



# A New Story

WHAT STORY ARE  
YOU LIVING IN?

## CHURCH *of the* **INCARNATION**

**The Fifth Sunday in Lent**

April 3, 2022

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am service is spoken with no music.*

## Organ Voluntary

*Fantazia of Foure Parts*

Orlando Gibbons (1583–1625)

## THE ENTRANCE RITE

### Introit: *Judica me*

**G**IVE sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man: for thou, O LORD, art my God, and my strong salvation. *Ps.* O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

### Hymn 441

In the cross of Christ I glory

*Rathbun*

*Celebrant* ✕ Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*The Celebrant says the Collect for Purity and Summary of the Law.*

### Kyrie



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

### The Collects

**W**e beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

**A**Lmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

## THE LESSONS

### The Old Testament Lesson

Exodus 24:4-8

**M**OSSES wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the LORD has made with you in accordance with all these words."

The Word of the Lord.

*People*

Thanks be to God.

### Psalm 143

Plainsong

**H**EAR my prayer, O LORD, and consider my desire; \*  
hearken unto me for thy truth and righteousness' sake.  
And enter not into judgment with thy servant: \*  
for in thy sight shall no man living be justified.  
For the enemy hath persecuted my soul; he hath smitten my life down to the ground; \*  
he hath laid me in the darkness, as the men that have been long dead.  
Therefore is my spirit vexed within me, \*  
and my heart within me is desolate.  
Yet do I remember the time past; I muse upon all thy works; \*  
yea, I exercise myself in the works of thy hands.  
I stretch forth my hands unto thee; \*  
my soul gaspeth unto thee as a thirsty land.  
Hear me, O LORD, and that soon; for my spirit waxeth faint: \*  
hide not thy face from me, lest I be like unto them that go down into the pit.  
O let me hear thy loving-kindness betimes in the morning; for in thee is my trust: \*  
show thou me the way that I should walk in; for I lift up my soul unto thee.  
Deliver me, O LORD, from mine enemies; \*  
for I flee unto thee to hide me.  
Teach me to do the thing that pleaseth thee; for thou art my God: \*  
let thy loving Spirit lead me forth into the land of righteousness.  
Quicken me, O LORD, for thy Name's sake; \*  
and for thy righteousness' sake bring my soul out of trouble.  
And of thy goodness slay mine enemies, \*  
and destroy all them that vex my soul; for I am thy servant.

## The Epistle

Hebrews 9:11–15

**W**HEN Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 167

There is a green hill far away

*Horsley*

## The Gospel

John 8:46–59

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* Glory be to thee, O Lord.

**J**ESUS said, “Which of you convicts me of sin? If I tell the truth, why do you not believe me? He who is of God hears the words of God; the reason why you do not hear them is that you are not of God.” The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I have not a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it and he will be the judge. Truly, truly, I say to you, if any one keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon. Abraham died, as did the prophets; and you say, ‘If any one keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?” Jesus answered, “If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God. But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word. Your father Abraham rejoiced that he was to see my day; he saw it and was glad.” The Jews then said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

## THE SERMON

Father Chase Skorburg

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*



## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## Anthem

John Stainer (1840–1901)

**G**OD so loved the world that he gave his only begotten son  
That whoso believeth in him should not perish, but have everlasting life.  
For God sent not his son into the world to condemn the world;  
But that the world through him might be saved.

*John 3:16*

## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

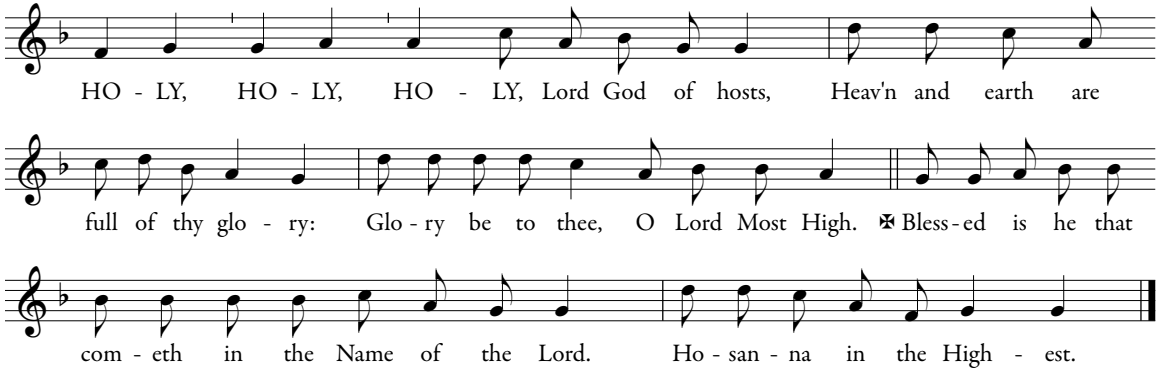
*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus



HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are  
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. ✠ Bless - ed is he that  
com - eth in the Name of the Lord. Ho - san - na in the High - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God that ta-kest a-way the sins of the world, grant us thy peace.

### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.



## Motet

Orlando Gibbons, arr. Edward Bairstow (1874–1946)

**J**ESU, grant me this, I pray,  
Ever in thy heart to stay;  
Let me evermore abide  
Hidden in thy wounded side.

If the evil one prepare,  
Or the world a tempting snare,  
I am safe when I abide  
In thy heart and wounded side.

If the flesh, more dangerous still,  
Tempt my soul to deeds of ill,  
Naught I fear when I abide  
In thy heart and wounded side.

Death will come one day to me;  
Jesu, cast me not from thee:  
Dying let me still abide  
In thy heart and wounded side.

*17th cent. Latin, tr. H.W. Baker (1821–1877)*

## Hymn 172

Were you there when they crucified my Lord?

*Were You There*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us bless the Lord.  
*People* Thanks be to God.

## Hymn 158

Ah, holy Jesus, how hast thou offended

*Herzliebster Jesu*

## Organ Voluntary

*Herzliebster Jesu, Op 122., No. 2*

Johannes Brahms (1833–1897)

## *Choral Evensong*

*Webcast and in-person at 4 pm | This evening's music will be:*

- Voluntary: *O Mensch, beweine deine Sünde groß*, BWV 622, J.S. Bach  
Responses: Ayleward  
Psalm 145: D. Major  
Canticles: *Evening Service in E minor*, Daniel Purcell  
Anthem: *Jehova, quam multi*, Henry Purcell

# A New Story

WHAT STORY ARE YOU LIVING IN?

Today's sermon explores *The New Story*. In Hebrews 9:11-15 and John 8:46-59, we return to our original starting place—*We need to live in his big story, not our own small one*. We flourish only in Christ, following him into the more perfect tent (in the words of Hebrews).

## LENTEN SUNDAY SCHOOL CLASS

SUNDAYS • 10:20 AM ED. BLDG., ROOM 205

Join the Lenten Sunday school class *Encountering Jesus in the Gospel of John* taught by the Rev. Dr. Wes Hill.

## AFTER HUMANITY LECTURE

TUESDAY, APRIL 5 • 6:15 PM ASCENSION CHAPEL

Join Michael Ward as he presents on his book *After Humanity: A Guide to C.S. Lewis's Abolition of Man*, explaining both its general context and the circumstances in Lewis's life that gave rise to it.

## DISCIPLINOW WEEKEND

APRIL 8-10 HOST HOMES

A weekend retreat that is full of surprises that draw students closer to God and create an environment for friendships to grow. Sign up and invite some friends—games, study, food, fun activities with friends, and small group worship. [incarnation.org/dnow](http://incarnation.org/dnow)

## DAY OF SERVICE

SATURDAY, APRIL 9 • 8 AM TO 4 PM

Sign up today for landscaping, construction, painting, fine arts, or community service projects and find meaningful service at this annual event. Visit [incarnation.org/dos](http://incarnation.org/dos) for details and registration.

## LENTEN LECTURE AND RECEPTION

SUNDAY, APRIL 10 • 5 PM ASCENSION CHAPEL

The Rev. Dr. Wes Hill's will explain why Paul's teaching on grace was disturbingly provocative in his own context and how it can once more grip us. A wine and cheese reception in Rittenmeyer Gallery to follow the lecture.

## STUDENT MINISTRY SUMMER INTERNSHIP

Students can sign up today to hold a spot for this incredible hands-on experience to minister to the local neighborhood, serve the church, and strengthen relationships while earning credits towards Beach Camp this summer on July 18-22! Orientation is June 5. Contact Drew Crowson at [dcrowson@incarnation.org](mailto:dcrowson@incarnation.org).

## VBS REGISTRATION NOW OPEN!

*Discovery on Adventure Island* Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. There are plenty of engaging opportunities for adults to volunteer. Visit [incarnation.org/vbs](http://incarnation.org/vbs) for details and registration.

EVENT INFO & REGISTRATION  
[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)



Next Sunday is Palm Sunday and the beginning of Holy Week. To commemorate Jesus' triumphal entry into Jerusalem, the 9 and 11:15 am worship services will form a procession at Cole Park and walk across McKinney Ave together to enter the church through the Welcome Center.

We will supply the palms and donkey. Be sure to arrive early, park, and head across the street to the north end of the park to participate in the procession. View more Holy Week details on the website:

[INCARNATION.ORG/HOLY-WEEK](http://INCARNATION.ORG/HOLY-WEEK)



# WELCOME

*Have any questions?*

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

## CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



### NURSERY

8:45 am–12:30 pm  
*Infants to Age 2*

### DISCIPLESHIP

9 & 11:15 am  
*Pre-K to 2nd Grade*

### SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

## WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 955, Lent 5.



Participate in the search for our next rector. A parish survey is available to gather all your thoughts and advice to be used as we proceed in the discernment process. The survey takes 30 minutes or less to complete and must be submitted no later than Thursday, April 21.

Your feedback is completely anonymous and will provide the search committee with great insight into who we will call to be our next rector. Scan the QR code or visit [incarnation.org/parish-survey](http://incarnation.org/parish-survey).



For questions, seek help in the Welcome Center on Sundays at 10:20 am.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas  
and a member of the world-wide Anglican  
Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

[INCARNATION.ORG](http://INCARNATION.ORG) • 214-521-5101