks be to God.

SO when they cried unto the LORD in their trouble, *
 he delivered them out of their distress.
 For he brought them out of darkness, and out of the shadow of death, *
 and brake their bonds in sunder.
 O that men would therefore praise the LORD for his goodness; *
 and declare the wonders that he doeth for the children of men!
 For he hath broken the gates of brass, *
 and smitten the bars of iron in sunder.
 Foolish men are plagued for their offence, *
 and because of their wickedness.
 Their soul abhorred all manner of meat, *
 and they were even hard at death's door.
 So when they cried unto the LORD in their trouble, *
 he delivered them out of their distress.
 He sent his word, and healed them; *
 and they were saved from their destruction.
 O that men would therefore praise the LORD for his goodness; *
 and declare the wonders that he doeth for the children of men!
 That they would offer unto him the sacrifice of thanksgiving, *
 and tell out his works with gladness!

The Epistle *[not read at 9 am]*

Romans 12:6–16a

HAVING gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly.

People The Word of the Lord.
 Thanks be to God.

Hymn 138

All praise to you, O Lord

Carlisle

The Gospel

John 2:1–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

ON the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary, Saint Joseph, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

Luca Marenzio (c. 1553–1599)

TRIBUS miraculis ornatum
diem sactum colimus:

Hodie stella Magos duxit ad prasepium:

Hodie vinum ex aqua factum est ad nuptias:

Nodie in Jordane a Joanne Christus baptizari voluit,
ut salvaret nos. Alleluia.

We celebrate a day

sanctified by three miracles:

Today a star led the Wise Men to the manger;

Today water was changed into wine at the marriage feast;

*Today Christ chose to be baptized by John in the Jordan
for our salvation. Alleluia.*

Vespers Antiphon for Epiphany

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

Orlando Gibbons (1583–1625)

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Christ our Lord. Amen.

Collect for the Third Sunday after the Epiphany

Hymn 316

This is the hour of banquet and of song

Canticum refectionis

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 535

Ye servants of God, your Master proclaim

Paderborn

Organ Voluntary

Wir glauben all' an einen Gott, BWV 680

Johann Sebastian Bach

Altar Arrangements

Are given to the glory of God...

in joyful celebration of the blessing of the marriage of Ellen Beecherl & Barrett Anigian;
in loving memory of Nancy Kerr Johnson & Robert Johnson, La Frances Roberts &
Harry M. Roberts Sr. and Samuel Allen Pampel; in thanksgiving for Emmie & Ben Pampel
and Ruby Lea; and the life of Diane Page Howard

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *The Bells*, William Byrd

Responses: Hancock

Psalm 103: H.W. Davies

Canticles: *Fifth Service*, Thomas Tomkins

Anthem: *Let thy merciful ears, O Lord*, Thomas Mudd

LEARN HOW YOU CAN SERVE IN WORSHIP!

TODAY • AFTER 9 & 11:15 AM SERVICES

CHURCH OR ASCENSION CHAPEL NARTHEX

Join us for a breakfast taco after the 9 & 11:15 am worship services in the narthex to visit with staff and volunteers about opportunities to serve during Contemporary and Traditional services! Serving in worship is a great way to share and grow your faith while supporting your church family. Choose weekly or monthly availability, we will work with your schedule. Contact Cody Turner at cturner@incarnation.org for more information.

STUDENT MINISTRY OPEN HOUSE

TODAY • 10:20 AM **ED BLDG, YOUTH AREA**

Kick off the spring semester and learn about the many programs and activities designed to help your student build life-long friendships and grow in their faith.

COMMUNITY WORSHIP YOUTH GROUP

THIS EVENING • 5-7 PM **ED BLDG, YOUTH AREA**

Students in grades 6-12, bring your friends and come join us for an evening of fun, food, and worship. We look forward to sharing this special time with you! Contact Donna Stack at dstack@incarnation.org if you have any questions.

CHILDREN & FAMILY FELLOWSHIP DINNER

TODAY • 5 PM **HOST HOMES**

Drop your children at the church nursery where they will be provided dinner. Then head to a host home for dinner and fellowship with fellow parishioners! This is always a highlight event for families. See registration details on the website.

MOMS GET FED

THURSDAY, JANUARY 27 • 6 PM

WELCOME CENTER

Come join fellow moms for dinner, drinks, fellowship, and an opportunity to hear Jessie Skinner, an LPC from Sparrow House, speak on kids & technology through a Gospel lens. Childcare and dinner provided for your kids.

GROW IN GRACE & KNOWLEDGE

SUNDAY SCHOOL

CLASSES AT 10:20 AM

BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 209

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

MARRIAGE CLASS

EDUCATION BLDG, ROOM 205

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

YOUNG ADULTS STUDY

BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – Pre-K to 1st Grade
- First Communion – 2nd Grade
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 945, Epiphany 3.



INCARNATION 101
take the first step

SUN, JANUARY 30 • 12:30 PM

EDUCATION BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means!

Childcare and lunch
provided with RSVP:
INCARNATION.ORG/101

SAVE THE DATE

ANNUAL PARISH MEETING

SUNDAY, FEBRUARY 13 • 10:20 AM

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

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