



A New Story

WHAT STORY ARE
YOU LIVING IN?

CHURCH *of the* **INCARNATION**

The Fourth Sunday in Lent

March 27, 2022

Contemporary Service

ORDER OF SERVICE

SONG

All Who Are Thirsty

All who are thirsty, all who are weak
Come to the fountain, dip your heart
in the stream of life.
Let the pain and the sorrow
be washed away
In the waves of His mercy,
as deep cries out to deep

Chorus

*We sing "Come, Lord Jesus, come,
Come, Lord Jesus, come
Come, Lord Jesus, come
Come, Lord Jesus, come."*

All who are thirsty, all who are weak
Come to the fountain, dip your
heart in the stream of life.
Let the pain and the sorrow
be washed away
In the waves of His mercy,
as deep cries out to deep

Chorus

As deep cries out to deep
As deep cries out to deep
As deep cries out to deep we sing
Holy Spirit, come
Holy Spirit, come
Holy Spirit, come
Holy Spirit, come

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives our sins.
People His mercy endures forever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Jesus said "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

SONG

The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on Jesus' Name.

His oath, His covenant, His blood,
Support me in the whelming flood.
When all around my soul gives way,
He then is all my Hope and Stay.

Chorus

*On Christ the solid rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.*

Chorus

When He shall come with trumpet sound,
Oh may I then in Him be found.
Dressed in His righteousness alone,
Faultless to stand before the throne.

When darkness seems to hide His face,
I rest on His unchanging grace.
In every high and stormy gale,
My anchor holds within the vale.

Chorus

Chorus

THE COLLECTS OF THE DAY

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Grant, we pray you, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of your grace may mercifully be relieved; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God for ever and ever. *Amen.*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

THE LESSON

Exodus 16:2–7a

And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your murmurings against the LORD."

Reader The Word of the Lord.

People Thanks be to God.

PSALM 122

Chorus

*I was glad, so glad, when at last they
said to me,*

"Let us go to the house of our God!"

Now we're standing in the gates,

And our hearts are full of praise!

Let us go to the house of our God!

I was glad when they said to me,

"Let us go to the house of the LORD."

Now our feet are standing
within your gates, O Jerusalem.

Jerusalem is built as a city

that is at unity with itself;

To which the tribes go up,

the tribes of the LORD,

the assembly of Israel,

to praise the Name of the LORD.

For there are the thrones of judgment,

the thrones of the house of David.

Chorus

Pray for the peace of Jerusalem:

"May they prosper who love you.

Peace be within your walls

and quietness within your towers.

For my brethren and companions' sake,

I pray for your prosperity.

Because of the house of the LORD our God,

I will seek to do you good."

Chorus

THE EPISTLE

Galatians 4:21–31

Tell me, you who desire to be under law, do you not hear the law? For it is written that Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, “Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married.” Now we, brethren, like Isaac, are children of promise. But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now. But what does the scripture say? “Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman.” So, brethren, we are not children of the slave but of the free woman.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE

We Long To See You

Almighty God, we long to see you;
Open our hearts and make them pure.
Spirit, we wash our hands in mercy;
Come teach our souls to love your truth.

THE GOSPEL

John 6:1–14

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, “How are we to buy bread, so that these people may eat?” This he said to test him, for he himself knew what he would do. Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a lad here who has five barley loaves and two fish; but what are they among so many?” Jesus said, “Make the people sit down.” Now there was much grass in the place; so the men sat down, in number about five thousand.

(continued overleaf)

Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SEQUENCE

We Long To See You

Almighty God, we long to see you;
Open our hearts and make them pure.
Spirit, we wash our hands in mercy;
Come teach our souls to love your truth.

SERMON

Fr. Joe Dewey

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,
People Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,
People Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
People Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,
People Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,
People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
People Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

CHILDREN'S SERMON (9 AM)

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SONG

My Shepherd Will Supply My Need

The Minister begins the Offertory with a sentence of Scripture.

My shepherd will supply my need,
Jehovah is his name;
In pastures fresh he makes me feed,
beside the living stream.
He brings my wand'ring spirit back
when I forsake his ways;
And leads me, for his mercy's sake,
in paths of truth and grace.

The sure provisions of my God attend
me all my days:
O may thy house be mine abode,
and all my work be praise!
There would I find a settled rest,
while others go and come;
No more a stranger or a guest,
but like a child at home.

When I walk through the shades of death,
Thy presence is my stay;
A word of thy supporting breath
drives all my fears away.
Thy hand, in sight of all my foes,
doth still my table spread,
My cup with blessings overflows,
Thine oil anoints my head.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume
All to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG

We Will Feast in the House of Zion

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more*

Chorus

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

Chorus

Chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant gives the blessing, after which the Deacon says

Deacon Let us bless the Lord.

People Thanks be to God.

[illegible]

A New Story

WHAT STORY ARE YOU LIVING IN?

Today, we explore *A New Story of Provision* with Scripture verses that show us how God always gives us more than we need in Exodus 16:2-7a and John 6:1-14.

LENTEN SUNDAY SCHOOL CLASS

SUNDAYS • 10:20 AM **ED BLDG, ROOM 205**

Join us for a parish-wide 6-week Lenten Sunday school class *Encountering Jesus in the Gospel of John* taught by the Rev. Dr. Wes Hill.

EASTER LILIES FOR OUR ALTAR

This Easter, Incarnation will be adorned with beautiful lilies through your generous donations to remember and honor your loved ones. The deadline is tomorrow, March 28. incarnation.org/lilies

COMMUNITY WORSHIP YOUTH GROUP

TODAY • 6 PM **ED BLDG, YOUTH AREA**

Students in grades 6-12, bring your friends and join us for fun, food, and worship. Contact Donna Stack at dstack@incarnation.org if you have any questions.

STATIONS IN THE STREET AND COMMUNITY FISH FRY

FRIDAY, APRIL 1 • 6 PM

ALONG MCKINNEY AVE. AND NORTH LOT

Join us for Stations in the Street in front of the church on McKinney Avenue followed by a Community Fish Fry at 6 pm in the North Lot.

INCARNATUS CONCERT

SATURDAY, APRIL 2 • 7:30 PM **CHURCH**

Incarnation's concert choir, Incarnatus, presents a program entitled "Mater Dolorosa," featuring three settings of the 13th-century hymn Stabat Mater.

EVENT INFO & REGISTRATION
INCARNATION.ORG/EVENTS

AFTER HUMANITY LECTURE

TUESDAY, APRIL 5 • 6:15 PM **ASCENSION CHAPEL
& RITTENMEYER GALLERY**

Join Michael Ward as he presents on his book *After Humanity: A Guide to C.S. Lewis's Abolition of Man*, explaining both its general context and the circumstances in Lewis's life that gave rise to it.

DISCIPLNOW WEEKEND

APRIL 8-10 **HOST HOMES**

A weekend retreat that is full of surprises that draw students closer to God and create an environment for friendships to grow. Sign up and invite some friends—games, study, food, fun activities with friends, and small group worship. incarnation.org/dnow

DAY OF SERVICE

SATURDAY, APRIL 9 • 8 AM TO 4 PM

Sign up today for landscaping, construction, painting, fine arts, or community service projects and find meaningful service at this annual event. Visit incarnation.org/dos for details and registration.

LENTEN LECTURE AND RECEPTION

SUNDAY, APRIL 10 • 5 PM **ASCENSION CHAPEL**

The Rev. Dr. Wes Hill presents "*The Gift That Surprises: The Grace of God in the Letters of Paul*" to explain why Paul's teaching on grace was disturbingly provocative in his own context and how it can once more grip us. A wine and cheese reception in Rittenmeyer Gallery to follow the lecture.

STUDENT MINISTRY SUMMER INTERNSHIP

Students can sign up today to hold a spot for this incredible hands-on experience to minister to the local neighborhood, serve the church, and strengthen relationships while earning credits towards Beach Camp this summer on July 18-22! Orientation is June 5. Contact Drew Crowson at dcrowson@incarnation.org.

VBS REGISTRATION NOW OPEN!

Discovery on Adventure Island Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. There are plenty of engaging opportunities for adults to volunteer. Visit incarnation.org/vbs for details and registration.

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 955, Lent 4.



Participate in the search for our next rector. A parish survey is available to gather all your thoughts and advice to be used as we proceed in the discernment process. The survey takes 30 minutes or less to complete and must be submitted no later than Thursday, April 21.

Your feedback is completely anonymous and will provide the search committee with great insight into who we will call to be our next rector. Scan the QR code or visit incarnation.org/parish-survey.



CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG • 214-521-5101