



# A New Story

WHAT STORY ARE  
YOU LIVING IN?

## CHURCH *of the* **INCARNATION**

**The First Sunday in Lent**

March 6, 2022

*Contemporary Service*

# ORDER OF SERVICE

## SONG

*Have Mercy*

Have mercy on me  
Have mercy on me  
O Lord, have mercy

Have mercy on me  
Have mercy on me  
O Lord, have mercy

Oh, help my unbelief  
Oh, help my unbelief  
O Lord, have mercy  
O Lord, have mercy

Have mercy  
Have mercy

## THE GREAT LITANY

*All kneel.*

*Celebrant* O God the Father, Creator of heaven and earth,  
*All* Have mercy upon us.

*Celebrant* O God the Son, Redeemer of the world,  
*All* Have mercy upon us.

*Celebrant* O God the Holy Spirit, Sanctifier of the faithful,  
*All* Have mercy upon us.

*Celebrant* O holy, blessed, and glorious Trinity, one God,  
*All* Have mercy upon us.

*Celebrant* Remember not, Lord Christ, our offenses, nor the offenses of our forefather  
neither reward us according to our sins. Spare us, good Lord, spare your  
people, whom you have redeemed with your most precious blood, and by  
your mercy preserve us, for ever.  
*All* Spare us, good Lord.

*Celebrant* From all evil and wickedness; from sin; from the crafts and assaults of the devil;  
and from everlasting damnation,  
*All* Good Lord, deliver us.

<i>Celebrant</i>	From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandment,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by your Baptism, Fasting, and Temptation,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	By your Agony and Bloody Sweat; by Your Cross and Passion; by your precious Death and Burial; by your glorious Resurrection and Ascension; and by the Coming of thy Holy Spirit,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	We sinners do beseech you to hear us, O Lord God; and that it may please you to rule and govern your holy Church Universal in the right way,
<i>All</i>	We beseech you to hear us, good Lord.
<i>Celebrant</i>	That it may please you to illumine all bishops, priests, and deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
<i>All</i>	We beseech you to hear us, good Lord.

<i>Celebrant</i>	That it may please you to bless and keep all your people,
<i>All</i>	We beseech you to hear us, good Lord.
<i>Celebrant</i>	That it may please you to send forth laborers into your harvest, and to draw all
<i>All</i>	mankind into your kingdom, We beseech you to hear us, good Lord.
<i>Celebrant</i>	That it may please you to give to all people increase of grace to hear and
<i>All</i>	receive your Word, and to bring forth the fruits of the Spirit, We beseech you to hear us, good Lord.
<i>Celebrant</i>	That it may please you to bring into the way of truth all such as have erred, and
<i>All</i>	are deceived, We beseech you to hear us, good Lord.

## SONG

## *Flourishing (Psalm 119)*

Teach me, oh God  
 To follow your decrees  
 Give me understanding  
 Your word, I wanna keep  
 Direct me in the path  
 Of your commands  
 For there I find delight  
 My will is in Your hands

Fulfill your promise to  
 The ones you love  
 Within your ways we walk  
 For your laws are good  
 Temptations loses pow'r  
 My soul revived  
 In righteousness, oh God  
 Preserve my life

*Chorus*  
*Turn my heart away from worthless things*  
*Preserve my life according to Your ways*  
*Take away disgrace*  
*You hold me in my place*  
*Flourishing*

*Chorus*

## THE COLLECTS OF THE DAY

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

O Lord, who for our sake did fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit we may ever obey your godly motions in righteousness, and true holiness, to your honor and glory, who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. *Amen.*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

## THE LESSON

Genesis 3:1–6

Now the serpent was more subtle than any other wild creature that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM 91

I will not fear the arrows or the night  
As thousands fall to my left and to my right  
But I will abide in the safety of Your shadow  
And under Your wings  
my heart will find its rest

The wicked fall and with my eyes I see  
But Your faithfulness will be a shield to me  
'Cause I have made  
my dwelling place in You, God  
And I'm not afraid 'cause I am held by You, God

And here in Your presence  
I find my refuge, O Lord

And here in the secret,  
I hear you whisper to me  
Here in Your presence I find my refuge, O Lord  
And here in the secret,  
I hear you whisper to me

'Cause I have made  
my dwelling place in You, God  
And I'm not afraid 'cause I am held by You, God

## THE EPISTLE

2 Corinthians 6:1–10

We entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## SEQUENCE

*We Long To See You*

Almighty God, we long to see you;  
Open our hearts and make them pure.  
Spirit, we wash our hands in mercy;  
Come teach our souls to love your truth.



## THE GOSPEL

Matthew 4:1–11

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory to you, Lord Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SEQUENCE

*We Long To See You*

Almighty God, we long to see you;  
Open our hearts and make them pure.  
Spirit, we wash our hands in mercy;  
Come teach our souls to love your truth.

## SERMON

Fr. Joe Dewey

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## CONFESSION & ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*All kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*All greet one another with a sign of peace in the name of the Lord.*



## WELCOME & ANNOUNCEMENTS

### CHILDREN'S SERMON (9 AM)

### BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### OFFERTORY SONG

*Lord, I Need You*

*The Minister begins the Offertory with a sentence of Scripture.*

Lord I come, I confess  
Bowing here I find my rest  
Without You I fall apart  
You're the one that guides my heart

*Chorus*  
*Lord, I need You, oh, I need You*  
*Every hour, I need You*  
*My one defense, my righteousness*  
*Oh God, how I need You*

Where sin runs deep, Your grace is more  
Where grace is found is where You are  
And where You are Lord, I am free  
Holiness is Christ in me, yeah

*Chorus*

So teach my song to rise to You  
When temptation comes my way  
And when I cannot stand, I'll fall on You  
Jesus, You're my hope and stay

*Chorus*

My one defense, my righteousness  
Oh God, how I need You

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:

*All* Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, which concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

**THE PRAYER OF HUMBLE ACCESS**

*Celebrant* We do not presume  
*All* to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

### **Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

### **SONG**

#### *Be Thou My Vision*

Be Thou my vision O Lord of my heart  
Nought be all else to me, save that Thou art  
Thou my best thought by day or by night  
Waking or sleeping, Thy presence my light

Be Thou my wisdom and Thou my true word  
I ever with Thee and Thou with me, Lord  
Thou my great Father and I Thy true son  
Thou in me dwelling and I with Thee one

Riches I heed not, nor man's empty praise  
Thou mine inheritance now and always  
Thou and Thou only, first in my heart  
High King of heaven, my treasure Thou art

O God be my everything, be my delight  
Be Jesus my glory, my soul satisfied  
O God be my everything, be my delight  
Be Jesus my glory, my soul satisfied

High King of heaven, my victory won  
May I reach heaven's joys, bright heaven's Sun!  
Heart of my own heart, whatever befall  
Still be my vision, O ruler of all  
Still be my vision, O ruler of all

O God be my everything, be my delight  
Be Jesus my glory, my soul satisfied  
O God be my everything, be my delight  
Be Jesus my glory, my soul satisfied

## **POST-COMMUNION PRAYER**

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **BLESSING & DISMISSAL**

*The Celebrant gives the blessing, after which the Deacon says*

*Deacon*      Let us bless the Lord.

*People*      Thanks be to God.

This image shows a full page of a notebook or ledger. It features a series of horizontal ruling lines spaced evenly down the page. A single vertical line runs along the left edge, creating a narrow margin. The paper is white, and the lines are a light gray color.

# A New Story

## WHAT STORY ARE YOU LIVING IN?

We begin *A New Story* sermon series and ask the question each week: *What story are you living?*

Today, we explore *A New Story of Resistance* with Scripture verses that deal with resisting temptation in Genesis 3:1-6 and Matthew 4:1-11.

### LENTEN SUNDAY SCHOOL CLASS

SUNDAYS, MARCH 6–APRIL 10 • 10:20 AM

#### EDUCATION BUILDING, ROOM 205

Join us for a parish-wide 6-week Lenten Sunday school class *Encountering Jesus in the Gospel of John* taught by the Rev. Dr. Wes Hill, Associate Professor of New Testament at Western Theological Seminary (Holland, MI).

### COMMUNITY WORSHIP YOUTH GROUP

TODAY • 5-7 PM **ED BLDG, YOUTH AREA**

Students in grades 6-12, bring your friends and join us for an evening of fun, food, and worship. We are excited to have our Pilgrim Rest neighbors join us in March.

### BACH'S LUNCH

TUESDAY, MARCH 8 • 12:15 PM **CHURCH**

Our free Bach's Lunch concert series features Cantatas 22 & 23, which were Bach's audition pieces for his post in Leipzig, which he held from 1723 until his death in 1750. Don't miss this exciting concert with orchestra, choir, and soloists!

### LENTEN QUIET PRAYER RETREAT

SATURDAY, MARCH 12 • 9 AM TO 4:30 PM

#### ASCENSION CHAPEL/RITTENMEYER GALLERY

Learn to meditate on the Lord's Prayer through the practices of Benedictine Spirituality, especially Lectio Divina, to experience a more fruitful spiritual life. \$10, lunch provided and nursery care is available from 8:45 am to 12:30 pm.

### INCARNATION.ORG/LENT

Visit the website to stay up to date on activities and offerings this Lent.

### EASTER LILIES FOR OUR ALTAR

This Easter, Incarnation will be adorned with beautiful lilies through your generous donations to remember and honor your loved ones. The deadline is March 28. [incarnation.org/lilies](http://incarnation.org/lilies)

### HAYDN: SEVEN LAST WORDS OF CHRIST CONCERT

FRIDAY, MARCH 18 • 7 PM **CHURCH**

Franz Josef Haydn's monumental string quartet, *The Seven Last Words of Our Savior on the Cross*, is among his profoundest works. Crescendo DFW presents this free performance, originally written for liturgical use, with current and former Dallas Symphony Orchestra players.

### GOOD BOOKS GOOD TALK: CHILDREN OF MEN

SUNDAY, MARCH 20 • 5 PM **ED BLDG, ROOM 205**

*Children of Men* by P. D. James is an unusual book and is prescient. Written in 1992 and set in England of 2021, it depicts a world of infertility: no children at all have been born for some two decades. Read the book and join Fr. Victor Austin for discussion with the group.

### STATIONS IN THE STREET AND COMMUNITY FISH FRY

FRIDAY, APRIL 1 • 6 PM

#### ALONG MCKINNEY AVE. & NORTH LOT

Join us for Stations in the Street in front of the church on McKinney Avenue followed by a Community Fish Fry at 6 pm in the North Lot.

### STUDENT MINISTRY SUMMER INTERNSHIP

Students can sign up today to hold a spot for this incredible hands-on experience to minister to the local neighborhood, serve the church, and strengthen relationships while earning credits towards Beach Camp this summer on July 18-22! Orientation is June 5. Contact Drew Crowson at [dcrowson@incarnation.org](mailto:dcrowson@incarnation.org).

### VBS REGISTRATION NOW OPEN!

*Discovery on Adventure Island* Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. There are plenty of engaging opportunities for adults to volunteer. Visit [incarnation.org/vbs](http://incarnation.org/vbs) for details and registration.

**EVENT INFO & REGISTRATION**  
**INCARNATION.ORG/EVENTS**



# WELCOME

*Have any questions?*

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

## CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



### NURSERY

8:45 am–12:30 pm  
*Infants to Age 2*

### DISCIPLESHIP

9 & 11:15 am  
*Pre-K to 2nd Grade*

### SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

## WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 953, Lent 1.



**SATURDAY, APRIL 9, 8 AM TO 4 PM**

Sign up today for landscaping, construction, painting, fine arts, or community service projects and find meaningful service at this annual event. Registration closes March 25.

Childcare **will be** provided this year for ages 1-5 years old. Grade school students (K-5th) **must** work with a parent in 'Community Service Projects' and must be registered. After signing yourself up, please go back and register your child(ren). Visit [incarnation.org/dos](http://incarnation.org/dos) for details and registration.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas  
and a member of the world-wide Anglican  
Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

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