



CHURCH *of the*
INCARNATION

The Sixth Sunday after the Epiphany

February 13, 2022

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Musical setting at 11:15 am: *Communion Service in A flat* by Basil Harwood (1859–1949)

Organ Voluntary

Prélude, Fugue et Variation, Op. 18

César Franck (1822–1890)

THE ENTRANCE RITE

Introit: *Adorate Deum*

ALL ye Angels of God, fall down and worship before him: Sion heard, and was exceeding joyful and the daughters of Juda were glad. *Ps.* The LORD is King, the earth may be glad thereof: Yea, the multitude of the isles may be glad thereof.

Hymn 7

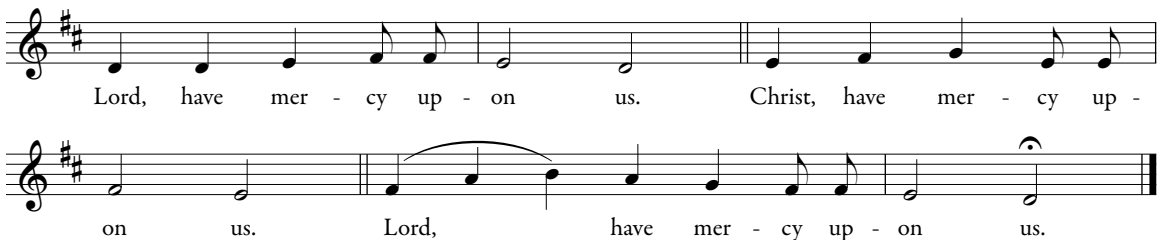
Christ, whose glory fills the skies

Ratisbon

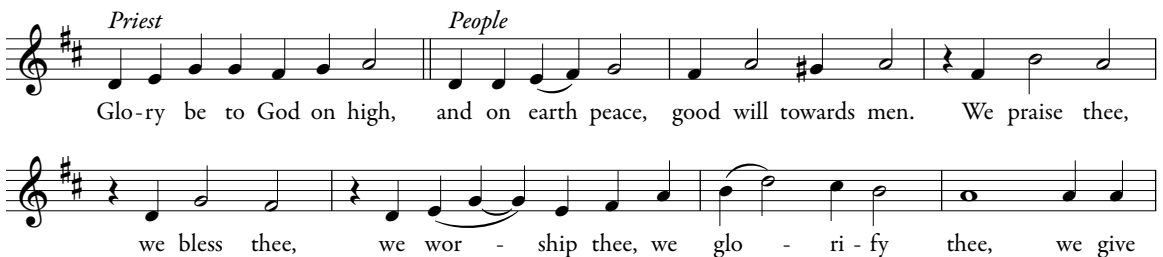
Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. _____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Isaiah 4:2–6

IN that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. And he who is left in Zion and remains in Jerusalem will be called holy, every one who has been recorded for life in Jerusalem, when the LORD shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy and a pavilion. It will be for a shade by day from the heat, and for a refuge and a shelter from the storm and rain.

The Word of the Lord.

People Thanks be to God.

Psalm 96

Anglican Chant by Charles Villiers Stanford (1852–1924)

O sing unto the LORD a new song; *
sing unto the Lord, all the whole earth.
Sing unto the LORD, and praise his Name; *
be telling of his salvation from day to day.
Declare his honor unto the heathen, *
and his wonders unto all peoples.
For the LORD is great, and cannot worthily be praised; *
he is more to be feared than all gods.
As for all the gods of the heathen, they are but idols; *
but it is the LORD that made the heavens.
Glory and worship are before him; *
power and honor are in his sanctuary.
Ascribe unto the LORD, O ye kindreds of the peoples, *
ascribe unto the LORD worship and power.
Ascribe unto the LORD the honor due unto his Name; *
bring presents, and come into his courts.
O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.

Tell it out among the heathen, that the LORD is King, and that it is he who hath made the round world so fast that it cannot be moved; *

and how that he shall judge the peoples righteously.

Let the heavens rejoice, and let the earth be glad; *

let the sea make a noise, and all that therein is.

Let the field be joyful, and all that is in it; *

then shall all the trees of the wood rejoice before the LORD.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

The Epistle

1 John 3:1–8

SEE what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure. Every one who commits sin is guilty of lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. He who does right is righteous, as he is righteous. He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

The Word of the Lord.

People Thanks be to God.

Hymn 596

Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

The Gospel

Matthew 24:23–31

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

JESUS said to the disciples, "If any one says to you, 'Lo, here is the Christ!' or 'There he is!' do not believe it. For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect. Lo, I have told you beforehand. So, if they say to you, 'Lo, he is in the wilderness,' do not go out; if they say, 'Lo, he is in the inner rooms,' do not believe it. For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man. Wherever the body is, there the eagles will be gathered together. Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken; then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory; and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other."

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary, Saint Joseph, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

REGIS regum rectissimi
propre est dies domini,
Dies iræ et vindicatæ,
tenebrarum et nebulæ,
Regis regum rectissimi.

Diesque mirabilium
tonitruorum fortium,
Dies quoque angustiarum,
mæroris ac tristitiarum.
Regis regum rectissimi.

In quo cessabit mulierum
amor et desiderium,
Nominumque contentio
mundi hujus et cupidum.

A Hymn of St. Columba

Benjamin Britten (1913–1976)

*King of kings and of lords most high,
comes his day of judgement nigh:
Day of wrath and vengeance stark,
day of shadows and cloudy dark.
King of kings and of lords most high.*

*Thunder shall rend that day apart,
wonder amaze each fearful heart.
Anguish and pain and deep distress
shall mark that day of bitterness.
King of kings and of lords most high.*

*That day the pangs of lust will cease,
man's questing heart shall be at peace;
Then shall the great no more contend
and worldly fame be at an end.*

attr. St. Columba (521–597)

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

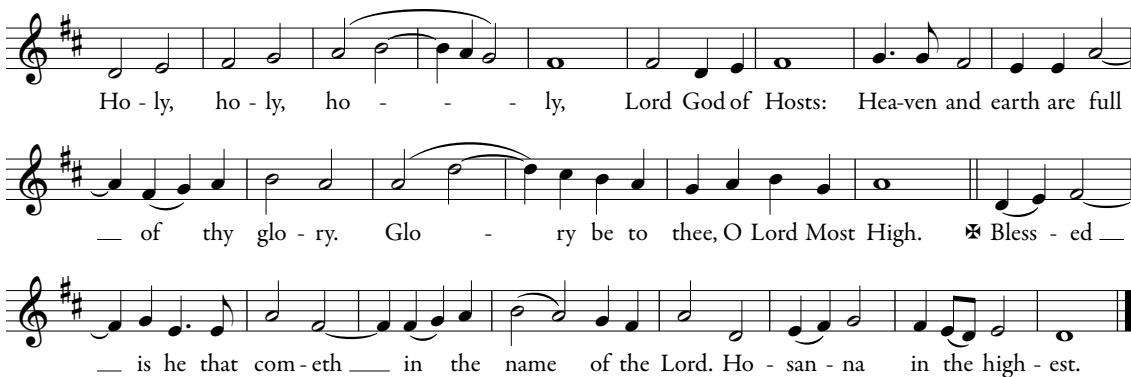
People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

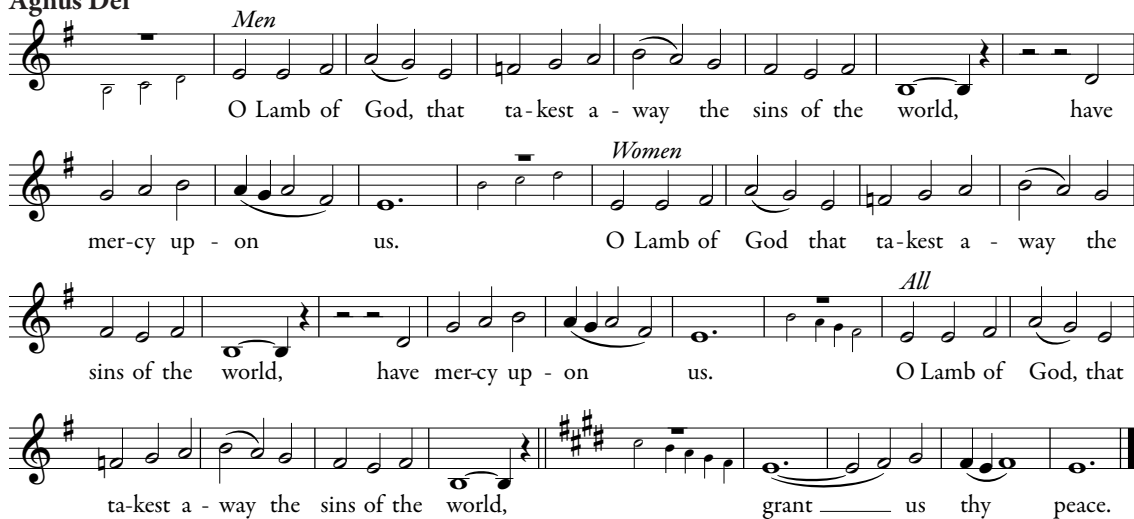
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

SING, my soul, his wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends his grace.

Heaven and earth by him were made;
All is by his scepter swayed;
What are we that he should show
So much love to us below?

Owen Reid (b. 1994)

God, the merciful and good,
Bought us with the Savior's blood,
And, to make our safety sure,
Guides us by his Spirit pure.

Sing, my soul, adore his Name!
Let his glory be thy theme:
Praise him till he calls thee home;
Trust his love for all to come.

Anon., 1800

Hymn 324

Let all mortal flesh keep silence

Picardy

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 688

A mighty fortress is our God

Ein feste Burg

Organ Voluntary

Ein feste Burg

Helmut Walcha (1907–1991)

Allar Arrangements

Are given to the glory of God...

in loving memory of E. Height Smith,
William Robert Smith and Paul E. Owens

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Andante sostenuto*, from *Symphonie gothique*, Charles-Marie Widor

Responses: Hancock

Psalm 46: from Luther

Canticles: *Evening Service in A flat*, Basil Harwood

Anthem: *Insana et vana*, Franz Joseph Haydn

NO ADULT SUNDAY SCHOOL CLASSES TODAY!

Join us this morning in Ascension Chapel at
10:20 am sharp for the Annual Parish Meeting.

126th ANNUAL PARISH MEETING

2021 YEAR IN REVIEW

THIS MORNING AT 10:20 AM
ASCENSION CHAPEL

Come one, come all to the 126th Annual Parish Meeting featuring Bishop Burton's annual parish address, a business session, ministry highlights, and more.

YOUNG ADULTS SUPER SUNDAY TAILGATE

SUNDAY, FEBRUARY 13 AT 5 PM, **EDUCATION BLDG, YOUTH AREA (BASEMENT LEVEL)**

Come eat, drink, watch some commercials, play some board games, and maybe catch a bit of a football game with other young adults.

MEN'S FELLOWSHIP

THURSDAY, FEBRUARY 17 • 7 PM

EDUCATION BUILDING, ROOM 119

Join us for refreshment, beverages, fellowship, discussion and prayer.

XO MARRIED COUPLE DATE NIGHT

SATURDAY, FEBRUARY 19 • 5:30 PM **GREAT HALL**

XO is our annual marriage enrichment dinner and talk event for all ages of marriages that has a featured speaker and topic, dinner, wine and dessert, and giveaways! This year, sought after marriage conference speakers, Mario and Lynelle Zandstra, will share on *Your Marriage Matters: Leaving a Spiritual Legacy that Lasts*. \$30/couple. Nursery and childcare available with registration at incarnation.org/xo.

THE QUEEN'S SIX CONCERT

SUNDAY, FEBRUARY 20 • 4 PM **CHURCH**

The Queen's Six was established in 2008, the 450th anniversary of the accession of Queen Elizabeth I, from whom they take their name. Their repertoire spans centuries and this program features a wide range of music from the 16th century to arrangements of favorite hymns. Tickets are \$20-\$35.

SHROVE TUESDAY PANCAKE SUPPER

TUESDAY, MARCH 1 • 6 PM **GREAT HALL**

Children & Family Ministry invites you to join us for our annual Shrove Tuesday/Mardi Gras Pancake Supper to prepare for the season of Lent. \$10/ person with discounts for kids. Come enjoy a night of great food, music, and fellowship!

COMMUNITY WORSHIP YOUTH GROUP

SUNDAY, MARCH 6 • 5-7 PM

EDUCATION BLDG, YOUTH AREA

Students in grades 6-12, bring your friends and come join Incarnation and Pilgrim Rest Missionary Baptist Church for an evening of fun, food, and worship. We look forward to sharing this special time with you!



WEDNESDAY, MARCH 2

*Services include Imposition of Ashes
and Holy Communion.*

7 AM	Traditional Service (Memorial Chapel)
NOON	Traditional Service (Church)
5:30 PM	History & Traditions Class (Memorial Chapel)
6 PM	Traditional Service (Church) Contemporary Service (Ascension Chapel)

INFO & REGISTRATION FOR EVENTS
INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm

Infants to Age 2

DISCIPLESHIP

9 & 11:15 am

Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 949, Epiphany 6.



VBS REGISTRATION NOW OPEN!

Discovery on Adventure Island Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. Also, *VBS Max* is an elevated experience for kids who completed grades 3, 4, & 5 with special rotations and a separate opening and closing ceremony, among other fun throughout the week. Plus, there are plenty of engaging opportunities for adults to volunteer. Visit incarnation.org/vbs for details and registration.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

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