



CHURCH *of the*  
**INCARNATION**

**The Fifth Sunday after the Epiphany**

February 6, 2022

*Contemporary Service*



# ORDER OF SERVICE

## SONG

### *Hail To The Lord's Anointed*

Hail to the Lord's anointed  
Great David's greater son  
Hail in the time appointed  
His reign on earth begun  
His reign on earth begun

Hail to the Lord's anointed  
Great David's greater son  
Hail in the time appointed  
His reign on earth begun  
His reign on earth begun

He comes to break oppression  
To set the captive free  
To take away transgression  
And rule in equity

He shall come down like showers  
Upon the fruitful earth  
Love, joy, and hope like flowers  
Spring in His path to birth

Hail to the Lord's anointed  
Great David's greater son  
Hail in the time appointed  
His reign on earth begun  
His reign on earth begun

Hail to the Lord's anointed  
Great David's greater son  
Hail in the time appointed  
His reign on earth begun  
His reign on earth begun

He comes with comfort speedy  
To those who suffer wrong  
To help the poor and needy  
And bid the weak be strong

The tide of time shall never  
His covenant remove  
His Name shall stand forever  
That Name to us is Love

To give them songs for singing  
Their darkness turn to light  
Whose souls, condemned and dying  
Are precious in His sight

Hail to the Lord's anointed  
Great David's greater son  
Hail in the time appointed  
His reign on earth begun  
His reign on earth begun

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG

*Holy, Holy, Holy*

Holy, holy, holy  
Lord, God Almighty  
Early in the morning  
Our song shall rise to Thee  
Holy, holy, holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

Holy, holy, holy  
All the saints adore Thee  
Casting down their golden crowns  
Around the glassy sea  
Cherubim and seraphim  
Falling down before Thee  
Who was, and is, and  
Evermore shall be

Holy, holy, holy  
Though the darkness hide Thee  
Though in the eyes of sinful men  
Thy glory may not see  
Only Thou art holy  
There is none beside Thee  
Perfect in power, love, and purity

Holy, holy, holy  
Lord God Almighty  
All Thy works shall praise Thy name  
In earth and sky and sea  
Holy, holy, holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with your spirit.  
*Celebrant* Let us pray.

O Lord, we humbly ask you to keep your Church and household continually in your true religion; that they who do lean only upon the hope of your heavenly grace may evermore be defended by your mighty power; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, on God for ever and ever. Amen.

## THE LESSON

Hosea 6:4–6

The LORD said, "What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets, I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings."

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## PSALM 118

Oh, give thanks to the Lord  
Oh, give thanks to the Lord  
For He is good, He is good  
For He is good, He is good

Oh, give thanks to the Lord  
Oh, give thanks to the Lord  
For He is good, He is good  
For He is good, He is good

For He is good, He is good  
For He is good, He is good

His steadfast love endures  
Forever, forever He endures  
His steadfast love endure  
Forever, forever He endures  
His steadfast love endures  
Forever, forever He endures  
His steadfast love endure  
Forever, forever He endures

His steadfast love endures  
Forever, forever He endures  
His steadfast love endure  
Forever, forever He endures

## THE EPISTLE

Colossians 3:12–17

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## SEQUENCE

*Let It Be So With Your Church*

As our Jesus in love touched the leper  
Offered grace when they'd cast a stone  
As he ate with the outcasts and sinners  
With his church, let it be so

Let it be so with your church, O God  
We are your hands and feet  
As Jesus bent low to serve in love  
So with us let it be, so with us let it be

As he preached the good news of the kingdom  
As he healed them both body and soul  
As he gave up his life for God's children  
With his church, let it be so

## THE GOSPEL

Matthew 13:24b–30

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SEQUENCE

*Let It Be So With Your Church*

Let it be so with your church, O God  
We are your hands and feet  
As Jesus bent low to serve in love  
So with us let it be, so with us let it be

## SERMON

Fr. Joe Dewey

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Leader* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Leader* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of your Word and Sacraments.

*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on the earth.

*Leader* Give us grace to do your will in all that we undertake;  
*People* That our works may find favor in your sight.

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* That they may be delivered from their distress.

*Leader* Give to the departed eternal rest.  
*People* Let light perpetual shine upon them.

*Leader* We praise you for your saints who have entered into joy;  
*People* May we also come to share in your heavenly kingdom.

*Leader* Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## **CONFESSION & ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.

*All kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*All greet one another with a sign of peace in the name of the Lord.*

## **WELCOME & ANNOUNCEMENTS**

### **CHILDREN'S SERMON (9 AM)**

### **BIRTHDAY BLESSING**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



## OFFERTORY SONG

*Psalm 126*

*The Minister begins the Offertory with a sentence of Scripture.*

Our mouths they were filled  
Filled with laughter  
Our tongues they were loosed  
Loosed with joy

Restore us, O Lord  
Restore us, O Lord

Although we are weeping  
Lord, help us keep sowing  
The seeds of Your Kingdom  
For the day You will reap them  
Your sheaves we will carry  
Lord, please do not tarry  
All those who sow weeping  
Will go out with songs of joy

The nations will say,  
"He has done great things!"  
The nations will sing song of joy

Restore us, O Lord  
Restore us, O Lord

Although we are weeping  
Lord, help us keep sowing  
The seeds of Your Kingdom  
For the day You will reap them  
Your sheaves we will carry  
Lord, please do not tarry  
All those who sow weeping  
Will go out with songs of joy

All those who sow weeping  
Will go out with songs of joy  
All those who sow weeping  
Will go out with songs of joy  
All those who sow weeping  
Will go out with songs of joy

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with your spirit.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **SANCTUS & BENEDICTUS**

*Celebrant & People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:

*All* Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, which concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## THE PRAYER OF HUMBLE ACCESS

*Celebrant* We do not presume  
*All* to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

## SONG

*Good Grace*

People, come together  
Strange as neighbors, our blood is one  
Children of generations  
Of every nation of kingdom come

Don't let your heart be troubled  
Hold your head up high  
Don't fear no evil  
Fix your eyes on this one truth  
God is madly in love with you  
Take courage, hold on, be strong  
Remember where our help comes from

Jesus, our redemption  
Our salvation is in His blood  
Jesus, Light of heaven  
Friend forever, His kingdom come

Don't let your heart be troubled  
Hold your head up high  
Don't fear no evil  
Fix your eyes on this one truth  
God is madly in love with you  
Take courage, hold on, be strong  
Remember where our help comes from

Swing wide all you heavens  
Let the praise go up as the walls come down  
All creation, everything with breath repeat  
The sound, all His children  
Clean hands, pure hearts, good grace  
Good God, His name is Jesus

Swing wide all you heavens  
Let the praise go up as the walls come down  
All creation, everything with breath repeat  
The sound, all His children  
Clean hands, pure hearts, good grace  
Good God, His name is Jesus

Swing wide all you heavens  
Let the praise go up as the walls come down  
All creation, everything with breath repeat  
The sound, all His children  
Clean hands, pure hearts, good grace  
Good God, His name is Jesus

Swing wide all you heavens  
Let the praise go up as the walls come down  
All creation, everything with breath repeat  
The sound, all His children  
Clean hands, pure hearts, good grace  
Good God, His name is Jesus

Jesus, our redemption  
Our salvation is in His blood  
Jesus, Light of heaven  
Friend forever, His kingdom come

## **POST-COMMUNION PRAYER**

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **BLESSING & DISMISSAL**

*The Celebrant gives the blessing, after which the Deacon says*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

# NOTES

A large rectangular frame with a dark red border, containing 18 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the frame, leaving a small margin at the top for the header.

## GOOD BOOKS GOOD TALK

SUNDAY, FEBRUARY 6 • 5 PM

### EDUCATION BLDG, ROOM 205

Abandoned by his fellow Greeks to live in solitude on an island for ten years, *Philoctetes* explores what isolation does to a human being. Fr. Victor Austin invites you to read the play by Sophocles and join the discussion.

## COMMUNITY WORSHIP YOUTH GROUP

SUNDAY, FEBRUARY 6 • 5-7 PM

### EDUCATION BLDG, YOUTH AREA

Students in grades 6-12, bring your friends and come join Incarnation for an evening of fun, food, and worship. We look forward to sharing this special time with you!

## BACH'S LUNCH

TUESDAY, FEBRUARY 8 • 12:15 PM CHURCH

Bach's Lunch continues with a program featuring highlights from Bach's awe-inspiring Musical Offering, along with trio sonatas by Telemann and CPE Bach. Our previously planned February program with soloist Cynthia Roberts is being rescheduled for a later date.

## XO MARRIAGE ENRICHMENT DINNER

SATURDAY, FEBRUARY 19 • 5:30 PM GREAT HALL

XO is our annual marriage enrichment dinner and talk event for all ages of marriages that has a featured speaker and topic, dinner, wine and dessert, and giveaways! The cost is \$30 per couple. Nursery/childcare (ages 0–grade 5) is available at no extra cost.

## THE QUEEN'S SIX CONCERT

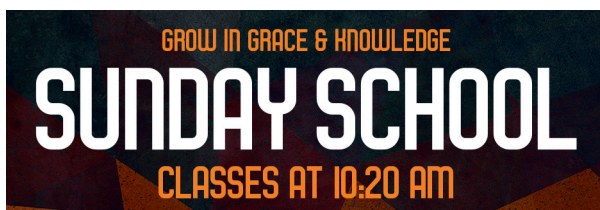
SUNDAY, FEBRUARY 20 • 4 PM CHURCH

The Queen's Six was established in 2008, the 450th anniversary of the accession of Queen Elizabeth I, from whom they take their name. Their repertoire spans centuries and this program features a wide range of music from the 16th century to arrangements of favorite hymns. Tickets are \$20-\$35.

## SHROVE TUESDAY PANCAKE SUPPER

TUESDAY, MARCH 1 • 6 PM GREAT HALL

Children & Family Ministry invites you to join us for our annual Shrove Tuesday/Mardi Gras Pancake Supper to prepare for the season of Lent. Tickets are \$10/person with discounts for younger children. Come enjoy a night of great food, music, and fellowship!



## BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 205

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

## CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

## MARRIAGE CLASS

EDUCATION BLDG, ROOM 209

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

## PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

## YOUNG ADULTS STUDY

### BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)

# WELCOME

*Have any questions?*

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

## CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



### NURSERY

8:45 am–12:30 pm  
*Infants to Age 2*

### DISCIPLESHIP

9 & 11:15 am  
*Pre-K to 2nd Grade*

### SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

## WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 947, Epiphany 5.



# 126<sup>th</sup> ANNUAL PARISH MEETING

2021 YEAR IN REVIEW

SUNDAY, FEBRUARY 13, 10:20 AM  
**ASCENSION CHAPEL**

Come one, come all to the 126th Annual Parish Meeting featuring Bishop Burton's annual parish address, a business session, ministry highlights, and more.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

[INCARNATION.ORG](http://INCARNATION.ORG) • 214-521-5101