



CHURCH *of the*
INCARNATION

The Last Sunday after the Epiphany

February 14, 2021

Traditional Service

THE HOLY COMMUNION

Thank you for joining us for worship this morning. Due to ongoing restrictions on congregational singing, the choir alone will offer all sung portions of today's liturgy.

The 7:30 am service is spoken with no music.

Musical Setting at 11:15 am: Communion Service in F by Harold Darke (1888–1976)

Organ Voluntary

Choral Dorian

Jean Alain (1911–1940)

THE ENTRANCE RITE

Introit: *Illuxerunt coruscations tue*

THE lightings shone upon the ground: the earth was moved and shook withal. *Ps.* O how amiable are thy dwellings, thou Lord of Hosts. My soul hath a desire and longing to enter into the courts of the Lord.

Hymn 137

O wondrous type! O vision fair

Wareham

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Spoken at 7:30 and 9:00, and sung by the choir at 11:15.

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

Gloria in excelsis

Spoken at 7:30 and 9:00, and sung by the choir at 11:15.

GLORY be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high ✠ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*Epistle read here at 9 am*]

Exodus 34:29–35

WHEN Moses came down from Mount Sinai, with the two tables of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. And when Aaron and all the people of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. And afterward all the people of Israel came near, and he gave them in commandment all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he took the veil off, until he came out; and when he came out, and told the people of Israel what he was commanded, the people of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses would put the veil upon his face again, until he went in to speak with him.

The Word of the Lord.

People Thanks be to God.

Psalm 99:5–9

Chant by Edgar Day (1891–1983)

OMAGNIFY the LORD our God, and fall down before his footstool; *
for he is holy.

Moses and Aaron among his priests, and Samuel among such as call upon his Name: *
these called upon the LORD, and he heard them.

He spoke unto them out of the cloudy pillar; *
for they kept his testimonies, and the law that he gave them.

Thou heardest them, O LORD our God; *
thou forgavest them, O God, though thou didst punish their wicked doings.

O magnify the LORD our God, and worship him upon his holy hill; *
for the LORD our God is holy.

The Epistle

2 Peter 1:13–21

I THINK it right, as long as I am in this body, to arouse you by way of reminder, since I know that the putting off of my body will be soon, as our Lord Jesus Christ showed me. And I will see to it that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we heard this voice borne from heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

The Word of the Lord.

People Thanks be to God.

Hymn 129

Christ upon the mountain peak

Mowsley

The Gospel

Luke 9:28–36

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

ABOUT eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, “Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah”—not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, “This is my Son, my Chosen; listen to him!” And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthdays Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

T. Frederick H. Candlyn (1892–1964)

CHRIST, whose glory fills the skies,
Christ, the true, the only Light,
Sun of righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beam I see;
Till they inward light impart,
Glad my eyes and warm my heart.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day. Amen.

Charles Wesley (1707–1788)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus *Spoken at 7:30 and 9:00, and sung by the choir at 11:15.*

HOLY, HOLY, HOLY, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Spoken at 7:30 and 9:00, and sung by the choir at 11:15.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee.
That with thy Saints I may praise thee
For ever and ever. Amen.

Motet

Thomas Tallis (c. 1505–1585)

ONATA lux de lumine, Jesu redemptor sæculi,
Dignare clemens supplicum laudes precesque
sumere.

Qui carne quondam contegi dignatus es pro perditis

Nos membra confer effici Tui beati corporis.

*O Light born of Light, Jesu, redeemer of the world,
Mercifully deign to accept the praises and prayers of
your suppliants.*

*O you who once deigned to be hidden in flesh on behalf
of the lost,*

Grant us to be made members of your blessed body.

Lauds office hymn for the Feast of the Transfiguration

Hymn 310

O saving Victim, opening wide

Herr Jesu Christ

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 135

Songs of thankfulness and praise

Salzburg

Organ Voluntary

Alleluyas

Simon Preston (b. 1938)

Altar Arrangements

Are given to the glory of God...

in loving memory of E. Height
Smith, William Robert Smith
and Paul E. Owens

Choral Evensong

Webcast and in-person at 5 pm | This evening's music will be:

Voluntary:	<i>Adagio molto</i> , from <i>Sonata No. 2 ('Eroica')</i> , Charles Villiers Stanford
Responses:	Bernard Rose
Psalms 114 & 115:	Tonus Peregrinus, adapt. D. Willcocks and G. Knight
Canticles:	<i>Evening Service in G</i> , C.V. Stanford
Anthem:	<i>Evening Hymn</i> , H. Balfour Gardiner
Voluntary:	<i>Postlude in D minor</i> , C.V. Stanford



ASH

WEDNESDAY

Ash Wednesday marks the beginning of the season of Lent. Our foreheads are marked with ashes as a symbol of penance that helps us develop a spirit of humility and sacrifice. Join us online via Facebook Live or in-person for either indoor or outdoor services. See details about each service time, format, and venue below:

WORSHIP SERVICES

- 7 am** Traditional said service with Imposition of Ashes and Holy Communion
In-Person only at the Church
- 12 noon** Outdoor service with Imposition of Ashes and Holy Communion
Main Campus North Parking Lot
Traditional service with choir, Imposition of Ashes, and Holy Communion
In-Person at the Church and Online Livestream
- 5:30 pm** Family-friendly Church in the Lot service with Imposition of Ashes, no Holy Communion.
Main Campus North Parking Lot
Learn more about the history and traditions of Ash Wednesday in this 15-minute presentation.
In-Person at Memorial Chapel or Online
- 6 pm** Traditional service with choir, Imposition of Ashes, and Holy Communion
In-Person only at the Church
Contemporary service with Imposition of Ashes and Holy Communion
In-Person at Ascension Chapel and Online Livestream

ASHES TO GO

Receive Imposition of Ashes on the go

Clergy will be available on Ash Wednesday at the Welcome Center porte-cochère.

ASH PICK UP

Pick up your own ashes for Ash Wednesday

This Sunday's Communion Pick Up, Shrove Tuesday Dinner on February 16 or at the church on Ash Wednesday, February 17

ON THE CALENDAR

MY NEXT 90

LENT AND EASTERTIDE

Begin a spiritual discipline this Lent to read essential passages from the Bible. Sign up to receive the daily readings and devotionals at incarnation.org/mynext90.

DEEP ROOTS: CANTERBURY

SUNDAYS IN FEBRUARY • 10:05 AM ONLINE VIA ZOOM

Explore the early history of Anglicanism and what makes it a distinct form of Christianity that empowers us to worship as global Christians in Word and Sacrament.

HOLIDAY CLOSURE

MONDAY, FEBRUARY 15

Business and ministry offices will be closed in observation of Presidents Day on Monday, February 15.

SHROVE TUESDAY PANCAKE SUPPER

TUESDAY, FEBRUARY 16 • 6 PM NORTH PARKING LOT

Join us for a pancake supper before the season of Lent with fun, music, and food. \$8/person with discounts for kids.

ADULT SUNDAY SCHOOL: UP WITH LEVITICUS

SUNDAY, FEBRUARY 21 • 10:15 AM ONLINE VIA ZOOM

Leviticus is too much ignored by Christians. This class will address that ignorance in three small but important steps.

HANNAH

SUNDAY, FEBRUARY 21 • 4 PM ONLINE VIA ZOOM

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

LECTURE: THE LONG GAME OF FRIENDSHIP

SUNDAY, MARCH 14 • 6 PM

Join Fr. Victor Austin's lecture that makes the biblical case that being fully human is to be able to live with others as friends. It is a "long game" because it is the primary characteristic of life in the world to come.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS

WEATHER CONTINGENCIES

Due to winter weather forecasts, upcoming events may be cancelled or moved indoors. Please check our website or Facebook page for status updates before coming to the church.



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 950, Last Epiphany.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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