

MY NEXT

90



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THE
WORD

CHURCH *of the*
INCARNATION

The First Sunday in Lent

February 21, 2021

Traditional Service

THE HOLY COMMUNION

Thank you for joining us for worship this morning. Due to ongoing restrictions on congregational singing, the choir alone will offer all sung portions of today's liturgy.

The 7:30 am service is spoken with no music.

Musical setting at 11:15 am: *Mass for four voices* by William Byrd (c. 1543–1623)

Organ Voluntary

O Lamm Gottes unschuldig, BWV 656

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

Introit: *Invocabit me*

HE shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honor: with length of days will I satisfy him. *Ps.* Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

Hymn 150

Forty days and forty nights

Aus der Tiefe rufe ich

A PENITENTIAL ORDER

Celebrant ✠ Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

The Deacon then says

Let us humbly confess our sins unto Almighty God.

All kneel.

Deacon and People

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Celebrant stands and says

The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE BLESSING AND IMPOSITION OF ASHES

The Celebrant blesses the ashes, saying

ALmighty and everlasting God, we beseech thee to spare them that are penitent, and to be favorable to them that call upon thee. Vouchsafe, we pray thee, to send thy holy Angel from heaven to bless and sanctify these ashes, that they may be a wholesome medicine to all them that humbly call upon thy holy Name, who in their consciences by sin are accused, who in the sight of thy heavenly mercy bewail their sins, and earnestly and meekly implore thy gracious loving-kindness. And we beseech thee to grant to all them that call upon thy holy Name, that being sprinkled with these ashes for the remission of their sins, they may be preserved evermore both in body and soul. Through Christ our Lord. *Amen.*

Please remain kneeling in your pew. Ashes will be brought to you and imposed with these words:

Remember that dust thou art, and unto dust shalt thou return.

Please sit after you have received your ashes.

Psalm 51 *Miserere mei, Deus*

Spoken in unison by the congregation at 7:30 after the imposition of ashes;

Sung by the Choir at 9:00 and 11:15 during the imposition of ashes.

HAve mercy upon me, O God, after thy great goodness :
according to the multitude of thy mercies do away mine offences.
Wash me thoroughly from my wickedness :
and cleanse me from my sin.
For I acknowledge my faults :
and my sin is ever before me.
Against thee only have I sinned, and done this evil in thy sight :
that thou mightest be justified in thy saying, and clear when thou art judged.
Behold, I was shapen in wickedness :
and in sin hath my mother conceived me.
But lo, thou requirest truth in the inward parts:
and shalt make me to understand wisdom secretly.
Thou shalt purge me with hyssop, and I shall be clean :
thou shalt wash me, and I shall be whiter than snow.
Thou shalt make me hear of joy and gladness :
that the bones which thou hast broken may rejoice.
Turn thy face from my sins :
and put out all my misdeeds.
Make me a clean heart, O God :
and renew a right spirit within me.
Cast me not away from thy presence :
and take not thy holy Spirit from me.

(continued overleaf)

O give me the comfort of thy help again :
and stablish me with thy free Spirit.
Then shall I teach thy ways unto the wicked :
and sinners shall be converted unto thee.
Deliver me from blood-guiltiness, O God, thou that art the God of my health :
and my tongue shall sing of thy righteousness.
Thou shalt open my lips, O Lord :
and my mouth shall shew thy praise.
For thou desirest no sacrifice, else would I give it thee :
but thou delightest not in burnt-offerings.
The sacrifice of God is a troubled spirit :
a broken and contrite heart, O God, shalt thou not despise.

All stand.

The Collects

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit we may ever obey thy godly motions in righteousness, and true holiness, to thy honor and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Epistle

2 Corinthians 6:1-10

WE entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

People The Word of the Lord.
Thanks be to God.

Hymn 142

Lord, who throughout these forty days

St. Flavian

The Gospel

Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

AFTER Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father John Sundara

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

EMENDEMUS in melius quæ ignoranter
peccavimus;
Ne subito præoccupati die mortis,
Quæramus spatium poenitentiae, et invenire non
possimus.

Attende, Domine, et miserere; quia peccavimus tibi. *Hear, O Lord, and have mercy, for we have sinned
against thee.*

Adjuva nos, Deus salutaris noster, et propter
honorem nominis tui libera nos.

William Byrd

*Let us amend the sins that in our ignorance we have
committed:
Lest the day of death come upon us suddenly,
And we find no place for repentance, though we seek it.*

*Help us, O God of our salvation: for the glory of thy
name deliver us.*

Matins Responsory for Lent I

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus *Spoken at 7:30 and 9:00, and sung by the choir at 11:15.*

HOLY, HOLY, HOLY, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Spoken at 7:30 and 9:00, and sung by the choir at 11:15.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me.

Body of Christ, save me;

Blood of Christ, inebriate me;

Water from the side of Christ, wash me;

Passion of Christ, strengthen me;

O good Jesus, hear me;

Within thy wounds hide me;

Suffer me not to be separated from thee;

From the malicious enemy defend me;

In the hour of my death call me,

And bid me come to thee.

That with thy Saints I may praise thee

For ever and ever. Amen.

Motet

William Byrd

Miserere mei, Deus, secundum magnam
misericordiam tuam.

Et secundum multitudinem miserationum tuarum:
dele iniquitatem meam.

*Have mercy on me, O God, according to your loving
kindness;*

In your great compassion blot out my offenses.

Psalms 51:1

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn 143

The glory of these forty days

Erhalt uns, Herr

Organ Voluntary

Aus tiefer Not schrei ich zu dir, BWV 686

Johann Sebastian Bach

Altar Arrangements

Are given to the glory of God...

in loving memory of Joan Burgher
Flynn and Tobias Frederick Tyler

Choral Evensong

Webcast and in-person at 5 pm | This evening's music will be:

Voluntary: *Miserere I*, William Byrd
Responses: William Byrd
Psalm 103 H. W. Davies
Canticles: *Short Service*, William Byrd
Anthem: *Teach me, O Lord*, William Byrd
Voluntary: *Miserere II*, William Byrd

ON THE CALENDAR

MY NEXT 90

LENT AND EASTERTIDE

Begin a spiritual discipline this Lent to read essential passages from the Bible. Sign up to receive the daily readings and devotionals at incarnation.org/mynext90.

DEEP ROOTS: CANTERBURY

SUNDAYS IN FEBRUARY • 10:05 AM ONLINE VIA ZOOM

Explore the early history of Anglicanism and what makes it a distinct form of Christianity that empowers us to worship as global Christians in Word and Sacrament.

HANNAH

TODAY • 4 PM ONLINE VIA ZOOM

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

ADULT SUNDAY SCHOOL: UP WITH LEVITICUS

SUNDAY, FEBRUARY 21 • 10:15 AM ONLINE VIA ZOOM

Leviticus is too much ignored by Christians. Fr. Victor Austin will address that ignorance in three small but important steps.

CHURCH IN THE LOT

SUNDAY, FEBRUARY 28 • 10:30 AM NORTH LOT

Join us for an outdoor family-friendly worship service at the Main Campus North Parking Lot with communion and singing. This 30-minute service is accessible to families, but all ages and stages are welcome.

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, MARCH 7 • 9 AM

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

LECTURE: THE LONG GAME OF FRIENDSHIP

SUNDAY, MARCH 14 • 6 PM

Join Fr. Victor Austin's lecture that makes the biblical case that being fully human is to be able to live with others as friends. It is a "long game" because it is the primary characteristic of life in the world to come.

HOLY WEEK

SUNDAY, MARCH 28 to SUNDAY, APRIL 4

Information for services coming soon.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 952, 1 Lent

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101

LET'S GET CONNECTED

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EASY CONNECT

TO BE LINKED TO A WEBPAGE WHERE YOU CAN DIGITALLY FILL OUT THIS FORM, SUBMIT A PRAYER REQUEST, OR MAKE A DONATION ONLINE INSTANTLY, VISIT:

INCARNATION.ORG/CONNECT

TODAY'S DATE _____

I AM A: FIRST-TIME GUEST

RETURNING GUEST REGULAR ATTENDEE

CIRCLE ONE: MR. MRS. MS. DR. OTHER
NAME(S) _____

CHILDREN NAMES & AGES _____

NEW TO INCARNATION *or* NEED TO UPDATE US?

ADDRESS _____

CITY _____

STATE _____ ZIP _____

EMAIL _____

PHONE _____

BIRTHDAY _____

HOW DID YOU HEAR ABOUT US?

- SIGNAGE/BANNERS
- THEOLOGY LIVE
- FRIEND
- SPECIAL EVENT
- WEBSITE
- CONCERT
- DRIVE PAST
- INC. ACADEMY
- FACEBOOK
- WRR 101.1
- INSTAGRAM
- WEEKDAY CLASS

SERVICE(S) I ATTENDED TODAY:

- 7:30 AM TRADITIONAL
- 11:15 AM TRADITIONAL
- 9 AM TRADITIONAL
- 11:15 AM CONTEMPORARY
- 9 AM CONTEMPORARY
- 5 PM EVENSONG

I WOULD LIKE MORE INFORMATION ON:

- BECOMING A MEMBER OF INCARNATION
- CLASSES & PROGRAMS FOR:
 - CHILDREN
 - YOUNG ADULTS
 - STUDENTS
 - ADULTS
- MUSIC AT INCARNATION
- OUTREACH, MISSIONS, & COMMUNITY SERVICE
- GROWTH GROUPS
- PLEASE HAVE A MEMBER OF THE CLERGY CONTACT ME. THE BEST TIME IS:
