



CHURCH *of the* **INCARNATION**

THE SUNDAY *of the* PASSION:
PALM SUNDAY

SUNDAY, APRIL 10, 2022

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

*At 9 and 11:15 am, the congregation gathers across McKinney Avenue in Cole Park
for the Liturgy of the Palms and procession.*

THE LITURGY OF THE PALMS

Celebrant Blessed is the King that cometh in the name of the Lord.
People Peace in heaven and glory in the highest!

Celebrant Let us pray.

ASSIST us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Palm Gospel

Matthew 21:1–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

WHEN Jesus and his disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, ‘The Lord has need of them,’ and he will send them immediately.” This took place to fulfil what was spoken by the prophet, saying, “Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass.” The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, all the city was stirred, saying, “Who is this?” And the crowds said, “This is the prophet Jesus from Nazareth of Galilee.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto the Lord our God.
People It is meet and right so to do.

The people hold their palms high to be blessed.

The Celebrant continues

IT is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. We beseech thee, O Lord to bless these branches of palm, that they might be for us signs of the victory of thy dearly beloved Son, our Savior Jesus Christ; and grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leadeth unto eternal life; through the same Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Celebrant Blessed is he who cometh in the name of the Lord.
People ***shout* HOSANNA IN THE HIGHEST!**

THE SOLEMN PROCESSION [at 9 am & 11:15 am]

Deacon Let us go forth in peace.
People In the name of Christ. Amen.

During the procession, the People hold their palms and sing the following hymn. When the procession enters the Welcome Center, the People proceed to the right for the Traditional service, or to the left for the Uptown service.

Hymn 154

All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Collect

Celebrant People Celebrant

The Lord be with you. And with thy spirit. Let us pray.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

THE LESSONS

The Epistle

Philippians 2:5–11

HAVE this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

People The Word of the Lord.
 Thanks be to God.

Psalm 73:23–28

Spoken at 7:30 am, and Sung by the Choir at 9 & 11:15 am

NEVERTHELESS, I am alway by thee; *
for thou hast holden me by my right hand.
Thou shalt guide me with thy counsel, *
and after that receive me with glory.
Whom have I in heaven but thee? *
and there is none upon earth that I desire in comparison of thee.
My flesh and my heart faileth; *
but God is the strength of my heart, and my portion for ever.
For lo, they that forsake thee shall perish; *
thou hast destroyed all them that are unfaithful unto thee.
But it is good for me to hold me fast by God, to put my trust in the Lord GOD, *
and to speak of all thy works in the gates of the daughter of Sion.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

Matthew 27:1–66

*The people remain seated until the verse which mentions the arrival at Golgotha, when all stand. The people say in unison the verse attributed to the **Crowd**.*

Narrator The Passion of our Lord Jesus Christ according to Saint Matthew.

The customary responses before and after the Gospel are omitted.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Reader I have sinned in betraying innocent blood.

Narrator And they said,

Reader What is that to us? See to it yourself.

Narrator And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Reader It is not lawful to put them into the treasury, since they are blood money.

Narrator So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him,

Reader Are you the King of the Jews?

Narrator Jesus said to him,

Jesus You have said so.

Narrator But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Reader Do you not hear how many things they testify against you?

Narrator But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

Reader Whom do you want me to release for you, Barabbas or Jesus who is called Christ?

Narrator For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Reader Have nothing to do with that righteous man, for I have suffered much over him today in a dream.

Narrator Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

Reader Which of the two do you want me to release for you?

Narrator And they all said,

Crowd **Barabbas.**

Narrator Pilate said to them,

Reader Then what shall I do with Jesus who is called Christ?

Narrator They all answered,

Crowd **Let him be crucified.**

Narrator And Pilate said,

Reader Why, what evil has he done?

Narrator But they shouted all the more,

Crowd **Let him be crucified.**

Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Reader I am innocent of this man's blood; see to it yourselves.

Narrator And all the people answered,

Crowd **His blood be on us, and on our children!**

Narrator Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

Reader Hail, King of the Jews!

Narrator And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross.

And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

Reader You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator So also the chief priests, with the scribes and elders, mocked him, saying,

Crowd **He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, "I am the Son of God."**

Narrator And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

Jesus Eli, Eli, lama sabach-thani?

Narrator That is, "My God, my God, why hast thou forsaken me?" And some of the bystanders hearing it said,

Crowd **This man is calling Elijah.**

Narrator And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

Crowd **Wait, let us see whether Elijah will come to save him.**

Narrator And Jesus cried again with a loud voice and yielded up his spirit.

A period of reverent silence is kept.

Narrator And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

Crowd **Truly this was the Son of God!**

Narrator There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Magdalene and the other Mary were there, sitting opposite the sepulchre. Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Reader Sir, we remember how that impostor said, while he was still alive, “After three days I will rise again.” Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, “He has risen from the dead,” and the last fraud will be worse than the first.

Narrator Pilate said to them,

Reader You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went and made the sepulchre secure by sealing the stone and setting a guard.

THE SERMON

Father Thomas Kincaid

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution and the Comfortable Words.

The Peace is not said, in commemoration that Judas betrayed Jesus with a kiss of peace.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Solus ad victimam

Kenneth Leighton (1929–1988)

ALONE to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

Peter Abelard (1079–1142), trans. Helen Waddell

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are

full of thy glo - ry: Glo - ry be to thee, O Lord Most High. ✠ Bless - ed is he that

com - eth in the Name of the Lord. Ho - san - na in the High - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;


People Therefore let us keep the feast.

People and Celebrant


WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.


Agnus Dei



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God that ta - kest a - way the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

VEXILLA regis prodeunt
Fulget crucis mysterium
Quo carne carnis conditor
Suspensus est patibulo.

O crux ave spes unica
Hoc passionis tempore
Auge pii justitiam
Reisque dona veniam.

Te summa Deus Trinitas
Collaudet omnis spiritus
Quos per crucis mysterium
Salvas rege per sæcula. Amen.

Anton Bruckner (1824–1896)

*The Royal Banner forward goes,
The mystic Cross refulgent glows:
Where He, in Flesh, flesh who made,
Upon the Tree of pain is laid.*

*O Cross! all hail! sole hope, abide
With us now in this Passion-tide:
New grace in pious hearts implant,
And pardon to the guilty grant.*

*Thee, mighty Trinity! One God!
Let every living creature laud;
Whom by the Cross Thou dost deliver,
O guide and govern now and ever! Amen.*

Venantius Fortunatus (530–609)

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

In place of the blessing, the Celebrant prays this Solemn Prayer over the People

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; through Jesus Christ our Lord. *Amen.*

Deacon Let us bless the Lord.
People Thanks be to God.

Hymn 168

O sacred head sore wounded

Herzlich tut mich verlangen

The service ends in silence.

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Two Settings of 'Herzlich tut mich verlangen', J.S Bach and Johannes Brahms*
Responses: Plainsong
Psalm 103: Plainsong
Canticles: *Fauxbourdons*, John Holmes
Anthem: *O vos omnes*, Giovanni Croce

Holy Week

LENTEN LECTURE & RECEPTION

THIS EVENING, APRIL 10 • 5 PM

ASCENSION CHAPEL

The Rev. Dr. Wes Hill will explain why Paul's teaching on grace was disturbingly provocative in his own context and how it can once more grip us. A wine and cheese reception in Rittenmeyer Gallery to follow the lecture.

STATIONS IN THE STREET

Remember that the Stations in the Street exhibit remains up through Saturday, April 16 along McKinney Ave. This unique installation presents the story of Jesus Christ and his final days on earth before death, burial, and resurrection.

incarnation.org/stations

THE SACRAMENT OF RECONCILIATION

There is tremendous freedom and healing that comes when we bring our sins into the light (1 Peter 2:9) with a Christian minister and receive counsel and absolution. This Holy Week, come to the Main Church Monday through Wednesday at 12 or 5 pm to await your moment for sacramental confession with a priest.

MAUNDY THURSDAY SERVICES, APRIL 14

On the night that Jesus was betrayed, he washed the feet of the disciples and shared the Last Supper with them. We remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the garden of Gethsemane, and the betrayal leading to the crucifixion.

12 pm Spoken Mass w/ Homily, *Memorial Chapel*

6:30 pm Maundy Thursday History & Traditions Class, *Memorial Chapel*

7 pm* Choral Holy Communion, *Church*

7 pm* Contemporary Service, *Ascension Chapel*

* *Nursery care available.*

8 pm to 8 am Vigil at the Altar of Repose

You are invited to keep watch with the Blessed Sacrament at the altar of repose from the end of the Maundy Thursday service until the morning of Good Friday in the Memorial Chapel. Sign up to pray for a 1-hour increment from 8 am to 8 pm at incarnation.org/holy-week.

GOOD FRIDAY SERVICES, APRIL 15

On this day we remember the Lord of Life rejected, mocked, scourged, and put to death on the cross. As we read the Passion and pray the Solemn Collects, we remember that it is our own sins that caused Christ's suffering and agony, as he took all sin upon himself, in obedience to his Father's will.

12 pm Solemn Liturgy of Good Friday, *Church*

5:30 pm History and Traditions Class, *Memorial Chapel*

6 pm* Solemn Liturgy of Good Friday, *Church*

6 pm* Contemporary Service, *Ascension Chapel*

* *Childcare available—DiscipleShip and nursery.*

HOLY SATURDAY EASTER VIGIL, APRIL 16

Beginning at sunset, the service consists of the Kindling of the New Fire, the Vigil of Lessons that tells the story of redemption from Creation to Jesus Christ, the Sacrament of Baptism, and the first Easter celebration of Holy Communion. People are invited to bring bells to ring after the Easter Acclamation and the return of "Alleluia!"

7:30 pm History & Traditions Class, *Memorial Chapel*

8 pm The Great Vigil of Easter, *Church*

SUNDAY, APRIL 17

Easter Services

7, 9, & 11:15 am

Easter Egg Hunt at 10:20 am
No Adult Sunday School, nor Choral Evensong.

View all Holy Week & Easter Service Details
INCARNATION.ORG/EASTER

Children's DiscipleShip is available at 9 am only. Nursery care is available for 9 & 11:15 am services. 10:20 am Easter Egg Hunt in the West Bruton Garden for 1st grade and younger and in the Cloister Garden for 2nd grade and older.

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.

NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am
Godly Play! – *Pre-K to 1st Grade*
First Communion – *2nd Grade*
3rd–5th Grade



WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 957, Palm Sunday.



Participate in the search for our next rector. A parish survey is available to gather all your thoughts and advice to be used as we proceed in the discernment process. The survey takes 30 minutes or less to complete and must be submitted no later than Thursday, April 21.

Your feedback is completely anonymous and will provide the search committee with great insight into who we will call to be our next rector. Scan the QR code or visit incarnation.org/parish-survey.



For questions, seek help in the Welcome Center on Sundays at 10:20 am.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of
Dallas and a member of the world-wide
Anglican Communion.*

MAIN CAMPUS

3966 McKinney Ave.
Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd.
Dallas, TX 75230

INCARNATION.ORG • 214-521-5101