



A New Story

WHAT STORY ARE
YOU LIVING IN?

CHURCH *of the* **INCARNATION**

The First Sunday in Lent

March 6, 2022

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

THE ENTRANCE RITE



The People stand as the procession enters.



Introit: *Invocabit me*



HE shall call on me, and I will hearken unto him; I will deliver him, and will bring him to honor: with length of days will I satisfy him. *Ps.* Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.



THE GREAT LITANY

All kneel.

Cantor  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


Cantor  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Cantor  *People* 
O God, the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

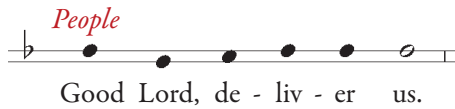
Cantor  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

All stand.

REMEMBER not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

People 
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil;
and from everlasting damnation,



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice;
and from all want of charity,
From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

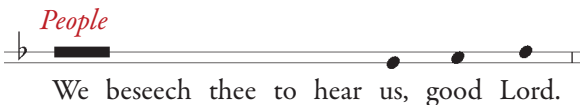
From all oppression, conspiracy, and rebellion; from violence, battle, and murder;
and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law;
by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial;
by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy
holy Church Universal in the right way,



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding
of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

People



We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord, and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirmed,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant unto all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Ever-Blessed Virgin Mary, and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.



Cantor Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

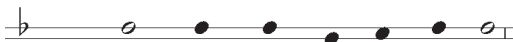
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Cantor Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Cantor Lord, have mer - cy up - on us.

The Collects



The Lord be with you. And with thy spirit. Let us pray.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit we may ever obey thy godly motions in righteousness, and true holiness, to thy honor and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson

Genesis 3:1–6

NOW the serpent was more subtle than any other wild creature that the LORD GOD had made. He said to the woman, “Did God say, ‘You shall not eat of any tree of the garden’?” And the woman said to the serpent, “We may eat of the fruit of the trees of the garden; but God said, ‘You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate.

The Word of the Lord.

People Thanks be to God.

Psalms 91:1–12

Tone VIII

WHOSO dwelleth under the defence of the Most High, *
shall abide under the shadow of the Almighty.

I will say unto the LORD, Thou art my hope, and my stronghold; *
my God, in him will I trust.

For he shall deliver thee from the snare of the hunter, *
and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers; *
his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night, *
 nor for the arrow that flieth by day;
 For the pestilence that walketh in darkness, *
 nor for the sickness that destroyeth in the noon-day.
 A thousand shall fall beside thee, and ten thousand at thy right hand; *
 but it shall not come nigh thee.
 Yea, with thine eyes shalt thou behold, *
 and see the reward of the ungodly.
 For thou, LORD, art my hope; *
 thou hast set thine house of defence very high.
 There shall no evil happen unto thee, *
 neither shall any plague come nigh thy dwelling.
 For he shall give his angels charge over thee, *
 to keep thee in all thy ways.
 They shall bear thee in their hands, *
 that thou hurt not thy foot against a stone.

The Epistle *[not read at 9 am]*

2 Corinthians 6:1–10

WE entreat you not to accept the grace of God in vain. For he says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

People

Thanks be to God.

Hymn 150

Forty days and forty nights

Aus der Tiefe rufe ich

The Gospel

Matthew 4:1–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

AFTER Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’” Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will give his angels charge of you,’ and ‘On their hands they will bear you up, lest you strike your foot against a stone.’”

(continued overleaf)

Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Right Reverend Anthony J. Burton

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem *[at 9 am]*

John Ireland (1879–1962)

IT is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.

But even could I see him die,
I should but see a little part of that great love,
Which, like a fire,
is always burning in his heart.

And yet I know that it is true:
he chose a poor and humble lot,
And wept, and toiled and mourned and died,
for love of those who loved him not.

And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
until I see thee as thou art.

William Walsham How (1823–1897)

I sometimes think about the Cross,
and shut my eyes,
And try to see the cruel nails and crown of thorns,
And Jesus crucified for me.

Motet *[at 11:15 am]*

Richard Farrant (c. 1525–1580)

HIDE not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure:
For we confess our sins unto thee, and hide not our unrighteousness:
For thy mercy's sake deliver us from all our sins.

from Psalm 27

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are

full of thy glo - ry: Glo - ry be to thee, O Lord Most High. ✠ Bless - ed is he that

com - eth in the Name of the Lord. Ho - san - na in the High - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

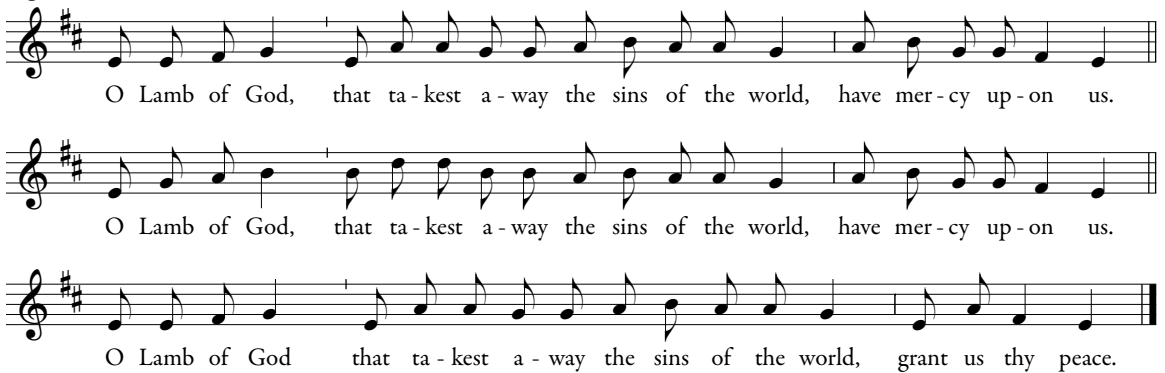
Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God that ta - kest a - way the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

Richard Farrant

LORD, for thy tender mercy's sake, lay not our sins to our charge,
But forgive that is past and give us grace to amend our sinful lives;
To decline from sin and incline to virtue,
That we may walk with a perfect heart before thee, now and evermore.

Lidley's Prayers, 1566

Hymn 301

Bread of the world, in mercy broken

Rendez à Dieu

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us bless the Lord.
People Thanks be to God.

Hymn 143

The glory of these forty days

Erhalt uns, Herr

Organ Voluntary

Aus tiefer Not schrei ich zu dir, BWV 686

Johann Sebastian Bach

*Altar Arrangements
Are given to the glory of God...*

in loving memory of Sarah Margaret Small and Josephine Posey Farmer

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Attende Domine*, Jeanne Demessieux

Responses: Ayleward

Psalm 103: H.W. Davies

Canticles: *Short Service*, Thomas Weelkes

Anthem: *Super flumina Babylonis*, Giovanni Pierluigi da Palestrina

[illegible]

A New Story

WHAT STORY ARE YOU LIVING IN?

We begin *A New Story* sermon series and ask the question each week: *What story are you living?*

Today, we explore *A New Story of Resistance* with Scripture verses that deal with resisting temptation in Genesis 3:1-6 and Matthew 4:1-11.

LENTEN SUNDAY SCHOOL CLASS

SUNDAYS, MARCH 6–APRIL 10 • 10:20 AM

EDUCATION BUILDING, ROOM 205

Join us for a parish-wide 6-week Lenten Sunday school class *Encountering Jesus in the Gospel of John* taught by the Rev. Dr. Wes Hill, Associate Professor of New Testament at Western Theological Seminary (Holland, MI).

COMMUNITY WORSHIP YOUTH GROUP

TODAY • 5-7 PM **ED BLDG, YOUTH AREA**

Students in grades 6-12, bring your friends and join us for an evening of fun, food, and worship. We are excited to have our Pilgrim Rest neighbors join us in March.

BACH'S LUNCH

TUESDAY, MARCH 8 • 12:15 PM **CHURCH**

Our free Bach's Lunch concert series features Cantatas 22 & 23, which were Bach's audition pieces for his post in Leipzig, which he held from 1723 until his death in 1750. Don't miss this exciting concert with orchestra, choir, and soloists!

LENTEN QUIET PRAYER RETREAT

SATURDAY, MARCH 12 • 9 AM TO 4:30 PM

ASCENSION CHAPEL/RITTENMEYER GALLERY

Learn to meditate on the Lord's Prayer through the practices of Benedictine Spirituality, especially Lectio Divina, to experience a more fruitful spiritual life. \$10, lunch provided and nursery care is available from 8:45 am to 12:30 pm.

INCARNATION.ORG/LENT

Visit the website to stay up to date on activities and offerings this Lent.

EASTER LILIES FOR OUR ALTAR

This Easter, Incarnation will be adorned with beautiful lilies through your generous donations to remember and honor your loved ones. The deadline is March 28. incarnation.org/lilies

HAYDN: SEVEN LAST WORDS OF CHRIST CONCERT

FRIDAY, MARCH 18 • 7 PM **CHURCH**

Franz Josef Haydn's monumental string quartet, *The Seven Last Words of Our Savior on the Cross*, is among his profoundest works. Crescendo DFW presents this free performance, originally written for liturgical use, with current and former Dallas Symphony Orchestra players.

GOOD BOOKS GOOD TALK: CHILDREN OF MEN

SUNDAY, MARCH 20 • 5 PM **ED BLDG, ROOM 205**

Children of Men by P. D. James is an unusual book and is prescient. Written in 1992 and set in England of 2021, it depicts a world of infertility: no children at all have been born for some two decades. Read the book and join Fr. Victor Austin for discussion with the group.

STATIONS IN THE STREET AND COMMUNITY FISH FRY

FRIDAY, APRIL 1 • 6 PM

ALONG MCKINNEY AVE. & NORTH LOT

Join us for Stations in the Street in front of the church on McKinney Avenue followed by a Community Fish Fry at 6 pm in the North Lot.

STUDENT MINISTRY SUMMER INTERNSHIP

Students can sign up today to hold a spot for this incredible hands-on experience to minister to the local neighborhood, serve the church, and strengthen relationships while earning credits towards Beach Camp this summer on July 18-22! Orientation is June 5. Contact Drew Crowson at dcrowson@incarnation.org.

VBS REGISTRATION NOW OPEN!

Discovery on Adventure Island Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. There are plenty of engaging opportunities for adults to volunteer. Visit incarnation.org/vbs for details and registration.

EVENT INFO & REGISTRATION
INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 953, Lent 1.



SATURDAY, APRIL 9, 8 AM TO 4 PM

Sign up today for landscaping, construction, painting, fine arts, or community service projects and find meaningful service at this annual event. Registration closes March 25.

Childcare **will be** provided this year for ages 1-5 years old. Grade school students (K-5th) **must** work with a parent in 'Community Service Projects' and must be registered. After signing yourself up, please go back and register your child(ren). Visit incarnation.org/dos for details and registration.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

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