

palm sunday

CHURCH *of the*
INCARNATION

April 10, 2022
Contemporary Service

ORDER OF SERVICE

*The people gather across McKinney Avenue in Cole Park
for the Liturgy of the Palms and procession.*

THE LITURGY OF THE PALMS

Celebrant Blessed is the King that cometh in the name of the Lord.

People Peace in heaven and glory in the highest!

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE PALM GOSPEL

Matthew 21:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

When Jesus and his disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto the Lord our God.

People It is meet and right so to do.

The people hold their palms high to be blessed.

The Celebrant continues

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. We beseech thee, O Lord to bless these branches of palm, that they might be for us signs of the victory of thy dearly beloved Son, our Savior Jesus Christ; and grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leadeth unto eternal life; through the same Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

Celebrant Blessed is he who cometh in the name of the Lord.

People shout **HOSANNA IN THE HIGHEST!**

THE SOLEMN PROCESSION

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, the People hold their palms and sing the following hymn. When the procession enters the Welcome Center, the People proceed to the right for the Traditional service, or to the left for the Contemporary service.

SONG

All glory, laud, and honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Almighty and everlasting God, who, of your tender love towards mankind, has sent your Son, our Savior Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE EPISTLE

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 73

Chorus

You opened up my eyes

To see you're here with me

You've always been my strength

Though, God, I could not see

You hold me by my hand

Wherever I may roam

When nowhere feels like home

You're still my rest, my peace

I was stupid and had no understanding;
I was like a brute beast in your presence.
Yet I am always with you;
you hold me by my right hand.
You will guide me by your counsel,
and afterwards receive me with glory.
Whom have I in heaven but you?
and having you I desire nothing upon earth.
Though my flesh and my heart should
waste away,
God is the strength of my heart
and my portion for ever.

Chorus

Truly, those who forsake you will perish;
you destroy all who are unfaithful.

But it is good for me to be near God;
I have made the Lord God my refuge.

I will speak of all your works
in the gates of the city of Zion.

Chorus

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 27:1–66

The people say in unison the verses attributed to the Crowd.

Narrator The Passion of our Lord Jesus Christ according to Saint Matthew.

The customary responses before and after the Gospel are omitted.

Narrator When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Reader I have sinned in betraying innocent blood.

Narrator And they said,

Reader What is that to us? See to it yourself.

Narrator And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Reader It is not lawful to put them into the treasury, since they are blood money.

Narrator So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him,

Reader Are you the King of the Jews?

Narrator Jesus said to him,

Jesus You have said so.

Narrator But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Reader Do you not hear how many things they testify against you?

Narrator But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

Reader Whom do you want me to release for you, Barabbas or Jesus who is called Christ?

Narrator For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Reader Have nothing to do with that righteous man, for I have suffered much over him today in a dream.

Narrator Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

Reader Which of the two do you want me to release for you?

Narrator And they all said,

Crowd **Barabbas.**

Narrator Pilate said to them,

Reader Then what shall I do with Jesus who is called Christ?

Narrator They all answered,

Crowd **Let him be crucified.**

Narrator And Pilate said,

Reader Why, what evil has he done?

Narrator But they shouted all the more,

Crowd **Let him be crucified.**

Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Reader I am innocent of this man's blood; see to it yourselves.

Narrator And all the people answered,

Crowd **His blood be on us, and on our children!**

Narrator Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

Reader Hail, King of the Jews!

Narrator And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross.

The congregation stands.

Narrator And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

Reader You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator So also the chief priests, with the scribes and elders, mocked him, saying,

Crowd **He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, "I am the Son of God."**

Narrator And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

Jesus Eli, Eli, lama sabach-thani?

Narrator That is, "My God, my God, why hast thou forsaken me?" And some of the bystanders hearing it said,

Crowd **This man is calling Elijah.**

Narrator And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

Crowd **Wait, let us see whether Elijah will come to save him.**

Narrator And Jesus cried again with a loud voice and yielded up his spirit.

A period of reverent silence is kept.

Narrator And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

Crowd **Truly this was the Son of God!**

Narrator There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Magdalene and the other Mary were there, sitting opposite the sepulchre. Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Reader Sir, we remember how that impostor said, while he was still alive, "After three days I will rise again." Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, "He has risen from the dead," and the last fraud will be worse than the first.

Narrator Pilate said to them,

Reader You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went and made the sepulchre secure by sealing the stone and setting a guard.

SERMON

Fr. John Sundara

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution and the Comfortable Words, after which all sit.

The Peace is not said in commemoration that Judas betrayed Jesus with a kiss of peace.

WELCOME & ANNOUNCEMENTS

CHILDREN'S SERMON (9 AM)

OFFERTORY SONG

We Are Not Overcome

The Minister begins the Offertory with a sentence of Scripture.

Flesh will fail and bones will break

Chorus

Thieves will steal, the earth will shake

Night will fall, the light will fade

The Lord will give and take away

Offer up your shoes and shirt

Turn your cheek; Oh, turn your cheek

Bear the yoke of love and death

The Lord will give all life and breath

Chorus

Because of His great love

We are not overcome

Because of His great love

We are not overcome

Chorus

Put no trust in the earth

In the sod you stand upon

Flowers fade into the dust

The Lord will make a place for us

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume
All to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG*Lead Me to The Cross*

Savior I come, quiet my soul remember
 Redemption's hill
 Where Your blood was spilled for my ransom
 Everything I once held dear, I count it all as
 loss

Chorus
Lead me to the cross, where Your love poured
out
Bring me to my knees, Lord I lay me down
Rid me of myself I belong to You
Lead me, lead me to the cross

You were as I, tempted and tried, human
 The word became flesh, bore my sin and death,
 Now you're risen
 Everything I once held dear, I count it all as
 loss

Chorus

To your heart, to your heart,
 Lead me to your heart.
 Lead me to your heart.

Lead me to the cross,
 where Your love poured out
 Bring me to my knees, Lord I lay me down
 Rid me of myself I belong to You
 Lead me, lead me

Lead me to the cross,
 where Your love poured out
 Bring me to my knees, Lord I lay me down
 Rid me of myself I belong to You
 Lead me, lead me

SONG*Who is Like the Lord Our God?*

Our Father, He lifts from the ashes
 He raises the poor and the lost;
 He seats them to dine at his table,
 To feast without money or cost.
 The lonely he settles in families
 The barren, a mother he makes;
 O happy the heart of the stranger
 Who's welcomed by this King of Grace.

Chorus
Who is like the Lord our God?
Who with glory fills the sky,
But humbles himself
With the broken to dwell?
Who is like our God?

Though equal to God in His glory,
 Christ Jesus became like a slave;
 He humbled himself in obedience
 To Death, and the Cross, and the Grave.
 Victorious, he rose to the highest;
 In glory, the Savior was raised.
 His name above all names exalted;
 The heavens and earth sing His praise

Chorus

O Saints, fix your eyes on the Savior
 And count all your righteousness lost.
 Be found in his love and his favor,
 And share in his death on the cross.
 That all of his power in victory,
 Imparted to you, may abound;
 And sharing the suff'rings of Jesus,
 You share in his glory and crown

Chorus

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant gives the blessing, after which the Deacon says

Deacon Let us bless the Lord.

People Thanks be to God.

The people depart in silence.

NOTES

The image shows a vertical rectangular frame with a dark red border. At the top center, the word "NOTES" is written in a bold, dark red font. Below the header, the interior of the frame is filled with a series of horizontal lines, creating a ruled area for writing. There are 20 horizontal lines in total, spaced evenly down the page. The lines are thin and light gray, providing a guide for text entry while leaving most of the page blank.

Holy Week

LENTEN LECTURE & RECEPTION

THIS EVENING, APRIL 10 • 5 PM

ASCENSION CHAPEL

The Rev. Dr. Wes Hill will explain why Paul's teaching on grace was disturbingly provocative in his own context and how it can once more grip us. A wine and cheese reception in Rittenmeyer Gallery to follow the lecture.

STATIONS IN THE STREET

Remember that the Stations in the Street exhibit remains up through Saturday, April 16 along McKinney Ave. This unique installation presents the story of Jesus Christ and his final days on earth before death, burial, and resurrection.

incarnation.org/stations

THE SACRAMENT OF RECONCILIATION

There is tremendous freedom and healing that comes when we bring our sins into the light (1 Peter 2:9) with a Christian minister and receive counsel and absolution. This Holy Week, come to the Main Church Monday through Wednesday at 12 or 5 pm to await your moment for sacramental confession with a priest.

MAUNDY THURSDAY SERVICES, APRIL 14

On the night that Jesus was betrayed, he washed the feet of the disciples and shared the Last Supper with them. We remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the garden of Gethsemane, and the betrayal leading to the crucifixion.

12 pm Spoken Mass w/ Homily, *Memorial Chapel*

6:30 pm Maundy Thursday History & Traditions Class, *Memorial Chapel*

7 pm* Choral Holy Communion, *Church*

7 pm* Contemporary Service, *Ascension Chapel*

* *Nursery care available.*

8 pm to 8 am Vigil at the Altar of Repose
You are invited to keep watch with the Blessed Sacrament at the altar of repose from the end of the Maundy Thursday service until the morning of Good Friday in the Memorial Chapel. Sign up to pray for a 1-hour increment from 8 am to 8 pm at incarnation.org/holy-week.

GOOD FRIDAY SERVICES, APRIL 15

On this day we remember the Lord of Life rejected, mocked, scourged, and put to death on the cross. As we read the Passion and pray the Solemn Collects, we remember that it is our own sins that caused Christ's suffering and agony, as he took all sin upon himself, in obedience to his Father's will.

12 pm Solemn Liturgy of Good Friday, *Church*

5:30 pm History and Traditions Class, *Memorial Chapel*

6 pm* Solemn Liturgy of Good Friday, *Church*

6 pm* Contemporary Service, *Ascension Chapel*

* *Childcare available—DiscipleShip and nursery.*

HOLY SATURDAY EASTER VIGIL, APRIL 16

Beginning at sunset, the service consists of the Kindling of the New Fire, the Vigil of Lessons that tells the story of redemption from Creation to Jesus Christ, the Sacrament of Baptism, and the first Easter celebration of Holy Communion. People are invited to bring bells to ring after the Easter Acclamation and the return of "Alleluia!"

7:30 pm History & Traditions Class, *Memorial Chapel*

8 pm The Great Vigil of Easter, *Church*

SUNDAY, APRIL 17

Easter Services

7, 9, & 11:15 am

Easter Egg Hunt at 10:20 am
No Adult Sunday School, nor Choral Evensong.

View all Holy Week & Easter Service Details
INCARNATION.ORG/EASTER

Children's DiscipleShip is available at 9 am only. Nursery care is available for 9 & 11:15 am services. 10:20 am Easter Egg Hunt in the West Bruton Garden for 1st grade and younger and in the Cloister Garden for 2nd grade and older.

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.

NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am
Godly Play! – *Pre-K to 1st Grade*
First Communion – *2nd Grade*
3rd–5th Grade



WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 957, Palm Sunday.



Participate in the search for our next rector. A parish survey is available to gather all your thoughts and advice to be used as we proceed in the discernment process. The survey takes 30 minutes or less to complete and must be submitted no later than Thursday, April 21.

Your feedback is completely anonymous and will provide the search committee with great insight into who we will call to be our next rector. Scan the QR code or visit incarnation.org/parish-survey.



For questions, seek help in the Welcome Center on Sundays at 10:20 am.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

3966 McKinney Ave.
Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd.
Dallas, TX 75230

INCARNATION.ORG • 214-521-5101