



CHURCH *of the*  
**INCARNATION**

**The Fourth Sunday after the Epiphany**

January 30, 2022

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

## Organ Voluntary

*Andante, Fugue and Chorale*

Healey Willan (1880–1968)

## THE ENTRANCE RITE

### Introit: *Adorate Deum*

**A**LL ye Angels of God, fall down and worship before him: Sion heard, and was exceeding joyful and the daughters of Juda were glad. *Ps.* The LORD is King, the earth may be glad thereof: Yea, the multitude of the isles may be glad thereof.

### Hymn 478

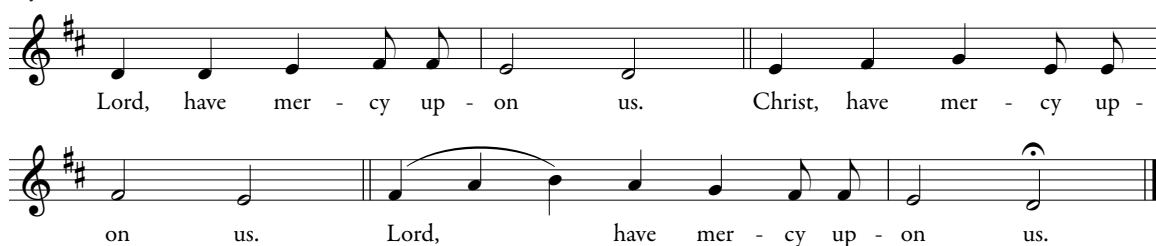
Jesus, our mighty Lord

*Monk's Gate*

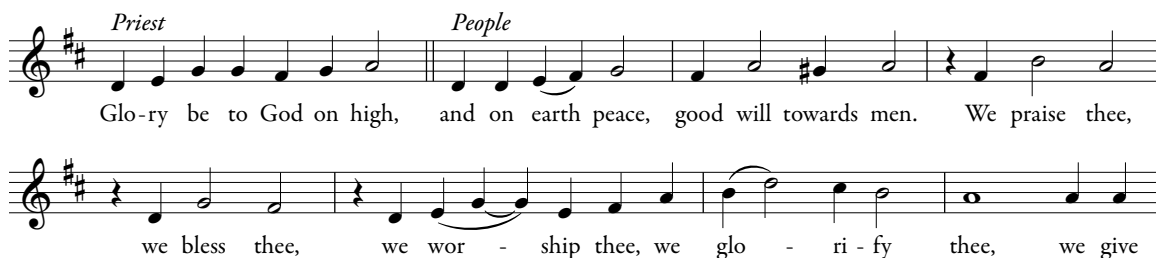
*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

### Kyrie



### Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the

Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. \_\_\_\_\_

A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSONS

### The Old Testament Lesson [*The Epistle is read here at 9 am*]

2 Kings 6:14-23

**T**HE king of Syria sent horses and chariots and a great army to Dothan; and they came by night, and surrounded the city. When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was round about the city. And the servant said, "Alas, my master! What shall we do?" He said, "Fear not, for those who are with us are more than those who are with them." Then Elisha prayed, and said, "O LORD, I pray thee, open his eyes that he may see." So the LORD opened the eyes of the young man, and he saw; and behold, the mountain was full of horses and chariots of fire round about Elisha. And when the Syrians came down against him, Elisha prayed to the LORD, and said, "Strike this people, I pray thee, with blindness." So he struck them with blindness in accordance with the prayer of Elisha. And Elisha said to them, "This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek." And he led them to Samaria. As soon as they entered Samaria, Elisha said, "O LORD, open the eyes of these men, that they may see." So the LORD opened their eyes, and they saw; and lo, they were in the midst of Samaria. When the king of Israel saw them he said to Elisha, "My father, shall I slay them? Shall I slay them?" He answered, "You shall not slay them. Would you slay those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master." So he prepared for them a great feast; and when they had eaten and drunk, he sent them away, and they went to their master. And the Syrians came no more on raids into the land of Israel.

*People* The Word of the Lord.  
Thanks be to God.

### Psalms 102:15-22

*Anglican Chant* by John Goss (1800-1880)

**T**HE nations shall fear thy Name, O LORD; \*  
and all the kings of the earth thy majesty.  
When the LORD shall build up Sion, \*  
and when his glory shall appear.  
When he turneth him unto the prayer of the poor destitute, \*  
and despiseth not their desire.  
This shall be written for those that come after, \*  
and the people which shall be born shall praise the LORD.  
For he hath looked down from his sanctuary; \*  
out of the heaven did the LORD behold the earth.

That he might hear the mournings of such as are in captivity, \*  
and deliver them that are appointed unto death.  
That they may declare the Name of the LORD in Sion, \*  
and his worship at Jerusalem.  
When the peoples are gathered together, \*  
and the kingdoms also, to serve the LORD.

## The Epistle

Romans 12:16b–21

**N**EVER be conceited. Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head.” Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 567

Thine arm, O Lord, in days of old

*St. Matthew*

## The Gospel

Matthew 8:1–13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory be to thee, O Lord.

**W**HEN Jesus came down from the mountain, great crowds followed him; and behold, a leper came to him and knelt before him, saying, “Lord, if you will, you can make me clean.” And he stretched out his hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed. And Jesus said to him, “See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people.” As he entered Capernaum, a centurion came forward to him, beseeching him and saying, “Lord, my servant is lying paralyzed at home, in terrible distress.” And he said to him, “I will come and heal him.” But the centurion answered him, “Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and he does it.” When Jesus heard him, he marveled, and said to those who followed him, “Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth.” And to the centurion Jesus said, “Go; be it done for you as you have believed.” And the servant was healed at that very moment.

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

## THE SERMON

Father Chase Skorburg

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary, Saint Joseph, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## Anthem

Orlando Gibbons (1583–1625)

**O** LORD, in thy wrath rebuke me not:  
Neither chasten me in thy displeasure.  
Have mercy upon me, O Lord, for I am weak:  
O Lord, heal me, for my bones are vexed.  
My soul is also sore troubled:  
But, Lord, how long wilt thou punish me?  
O save me, for thy mercy's sake.

*Psalm 6:1–4*

## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

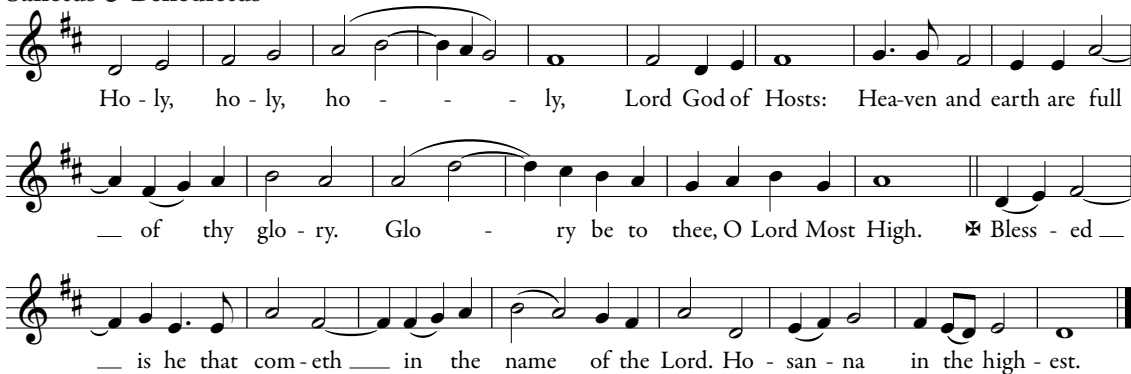
*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Men*

O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*

mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*

sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

## Motet

Healey Willan

**O** SACRED Feast, wherein Christ is received,  
the memory of his Passion is renewed in us,  
our souls are filled with grace,  
and the pledge of everlasting glory is given unto us.  
Alleluya.

*Antiphon for the Feast of Corpus Christi*

## Hymn 309

O Food to pilgrims given

*O Welt, ich muss dich lassen*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

### Hymn 347

Go forth for God; go to the world in peace

*Litton*

### Organ Voluntary

*Epithalame*

Healey Willan

## *Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Nancy McCoy Philputt, Cynthia Flynn Gull, Hight & Virginia Smith,  
Bill & Gladys Hawkins, Zenobia Woodruff and all of my precious aunts, uncles and cousins;  
in thanksgiving for Sephenson Holmes, Timothy, Lauren, Amelia and Hight Anderson,  
Leslie Smith Fagio, Jacki Widen and y wonderful cousins;  
and in joyful celebration of the marriage of Molly Averitt & Mark Carter

## *Choral Evensong*

*Webcast and in-person at 4 pm | This evening's music will be:*

Voluntary: *Chorale Prelude on 'Eventide'*, C. Hubert Hastings Parry  
Responses: Hancock  
Psalm 84: C.H.H. Parry  
Canticles: *Wells Service*, Malcolm Archer  
Anthem: *The Secret of Christ*, Richard Shephard

## GOOD BOOKS GOOD TALK

SUNDAY, FEBRUARY 6 • 5 PM

### EDUCATION BLDG, ROOM 205

Abandoned by his fellow Greeks to live in solitude on an island for ten years, *Philoctetes* explores what isolation does to a human being. Fr. Victor Austin invites you to read the play by Sophocles and join the discussion.

## COMMUNITY WORSHIP YOUTH GROUP

SUNDAY, FEBRUARY 6 • 5-7 PM

### EDUCATION BLDG, YOUTH AREA

Students in grades 6-12, bring your friends and come join Incarnation for an evening of fun, food, and worship. We look forward to sharing this special time with you!

## BACH'S LUNCH

TUESDAY, FEBRUARY 8 • 12:15 PM **CHURCH**

Our February program features Juilliard professor Cynthia Roberts—one of America's leading baroque violinists—playing sonatas and concerti with orchestra. You won't want to miss this exciting, free concert!

## ANNUAL PARISH MEETING

SUNDAY, FEBRUARY 13 • 10:20 AM

### ASCENSION CHAPEL

Come one, come all to the 126th Annual Parish Meeting featuring Bishop Burton's annual parish address, a business session, ministry highlights, and more.

## MARRIAGE ENRICHMENT DINNER

SATURDAY, FEBRUARY 19 • 10:20 AM

### ASCENSION CHAPEL

Join us for dinner and a presentation by Mario Zandstra, President and CEO for Family Legacy, to explore common threats to leaving a legacy in our marriage, how to overcome them, and how God can empower a legacy that impacts generations for Christ's Church.

## THE QUEEN'S SIX CONCERT

SUNDAY, FEBRUARY 20 • 4 PM **CHURCH**

The Queen's Six was established in 2008, the 450th anniversary of the accession of Queen Elizabeth I, from whom they take their name. Their repertoire spans centuries and this program features a wide range of music from the 16th century to arrangements of favorite hymns. Tickets are \$20-\$35.

GROW IN GRACE & KNOWLEDGE

# SUNDAY SCHOOL

CLASSES AT 10:20 AM

## BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 205

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

## CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

## MARRIAGE CLASS

EDUCATION BLDG, ROOM 209

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

## PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

## YOUNG ADULTS STUDY

### BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)

# WELCOME

*Have any questions?*

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

## CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



### NURSERY

8:45 am–12:30 pm

*Infants to Age 2*

### DISCIPLESHIP

9 & 11:15 am

*Pre-K to 2nd Grade*

### SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

## WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 945, Epiphany 4.



**INCARNATION 101**  
*take the first step*

**TODAY • 12:30 PM**

**EDUCATION BLDG, ROOM 205**

Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means!

Childcare and lunch  
provided with RSVP:  
**INCARNATION.ORG/101**

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas  
and a member of the world-wide Anglican  
Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

**INCARNATION.ORG • 214-521-5101**