



CHURCH *of the*
INCARNATION

The Fifth Sunday after the Epiphany

February 6, 2022

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Andante moderato

Frank Bridge (1879–1941)

THE ENTRANCE RITE

Introit: *Adorate Deum*

ALL ye Angels of God, fall down and worship before him: Sion heard, and was exceeding joyful and the daughters of Juda were glad. *Ps.* The LORD is King, the earth may be glad thereof: Yea, the multitude of the isles may be glad thereof.

Hymn 486

Hosanna to the living Lord!

Hosanna

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
 Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____
 A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Hosea 6:4-6

THE LORD said, “What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets, I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings.”

The Word of the Lord.

People Thanks be to God.

Psalm 118:14-21

Anglican Chant by Alan Gray (1855-1935)

THE LORD is my strength, and my song; *
and is become my salvation.

The voice of joy and health is in the dwellings of the righteous; *
the right hand of the LORD bringeth mighty things to pass.

The right hand of the LORD hath the pre-eminence; *
the right hand of the LORD bringeth mighty things to pass.

I shall not die, but live, *
and declare the works of the LORD.

The LORD hath chastened and corrected me; *
but he hath not given me over unto death.

Open me the gates of righteousness, *
that I may go into them, and give thanks unto the LORD.

This is the gate of the LORD, *
the righteous shall enter into it.

I will thank thee; for thou hast heard me, *
and art become my salvation.

The Epistle

Colossians 3:12–17

PUT on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord.

People

Thanks be to God.

Hymn 657

Love divine, all loves excelling

Hyfrydol

The Gospel

Matthew 13:24b–30

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

JESUS said, “The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, ‘Sir, did you not sow good seed in your field? How then has it weeds?’ He said to them, ‘An enemy has done this.’ The servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Victor Lee Austin, Ph.D.

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary, Saint Joseph, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem [at 9 am]

*All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.*

Each little flower that opens,
Each little bird that sings,
He made their glowing colors,
He made their tiny wings.

Refrain

The purple-headed mountain,
The river running by,
The sunset and the morning,
That brightens up the sky;

Refrain

Anthem [at 11:15 am]

FEAR not, O land, be glad and rejoice: for the Lord will do great things.
Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring,
For the tree beareth her fruit, the fig tree and the vine do yield their strength.
Be glad then, ye children of Zion, and rejoice in the Lord your God. The floors shall be full of wheat.
And ye shall eat in plenty, and praise the Name of the Lord your God,
that hath dealt wondrously with you. Amen.

Joel 2:21-24, 26

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, with the lyrics: "The Lord be with you. And with thy spi - rit." The third and fourth staves are for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
of thy glo - ry. Glo - ry be to thee, O Lord Most High. ♪ Bless - ed
is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

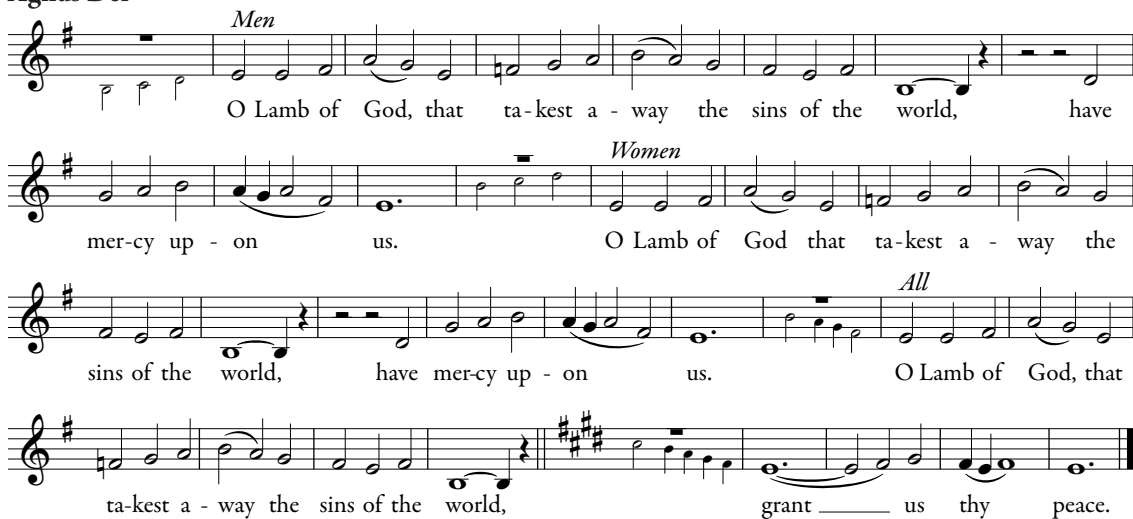
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

CIBAVIT eos ex adipe frumenti, alleluia.
Et de petra melle saturavit eos, alleluia.
Exultate Deo adiutori nostro,
jubilate Deo Jacob.
Gloria Patri et Filio et Spiritui Sancto;
Sicut erat in principio et nunc et semper, et in sæcula
sæculorum. Amen.

William Byrd (c. 1543–1623)

*He fed them from the fulness of the wheat, alleluia.
And sated them with honey from the rock, alleluia.
Rejoice in God our helper,
sing for joy to the God of Jacob.
Glory be to the Father, the Son, and the Holy Spirit;
As it was in the beginning, is now, and ever shall be.
Amen.*

Antiphon for the Feast of Corpus Christi

Hymn 339

Deck thyself, my soul, with gladness

*Schmücke dich***CONCLUDING RITES***Celebrant* Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 497

How bright appears the Morning Star

*Wie schön leuchtet***Organ Voluntary***Allegro con spirito*

Frank Bridge

*Altar Arrangements**Are given to the glory of God...*

in loving memory of my precious husband, Bob Pickens on his birthday,
 Doris Stanek, and Ada Francis & Marvin Levant Taylor;
 in thanksgiving for the 80th birthday of William Polk Murchison Jr.;
 and in joyful celebration of the 67th wedding anniversary of Marty & John Eisenlohr
 and the wedding of Janey Goff Jordan and Jack Lowe

*Choral Evensong**Webcast and in-person at 4 pm | This evening's music will be:*

Voluntary: *Magnificat primi toni, BuxWV 203*, Dietrich Buxtehude
 Responses: Hancock
 Psalm 34: S. Dettra
 Canticles: *Caesar's Service*, John Amner
 Anthem: *Give almes of thy goods*, Christopher Tye

GOOD BOOKS GOOD TALK

SUNDAY, FEBRUARY 6 • 5 PM

EDUCATION BLDG, ROOM 205

Abandoned by his fellow Greeks to live in solitude on an island for ten years, *Philoctetes* explores what isolation does to a human being. Fr. Victor Austin invites you to read the play by Sophocles and join the discussion.

COMMUNITY WORSHIP YOUTH GROUP

SUNDAY, FEBRUARY 6 • 5-7 PM

EDUCATION BLDG, YOUTH AREA

Students in grades 6-12, bring your friends and come join Incarnation for an evening of fun, food, and worship. We look forward to sharing this special time with you!

BACH'S LUNCH

TUESDAY, FEBRUARY 8 • 12:15 PM CHURCH

Bach's Lunch continues with a program featuring highlights from Bach's awe-inspiring Musical Offering, along with trio sonatas by Telemann and CPE Bach. Our previously planned February program with soloist Cynthia Roberts is being rescheduled for a later date.

XO MARRIAGE ENRICHMENT DINNER

SATURDAY, FEBRUARY 19 • 5:30 PM GREAT HALL

XO is our annual marriage enrichment dinner and talk event for all ages of marriages that has a featured speaker and topic, dinner, wine and dessert, and giveaways! The cost is \$30 per couple. Nursery/childcare (ages 0–grade 5) is available at no extra cost.

THE QUEEN'S SIX CONCERT

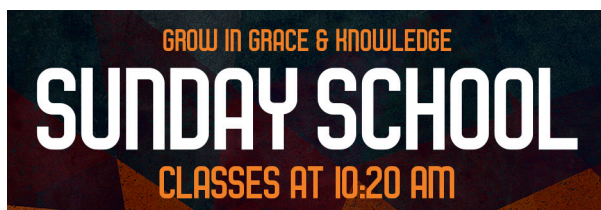
SUNDAY, FEBRUARY 20 • 4 PM CHURCH

The Queen's Six was established in 2008, the 450th anniversary of the accession of Queen Elizabeth I, from whom they take their name. Their repertoire spans centuries and this program features a wide range of music from the 16th century to arrangements of favorite hymns. Tickets are \$20-\$35.

SHROVE TUESDAY PANCAKE SUPPER

TUESDAY, MARCH 1 • 6 PM GREAT HALL

Children & Family Ministry invites you to join us for our annual Shrove Tuesday/Mardi Gras Pancake Supper to prepare for the season of Lent. Tickets are \$10/person with discounts for younger children. Come enjoy a night of great food, music, and fellowship!



BENEDICTINE SPIRITUALITY

EDUCATION BLDG, ROOM 205

Learn the history of Benedictine Spirituality, about the monastic life and community, and how Benedictine Spirituality offers stability to all our lives.

CANTERBURY CLASS

EDUCATION BLDG, ROOM 115/116

What makes Anglicanism a distinct form of Christianity that empowers us to worship globally through Word and Sacrament.

MARRIAGE CLASS

EDUCATION BLDG, ROOM 209

Francis and Lisa Chan's *You and Me Forever: Marriage in Light of Eternity* reveals that we cannot allow lesser things to destroy our marriages, nor allow marriage to distract us from greater things, from God's ultimate purposes for all our lives.

PARENTING TEENS

EDUCATION BLDG, ROOM 119

Teen issues leave parents reacting to their kids when what kids need is faith-filled love, wisdom, and guidance. Navigate these waters and become a proactive parent through Dr. Ken Wilgus' book, *Feeding the Mouth that Bites You*.

YOUNG ADULTS STUDY

BONHOEFFER'S LIFE TOGETHER

MARMION CONFERENCE ROOM

Dietrich Bonhoeffer's classic work *Life Together*, teaches us about the centrality of forgiveness to living in community with fellow believers, and how keeping our focus on Christ is the key to unity.



LEARN MORE ABOUT EVENTS, CLASSES, & REGISTRATION

INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 947, Epiphany 5.



126th ANNUAL PARISH MEETING

2021 YEAR IN REVIEW

SUNDAY, FEBRUARY 13, 10:20 AM
ASCENSION CHAPEL

Come one, come all to the 126th Annual Parish Meeting featuring Bishop Burton's annual parish address, a business session, ministry highlights, and more.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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