



A New Story

WHAT STORY ARE
YOU LIVING IN?

CHURCH *of the* **INCARNATION**

The Fourth Sunday in Lent

March 27, 2022

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary
Rhapsody No. 1 in D flat

Herbert Howells (1892–1983)

THE ENTRANCE RITE

Introit: *Letare Jerusalem*

REJOICE ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her: that ye may suck, and be satisfied with the breasts of her consolations. *Ps.* I was glad when they said unto me: we will go into the house of the LORD.

Hymn 620
Jerusalem, my happy home

Land of Rest

Celebrant ✠ Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

The Celebrant says the Collect for Purity and Summary of the Law.

Kyrie



The Collects

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Savior Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson

Exodus 16:2–7a

AND the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your murmurings against the LORD.”

The Word of the Lord.

People

Thanks be to God.

Psalm 122

Plainsong

I WAS glad when they said unto me, *
We will go into the house of the LORD.
Our feet shall stand in thy gates, *
O Jerusalem.
Jerusalem is built as a city *
that is at unity in itself.
For thither the tribes go up, even the tribes of the LORD, *
to testify unto Israel, to give thanks unto the Name of the LORD.
For there is the seat of judgment, *
even the seat of the house of David.
O pray for the peace of Jerusalem; *
they shall prosper that love thee.
Peace be within thy walls, *
and plenteousness within thy palaces.
For my brethren and companions’ sakes, *
I will wish thee prosperity.
Yea, because of the house of the LORD our God, *
I will seek to do thee good.

The Epistle

Galatians 4:21–31

TELL me, you who desire to be under law, do you not hear the law? For it is written that Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, “Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married.” Now we, brethren, like Isaac, are children of promise.

(continued overleaf)

But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now. But what does the scripture say? “Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman.” So, brethren, we are not children of the slave but of the free woman.

People The Word of the Lord.
 Thanks be to God.

Hymn 312

Strengthen for service, Lord

Malabar

The Gospel

John 6:1–14

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

JESUS went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, “How are we to buy bread, so that these people may eat?” This he said to test him, for he himself knew what he would do. Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a lad here who has five barley loaves and two fish; but what are they among so many?” Jesus said, “Make the people sit down.” Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, “Gather up the fragments left over, that nothing may be lost.” So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, “This is indeed the prophet who is to come into the world!”

People The Gospel of the Lord.
 Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Herbert Howells

LIKE as the hart desireth the waterbrooks, so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
While they daily say unto me, "Where is now thy God?"

Psalms 42:1-3

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and "And with thy spi - rit." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics "It is meet and right so to do." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant
The Lord be with you. And with thy spi - rit.

Celebrant
Lift up your hearts. We lift them up un - to the Lord.

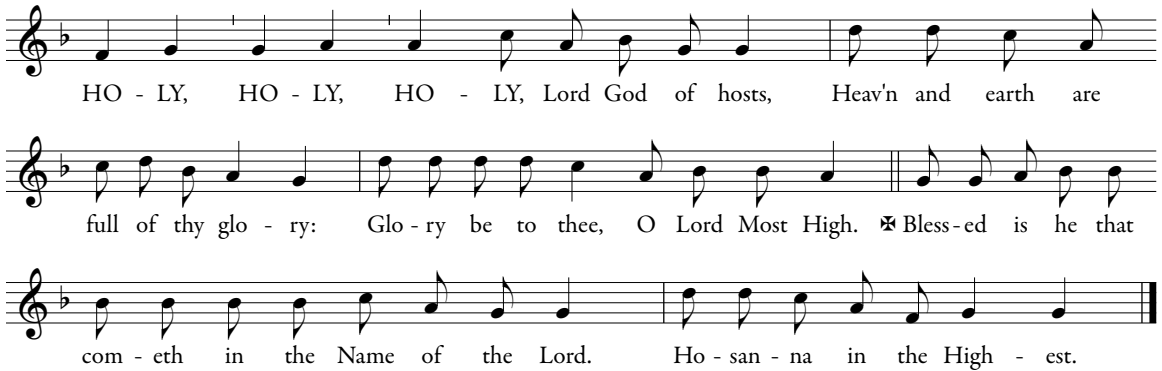
Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. ✠ Bless-ed is he that
com - eth in the Name of the Lord. Ho - san - na in the High - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

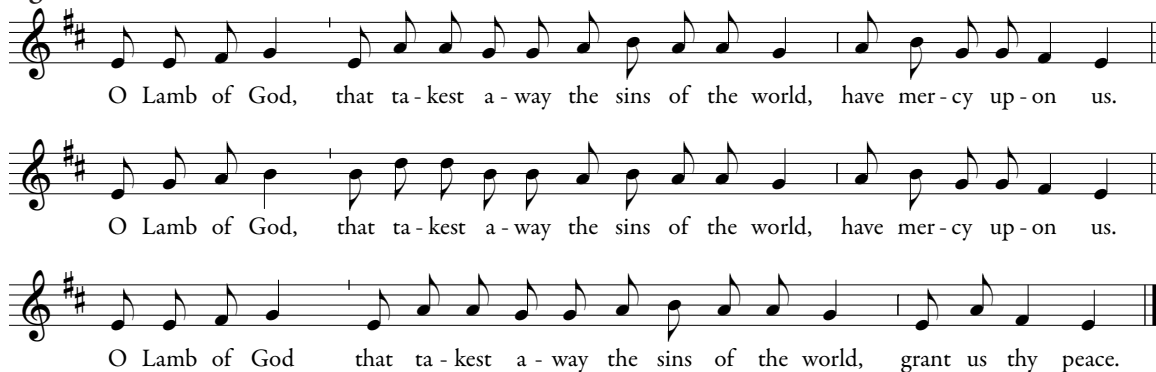
Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

Herbert Howells

LOVE divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art.
Visit us with thy salvation; enter every trembling heart.

Come, Almighty, to deliver, let us all thy life receive.
Suddenly return, and never, nevermore they temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish, then, thy new creation; pure and spotless let us be.
Let us see thy great salvation perfectly restored in thee.
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder, love and praise.

Charles Wesley (1707–1788)

Hymn 309

O Food to pilgrims given

O Welt, ich muss dich lassen

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us bless the Lord.
People Thanks be to God.

Hymn 474

When I survey the wondrous cross

Rockingham

Organ Voluntary

Rhapsody No. 3 in C-sharp minor

Herbert Howells

Altar Arrangements

Are given to the glory of God...

in loving memory of Elizabeth Small Cheney and
in thanksgiving for Sarah Margaret Small

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *A Sad Pavan for these distracted times*, Thomas Tomkins
Responses: Ayelward
Psalm 46: from Luther
Canticles: *Short Service*, Thomas Tallis
Anthem: *Verily, verily I say unto you*, Thomas Tallis

[illegible]

A New Story

WHAT STORY ARE YOU LIVING IN?

Today, we explore *A New Story of Provision* with Scripture verses that show us how God always gives us more than we need in Exodus 16:2-7a and John 6:1-14.

LENTEN SUNDAY SCHOOL CLASS

SUNDAYS • 10:20 AM **ED BLDG, ROOM 205**

Join us for a parish-wide 6-week Lenten Sunday school class *Encountering Jesus in the Gospel of John* taught by the Rev. Dr. Wes Hill.

EASTER LILIES FOR OUR ALTAR

This Easter, Incarnation will be adorned with beautiful lilies through your generous donations to remember and honor your loved ones. The deadline is tomorrow, March 28. incarnation.org/lilies

COMMUNITY WORSHIP YOUTH GROUP

TODAY • 6 PM **ED BLDG, YOUTH AREA**

Students in grades 6-12, bring your friends and join us for fun, food, and worship. Contact Donna Stack at dstack@incarnation.org if you have any questions.

STATIONS IN THE STREET AND COMMUNITY FISH FRY

FRIDAY, APRIL 1 • 6 PM

ALONG MCKINNEY AVE. AND NORTH LOT

Join us for Stations in the Street in front of the church on McKinney Avenue followed by a Community Fish Fry at 6 pm in the North Lot.

INCARNATUS CONCERT

SATURDAY, APRIL 2 • 7:30 PM **CHURCH**

Incarnation's concert choir, Incarnatus, presents a program entitled "Mater Dolorosa," featuring three settings of the 13th-century hymn Stabat Mater.

EVENT INFO & REGISTRATION
INCARNATION.ORG/EVENTS

AFTER HUMANITY LECTURE

TUESDAY, APRIL 5 • 6:15 PM **ASCENSION CHAPEL
& RITTENMEYER GALLERY**

Join Michael Ward as he presents on his book *After Humanity: A Guide to C.S. Lewis's Abolition of Man*, explaining both its general context and the circumstances in Lewis's life that gave rise to it.

DISCIPLNOW WEEKEND

APRIL 8-10 **HOST HOMES**

A weekend retreat that is full of surprises that draw students closer to God and create an environment for friendships to grow. Sign up and invite some friends—games, study, food, fun activities with friends, and small group worship. incarnation.org/dnow

DAY OF SERVICE

SATURDAY, APRIL 9 • 8 AM TO 4 PM

Sign up today for landscaping, construction, painting, fine arts, or community service projects and find meaningful service at this annual event. Visit incarnation.org/dos for details and registration.

LENTEN LECTURE AND RECEPTION

SUNDAY, APRIL 10 • 5 PM **ASCENSION CHAPEL**

The Rev. Dr. Wes Hill presents "*The Gift That Surprises: The Grace of God in the Letters of Paul*" to explain why Paul's teaching on grace was disturbingly provocative in his own context and how it can once more grip us. A wine and cheese reception in Rittenmeyer Gallery to follow the lecture.

STUDENT MINISTRY SUMMER INTERNSHIP

Students can sign up today to hold a spot for this incredible hands-on experience to minister to the local neighborhood, serve the church, and strengthen relationships while earning credits towards Beach Camp this summer on July 18-22! Orientation is June 5. Contact Drew Crowson at dcrowson@incarnation.org.

VBS REGISTRATION NOW OPEN!

Discovery on Adventure Island Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. There are plenty of engaging opportunities for adults to volunteer. Visit incarnation.org/vbs for details and registration.

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 955, Lent 4.



Participate in the search for our next rector. A parish survey is available to gather all your thoughts and advice to be used as we proceed in the discernment process. The survey takes 30 minutes or less to complete and must be submitted no later than Thursday, April 21.

Your feedback is completely anonymous and will provide the search committee with great insight into who we will call to be our next rector. Scan the QR code or visit incarnation.org/parish-survey.



CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

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NORTH CAMPUS

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