



CHURCH *of the*  
**INCARNATION**

**The Fourth Sunday in Lent**

March 14, 2021

*Contemporary Service*

# ORDER OF SERVICE

## SONG

*Fast From, Feast On*

*Please stand.*

## A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures forever.

*All kneel.*

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

*People* Amen. Lord have mercy.

*Celebrant* You shall not make for yourself any idol.

*People* Amen. Lord have mercy.

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* Amen. Lord have mercy.

*Celebrant* Remember the Sabbath day and keep it holy.

*People* Amen. Lord have mercy.

*Celebrant* Honor your father and your mother.

*People* Amen. Lord have mercy.

*Celebrant* You shall not commit murder.

*People* Amen. Lord have mercy.

*Celebrant* You shall not commit adultery.

*People* Amen. Lord have mercy.

*Celebrant* You shall not steal.

*People* Amen. Lord have mercy.

*Celebrant* You shall not be a false witness.

*People* Amen. Lord have mercy.

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* Amen. Lord have mercy.

*Celebrant* Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Deacon* Let us confess our sins against God and our neighbor.

*Deacon* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **SONG**

*You Reach Farther*

## **THE COLLECTS**

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Grant, Almighty God, that we, who deserve to be punished for our evil deeds, may by your grace and mercy be spared through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

## **READING**

Galatians 4:21–31

Tell me, you who desire to be under law, do you not hear the law? For it is written that Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present

Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married." Now we, brethren, like Isaac, are children of promise. But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now. But what does the scripture say? "Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman." So, brethren, we are not children of the slave but of the free woman.

*Reader*      The Word of the Lord.  
*People*        Thanks be to God.

## SONG

*Oh Jerusalem*

## GOSPEL

John 6:1–14

*Deacon*      ✠The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People*        Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

*Deacon*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## THE SERMON

Bp. Anthony Burton

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For Michael the Presiding Bishop, for George and Michael our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* Lord, have mercy.

*Leader* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And with your spirit.

*All greet one another from your seats with a sign of peace in the name of the Lord.*

## **WELCOME & ANNOUNCEMENTS**

### **BIRTHDAY BLESSING**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## SONG

*Your Nature*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All kneel.*

*The Celebrant continues with the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:  
*All* Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, which concludes*  
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## **THE PRAYER OF HUMBLE ACCESS**

*Celebrant* We do not presume  
*All* to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Please remain kneeling. Holy Communion will be brought to you in your pew.*

## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not to receive Communion, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

## SONG

*Highs & Lows (Psalm 139)*

## PRAYER

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

## DISMISSAL

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

# ON THE CALENDAR

## MY NEXT 90

### LENT AND EASTERTIDE

Begin a spiritual discipline this Lent to read essential passages from the Bible. Sign up to receive the daily readings and devotionals at [incarnation.org/mynext90](http://incarnation.org/mynext90).

## LECTURE: THE LONG GAME OF FRIENDSHIP

TONIGHT • 6 PM

Join Fr. Victor Austin's lecture that makes the biblical case that being fully human is to be able to live with others as friends. It is a "long game" because it is the primary characteristic of life in the world to come.

## DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, MARCH 21 • 9 AM & 11:15 AM

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

## HANNAH

SUNDAY, MARCH 28 • 4 PM **ONLINE VIA ZOOM**

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

## EVENT DETAILS & REGISTRATION

## INCARNATION.ORG/EVENTS

# *holy week*

### PALM SUNDAY

SUNDAY, MARCH 28

### MAUNDY THURSDAY

THURSDAY, APRIL 1

### GOOD FRIDAY

FRIDAY, APRIL 2

### EASTER VIGIL

SATURDAY, APRIL 3

### EASTER SUNDAY

SUNDAY, APRIL 4

*View all service times and activities online:*

**INCARNATION.ORG/HOLY-WEEK**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 954, 4 Lent.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the worldwide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

**INCARNATION.ORG**

**214-521-5101**

# LET'S GET CONNECTED

PLEASE COMPLETE THIS PAGE & PLACE IT IN THE OFFERING PLATE OR LEAVE IT WHEN EXITING THE SERVICE

## EASY CONNECT

TO BE LINKED TO A WEBPAGE WHERE YOU CAN DIGITALLY FILL OUT THIS FORM, SUBMIT A PRAYER REQUEST, OR MAKE A DONATION ONLINE INSTANTLY, VISIT:

**[INCARNATION.ORG/CONNECT](http://INCARNATION.ORG/CONNECT)**

TODAY'S DATE \_\_\_\_\_

I AM A:  FIRST-TIME GUEST

RETURNING GUEST  REGULAR ATTENDEE

CIRCLE ONE: MR. MRS. MS. DR. OTHER  
NAME(S) \_\_\_\_\_

CHILDREN NAMES & AGES \_\_\_\_\_

## NEW TO INCARNATION *or* NEED TO UPDATE US?

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

BIRTHDAY \_\_\_\_\_

## HOW DID YOU HEAR ABOUT US?

- |  |  |
|--|--|
| <input type="checkbox"/> SIGNAGE/BANNERS | <input type="checkbox"/> THEOLOGY LIVE |
| <input type="checkbox"/> FRIEND          | <input type="checkbox"/> SPECIAL EVENT |
| <input type="checkbox"/> WEBSITE         | <input type="checkbox"/> CONCERT       |
| <input type="checkbox"/> DRIVE PAST      | <input type="checkbox"/> INC. ACADEMY  |
| <input type="checkbox"/> FACEBOOK        | <input type="checkbox"/> WRR 101.1     |
| <input type="checkbox"/> INSTAGRAM       | <input type="checkbox"/> WEEKDAY CLASS |

## SERVICE(S) I ATTENDED TODAY:

- |   |   |
|---|---|
| <input type="checkbox"/> 7:30 AM<br>TRADITIONAL | <input type="checkbox"/> 11:15 AM<br>TRADITIONAL  |
| <input type="checkbox"/> 9 AM<br>TRADITIONAL    | <input type="checkbox"/> 11:15 AM<br>CONTEMPORARY |
| <input type="checkbox"/> 9 AM<br>CONTEMPORARY   | <input type="checkbox"/> 5 PM<br>EVENSONG         |

## I WOULD LIKE MORE INFORMATION ON:

- BECOMING A MEMBER OF INCARNATION
- CLASSES & PROGRAMS FOR:
- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> CHILDREN | <input type="checkbox"/> YOUNG ADULTS |
| <input type="checkbox"/> STUDENTS | <input type="checkbox"/> ADULTS       |
- MUSIC AT INCARNATION
- OUTREACH, MISSIONS, &  
COMMUNITY SERVICE
- GROWTH GROUPS
- PLEASE HAVE A MEMBER OF THE CLERGY  
CONTACT ME. THE BEST TIME IS:
- \_\_\_\_\_

