



CHURCH *of the*  
**INCARNATION**

**The Fourth Sunday after the Epiphany**

January 30, 2022

*Contemporary Service*

# ORDER OF SERVICE

## SONG

Come away from rush and hurry  
To the stillness of God's peace  
From our vain ambition's worry  
Come to Christ and find release  
Come away from noise and clamor  
Life's demands and frenzied pace  
Come to join the people gathered  
Here to seek and find God's face

*Come Away From Rush and Hurry*

Come, the children, with your burdens  
Life's confusions, fears and pain  
Leave them at the cross of Jesus  
Take instead his kingdom's reign  
Bring your thirsts, for he will quench them  
He alone will satisfy  
All our longings find attainments  
When to self we gladly died

In the pastures of God's goodness  
We lie down to rest our soul  
From the waters of his mercy  
We drink deeply, are made whole  
At the table of God's presence  
All the saints are richly fed  
With the oil of God's anointing  
Into service we are led

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG

You give life, You are love  
You bring light to the darkness  
You give hope, You restore  
Every heart that is broken  
Great are You, Lord

*Chorus*  
*It's Your breath in our lungs*  
*So we pour out our praise*  
*We pour out our praise*  
*It's Your breath in our lungs*  
*So we pour out our praise to You only*

*Great Are You Lord*

*Chorus 2x*

All the earth will shout Your praise  
Our hearts will cry, these bones will sing  
Great are You, Lord  
*(repeat 3x)*

*Chorus 2x*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

O God, who knows us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ your Son our Lord, who lives and reigns with you, and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSON

2 Kings 6:14–23

The king of Syria sent horses and chariots and a great army to Dothan; and they came by night, and surrounded the city. When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was round about the city. And the servant said, "Alas, my master! What shall we do?" He said, "Fear not, for those who are with us are more than those who are with them." Then Elisha prayed, and said, "O LORD, I pray thee, open his eyes that he may see." So the LORD opened the eyes of the young man, and he saw; and behold, the mountain was full of horses and chariots of fire round about Elisha. And when the Syrians came down against him, Elisha prayed to the LORD, and said, "Strike this people, I pray thee, with blindness." So he struck them with blindness in accordance with the prayer of Elisha. And Elisha said to them, "This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek." And he led them to Samaria. As soon as they entered Samaria, Elisha said, "O LORD, open the eyes of these men, that they may see." So the LORD opened their eyes, and they saw; and lo, they were in the midst of Samaria. When the king of Israel saw them he said to Elisha, "My father, shall I slay them? Shall I slay them?" He answered, "You shall not slay them. Would you slay those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master." So he prepared for them a great feast; and when they had eaten and drunk, he sent them away, and they went to their master. And the Syrians came no more on raids into the land of Israel.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM 102

*Refrain*

*The Lord shall come with mercy  
And all earth's kings shall fear  
The poor and woe, God hears their plea  
His day is drawing near*

But thou, O LORD, shalt endure for ever,  
and thy remembrance throughout  
all generations

Thou shalt arise, and have mercy upon Sion;  
for it is time that thou have mercy upon her,  
yea, the time is come.

And why? thy servants think upon her stones,  
And it pitieth them to see her in the dust.

The nations shall fear thy Name, O LORD;  
and all the kings of the earth thy majesty;  
When the LORD shall build up Sion,  
and when his glory shall appear;  
When he turneth him unto the prayer  
of the poor destitute  
And despiseth no their desire.

*Refrain*

## THE EPISTLE

Romans 12:16–21

Never be conceited. Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head." Do not be overcome by evil, but overcome evil with good.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## SEQUENCE

*Let It be So With Your Church*

As our Jesus in love touched the leper  
Offered grace when they'd cast a stone  
As he ate with the outcasts and sinners  
With his church, let it be so

Let it be so with your church, O God  
We are your hands and feet  
As Jesus bent low to serve in love  
So with us let it be, so with us let it be

As he preached the good news  
of the kingdom  
As he healed them both body and soul  
As he gave up his life for God's children  
With his church, let it be so

## THE GOSPEL

Matthew 8:1-13

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory to you, Lord Christ.

When Jesus came down from the mountain, great crowds followed him; and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me dean." And he stretched out his hand and touched him, saying, "I will; be dean." And immediately his leprosy was cleansed. And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people." As he entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SEQUENCE

*Let It be So With Your Church*

Let it be so with your church, O God  
We are your hands and feet  
As Jesus bent low to serve in love  
So with us let it be  
So with us let it be

## SERMON

The Right Reverend Anthony J. Burton

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Leader* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Leader* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of your Word and Sacraments.  
*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on the earth.

*Leader* Give us grace to do your will in all that we undertake;  
*People* That our works may find favor in your sight.

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* That they may be delivered from their distress.

*Leader* Give to the departed eternal rest.  
*People* Let light perpetual shine upon them.

*Leader* We praise you for your saints who have entered into joy;  
*People* May we also come to share in your heavenly kingdom.

*Leader* Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## **CONFESSION & ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.

*All kneel.*

### *Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*All greet one another with a sign of peace in the name of the Lord.*

## **WELCOME & ANNOUNCEMENTS**

### **CHILDREN'S SERMON (9 AM)**

### **BIRTHDAY BLESSING**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **OFFERTORY SONG**

*We Are Not Overcome*

*The Minister begins the Offertory with a sentence of Scripture.*

Flesh will fail and bones will break  
Thieves will steal, the earth will shake  
Night will fall, the light will fade  
The Lord will give and take away

Have no fear for your life  
Turn your cheek, turn your cheek  
Bear the yoke of love and death  
The Lord will give all life and breath

Put no trust in the earth  
In the sod you stand upon  
Flowers fade into dust  
The Lord will make a place for us

*Chorus*

*Chorus*

*Because of His great Love*

*We are not overcome*

*Because of His great Love*

*We are not overcome*



## **THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **SANCTUS & BENEDICTUS**

*Celebrant & People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:

*All* Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, which concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*



*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **THE PRAYER OF HUMBLE ACCESS**

*Celebrant* We do not presume  
*All* to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

### **Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

## SONG

## *Eternal Weight of Glory*

Now the days and hours and moments  
Of our suffering seem so long  
And the toilsome wait and wondering  
Threaten silence to our song  
Now our pain is real and pressing  
Where our faith is thin and weak  
But our hope is set on Jesus  
And we cling to him, our strength

Oh eternal weight of glory!  
Oh inheritance divine!  
We will see our Lord redeeming  
Every past and future time  
All our pains will be transfigured,  
Like the scars of Christ our Lord  
We will see the weight of glory,  
And our broken years restored

*Chorus*  
*For behold! I tell a mystery*  
*At the trumpet sound we'll wake*  
*"Death is swallowed up in victory!"*  
*When we meet our King of Grace*  
*Every year we thought was wasted*  
*Every night we cried "How long?"*  
*All will be a passing moment*  
*In our Savior's victory song*

We will see our wounded Savior  
We'll behold him face to face  
And we'll hear our anguished stories  
Sung as victory songs of grace

*Chorus*

Every year we thought was wasted  
Every night we cried "How long?"  
All will be a passing moment  
In our Savior's victory song

## POST-COMMUNION PRAYER

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING & DISMISSAL

*The Celebrant gives the blessing, after which the Deacon says*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

## GOOD BOOKS GOOD TALK

SUNDAY, FEBRUARY 6 • 5 PM

### EDUCATION BLDG, ROOM 205

Abandoned by his fellow Greeks to live in solitude on an island for ten years, *Philoctetes* explores what isolation does to a human being. Fr. Victor Austin invites you to read the play by Sophocles and join the discussion.

## COMMUNITY WORSHIP YOUTH GROUP

SUNDAY, FEBRUARY 6 • 5-7 PM

### EDUCATION BLDG, YOUTH AREA

Students in grades 6-12, bring your friends and come join Incarnation for an evening of fun, food, and worship. We look forward to sharing this special time with you!

## BACH'S LUNCH

TUESDAY, FEBRUARY 8 • 12:15 PM CHURCH

Our February program features Juilliard professor Cynthia Roberts—one of America's leading baroque violinists—playing sonatas and concerti with orchestra. You won't want to miss this exciting, free concert!

## ANNUAL PARISH MEETING

SUNDAY, FEBRUARY 13 • 10:20 AM

### ASCENSION CHAPEL

Come one, come all to the 126th Annual Parish Meeting featuring Bishop Burton's annual parish address, a business session, ministry highlights, and more.

## MARRIAGE ENRICHMENT DINNER

SATURDAY, FEBRUARY 19 • 10:20 AM

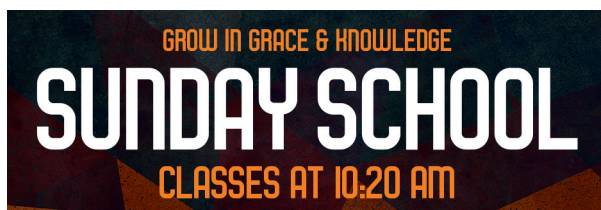
### ASCENSION CHAPEL

Join us for dinner and a presentation by Mario Zandstra, President and CEO for Family Legacy, to explore common threats to leaving a legacy in our marriage, how to overcome them, and how God can empower a legacy that impacts generations for Christ's Church.

## THE QUEEN'S SIX CONCERT

SUNDAY, FEBRUARY 20 • 4 PM CHURCH

The Queen's Six was established in 2008, the 450th anniversary of the accession of Queen Elizabeth I, from whom they take their name. Their repertoire spans centuries and this program features a wide range of music from the 16th century to arrangements of favorite hymns. Tickets are \$20-\$35.



## BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 205

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

## CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

## MARRIAGE CLASS

EDUCATION BLDG, ROOM 209

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

## PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

## YOUNG ADULTS STUDY

### BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

[INCARNATION.ORG/EVENTS](https://www.incarnation.org/events)

# WELCOME

*Have any questions?*

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

## CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



### NURSERY

8:45 am–12:30 pm  
*Infants to Age 2*

### DISCIPLESHIP

9 & 11:15 am  
*Pre-K to 2nd Grade*

### SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

## WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 945, Epiphany 4.



**INCARNATION 101**  
*take the first step*

**TODAY • 12:30 PM**  
EDUCATION BLDG, ROOM 205

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means!

Childcare and lunch provided with RSVP:  
**INCARNATION.ORG/101**

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas  
and a member of the world-wide Anglican  
Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

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