



# A New Story

WHAT STORY ARE  
YOU LIVING IN?

## CHURCH *of the* **INCARNATION**

**The Second Sunday in Lent**

March 13, 2022

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

## Organ Voluntary

*O Lamm Gottes unschuldig, BWV 656*

Johann Sebastian Bach (1685–1750)

## THE ENTRANCE RITE

### Introit: *Reminiscere*

**C**ALL to remembrance thy tender compassion and mercy, O LORD, and thy loving kindnesses towards us, which have been ever of old, neither suffer our enemies to triumph against us: deliver us, O God of Israel, out of all our misery and trouble. *Ps.* Unto thee, O LORD, do I lift up my soul: my God, in thee have I trusted, let me not be confounded.

### Hymn 683

O for a closer walk with God

*Beatitudo*

*Celebrant* ✠ Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*The Celebrant says the Collect for Purity, after which all kneel.*

## THE DECALOGUE

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor thy father and thy mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt do no murder.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not commit adultery.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not steal.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not bear false witness against thy neighbor.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not covet.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.

### **The Collects**

**A**Lmighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

**A**Lmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

## **THE LESSONS**

### **The Old Testament Lesson**

Jeremiah 17:5–10

**T**HUS says the LORD: “Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the LORD. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. Blessed is the man who trusts in the LORD, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.” The heart is deceitful above all things, and desperately corrupt; who can understand it? “I the LORD search the mind and try the heart, to give every man according to his ways, according to the fruit of his doings.”

*People* The Word of the Lord.  
Thanks be to God.

THE secret of the LORD is among them that fear him; \*  
 and he will show them his covenant.  
 Mine eyes are ever looking unto the LORD; \*  
 for he shall pluck my feet out of the net.  
 Turn thee unto me, and have mercy upon me; \*  
 for I am desolate, and in misery.  
 The sorrows of my heart are enlarged: \*  
 O bring thou me out of my troubles.  
 Look upon my adversity and misery, \*  
 and forgive me all my sin.  
 Consider mine enemies, how many they are; \*  
 and they bear a tyrannous hate against me.  
 O keep my soul, and deliver me: \*  
 let me not be confounded, for I have put my trust in thee.  
 Let perfectness and righteous dealing wait upon me: \*  
 for my hope hath been in thee.  
 Deliver Israel, O God, \*  
 out of all his troubles.

**The Epistle** *[not read at 9 am]*

1 Thessalonians 4:1–8

FINALLY, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from unchastity; that each one of you know how to take a wife for himself in holiness and honor, not in the passion of lust like heathen who do not know God; that no man transgress, and wrong his brother in this matter, because the Lord is an avenger in all these things, as we solemnly forewarned you. For God has not called us for uncleanness, but in holiness. Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

*People*           The Word of the Lord.  
                       Thanks be to God.

**Hymn 691**

My faith looks up to thee

*Olivet*

## The Gospel

Matthew 15:21–28

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory be to thee, O Lord.

**J**esus withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, “Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not fair to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

Father John Sundara

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## Anthem

Henry Loosemore (c. 1607–1670)

**O**LORD, increase our faith, strengthen us and confirm us in thy true faith;  
Endue us with wisdom, charity, chastity and patience, in all our adversity.  
Sweet Jesu, say Amen.

## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you.      And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are  
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. ✠ Bless - ed is he that  
com - eth in the Name of the Lord. Ho - san - na in the High - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei**

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God that ta-kest a-way the sins of the world, grant us thy peace.

**Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.



## Motet

Richard Farrant (c. 1525–1580)

**C**ALL to remembrance, O Lord  
Thy tender mercies and thy loving kindness,  
Which hath been ever of old,  
O remember not the sins and offences of my youth:  
But according to thy mercy think thou on me,  
O Lord, for thy goodness.

*Psalm 25:5–6*

## Hymn 542

Christ is the world's true light

*St. Joan*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us bless the Lord.  
*People* Thanks be to God.

## Hymn 530

Spread, O spread, thou mighty word

*Gott sei Dank*

## Organ Voluntary

*Prelude in C minor, BWV 546/1*

Johann Sebastian Bach

## *Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Julie Haltom Lord and  
Andy Sinor; in thanksgiving for Annabelle Carleton Small

## *Choral Evensong*

*Webcast and in-person at 4 pm | This evening's music will be:*

Voluntary: *Pavana Lachrymae*, Jan Pieterszoon Sweelinck

Responses: Ayleward

Psalm 84: C.H.H. Parry

Canticles: *Evening Service in G*, Thomas Causton

Anthem: *Out of the deep*, Thomas Morley

# A New Story

WHAT STORY ARE YOU LIVING IN?

We continue *A New Story* sermon series and ask the question each week: *What story are you living in?* Today, we explore *A New Story of Trust* with Scripture verses that deal with trust in the Collect and Jeremiah 17:5-10 text.

## LENTEN SUNDAY SCHOOL CLASS

SUNDAYS THROUGH APRIL 10 • 10:20 AM  
EDUCATION BUILDING, ROOM 205

Join us for a parish-wide 6-week Lenten Sunday school class *Encountering Jesus in the Gospel of John* taught by the Rev. Dr. Wes Hill, Associate Professor of New Testament at Western Theological Seminary (Holland, MI).

## LENTEN QUIET PRAYER RETREAT

SATURDAY, MARCH 12 • 9 AM TO 4:30 PM  
ASCENSION CHAPEL/RITTENMEYER GALLERY

Learn to meditate on the Lord's Prayer through the practices of Benedictine Spirituality, especially Lectio Divina, to experience a more fruitful spiritual life. \$10, lunch provided and nursery care is available from 8:45 am to 12:30 pm.

## INCARNATION.ORG/LENT

Visit the website to stay up to date on activities and offerings this Lent.

## EASTER LILIES FOR OUR ALTAR

This Easter, Incarnation will be adorned with beautiful lilies through your generous donations to remember and honor your loved ones. The deadline is March 28. [incarnation.org/lilies](http://incarnation.org/lilies)

## HAYDN: SEVEN LAST WORDS OF CHRIST CONCERT

FRIDAY, MARCH 18 • 7 PM CHURCH  
Joseph Haydn's monumental string quartet, *The Seven Last Words of Our Savior on the Cross*, is among his profoundest works. Crescendo DFW presents this free performance, originally written for liturgical use, with current and former Dallas Symphony Orchestra players.

## GOOD BOOKS GOOD TALK: CHILDREN OF MEN

SUNDAY, MARCH 20 • 5 PM ED BLDG, ROOM 205  
*Children of Men* by P. D. James is an unusual book and is prescient. Written in 1992 and set in England of 2021, it depicts a world of infertility: no children at all have been born for some two decades. Read the book and join Fr. Victor Austin for discussion with the group.

## COMMUNITY WORSHIP YOUTH GROUP

SUNDAY, MARCH 27 • 6 PM  
ED BLDG, YOUTH AREA (BASEMENT LEVEL)  
Students in grades 6-12, bring your friends and come join Incarnation for an evening of fun, food, and worship. We look forward to sharing this special time with you! Please contact Donna Stack if you have any questions.

## STATIONS IN THE STREET AND COMMUNITY FISH FRY

FRIDAY, APRIL 1 • 6 PM  
ALONG MCKINNEY AVE. AND NORTH LOT  
Join us for Stations in the Street in front of the church on McKinney Avenue followed by a Community Fish Fry at 6 pm in the North Lot.

## INCARNATUS CONCERT

SATURDAY, APRIL 2 • 7:30 PM CHURCH  
Incarnation's concert choir, Incarnatus, presents a program entitled "Mater Dolorosa," featuring three settings of the 13th-century hymn Stabat Mater.

## STUDENT MINISTRY SUMMER INTERNSHIP

Students can sign up today to hold a spot for this incredible hands-on experience to minister to the local neighborhood, serve the church, and strengthen relationships while earning credits towards Beach Camp this summer on July 18-22! Orientation is June 5. Contact Drew Crowson at [dcrowson@incarnation.org](mailto:dcrowson@incarnation.org).

## VBS REGISTRATION NOW OPEN!

*Discovery on Adventure Island* Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. There are plenty of engaging opportunities for adults to volunteer. Visit [incarnation.org/vbs](http://incarnation.org/vbs) for details and registration.

EVENT INFO & REGISTRATION  
[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)

# WELCOME

*Have any questions?*

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

## CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



### NURSERY

8:45 am–12:30 pm  
*Infants to Age 2*

### DISCIPLESHIP

9 & 11:15 am  
*Pre-K to 2nd Grade*

### SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

## WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 953, Lent 2.



**SATURDAY, APRIL 9, 8 AM TO 4 PM**

Sign up today for landscaping, construction, painting, fine arts, or community service projects and find meaningful service at this annual event. Registration closes March 25.

Childcare *will be* provided this year for ages 1-5 years old. Grade school students (K-5th) *must* work with a parent in 'Community Service Projects' and must be registered. After signing yourself up, please go back and register your child(ren). Visit [incarnation.org/dos](http://incarnation.org/dos) for details and registration.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas  
and a member of the world-wide Anglican  
Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

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