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JESUS IS TEMPTED

"My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

Matthew 26:38

Maundy Thursday

Uptown Service

APRIL 14, 2022 • 7 PM

CHURCH *of the*
INCARNATION

HOLY WEEK SCHEDULE

GOOD FRIDAY, APRIL 15

- NOON

Solemn Liturgy of Good Friday, *Church*
Uptown Contemporary Good Friday Service, *Ascension Chapel*
- 5:30 PM

Good Friday Service History & Traditions, *Memorial Chapel*
- 6 PM

Solemn Liturgy of Good Friday, *Church*
Uptown Contemporary Good Friday Service, *Ascension Chapel*
**Nursery and DiscipleShip are available during the 6 pm services*

HOLY SATURDAY, APRIL 16

- 7:30 PM

Easter Vigil Service History & Traditions, *Memorial Chapel*
- 8 PM

The Great Vigil of Easter, *Church*
The Kindling of the New Fire; the Vigil of lessons that tell the story of redemption from Creation to Jesus Christ; the first Easter celebration of Holy Communion. The people are invited to bring bells to ring after the Easter Acclamation and the return of "Alleluia!"

EASTER DAY, APRIL 17

- 7 AM

Holy Communion with hymns, *Church*
- 9 AM

Traditional Service, *Church*
Uptown Contemporary Service, *Ascension Chapel*
**DiscipleShip is available during the 9 am services*
- 10:20 AM

Easter Egg Hunt
1st grade and younger: Bruton Garden (West)
2nd grade and older: Cloister Garden
- 11:15 AM

Traditional Service, *Church*
Uptown Contemporary Service, *Ascension Chapel*

No evening services or Sunday School on Easter Day

For more information, please visit incarnation.org/holy-week-easter/

ORDER OF SERVICE

SONG

What Wondrous Love Is This

Please stand.

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse
For my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down,
Sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown
For my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb
Who is the great "I Am"
While millions join the theme,
I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives our sins
People His mercy endures forever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

You Have Redeemed My Soul

You have redeemed my soul from the pit of emptiness
You have redeemed my soul from death
I was a hungry child, a dried up river

I was a burned out forest and no one could do anything for me
But you put food in my body, water in my dry bed
And to my blackened branches
You brought the springtime green of new life
And nothing is impossible for you

THE COLLECT

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Exodus 12:1–11

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers’ houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD’S passover.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 43

Why Are You Downcast

Chorus
Why are you downcast, O my soul?
Why so disturbed within me?
Why are you downcast, O my soul?
Why so disturbed within me?
Oh hope in God for soon you will praise Him.
Soon you will sing of His salvation!

Give judgment for me, O God,
and defend my cause against an ungodly
people; deliver me from the deceitful
and the wicked.
For you are the God of my strength;
why have you put me from you?
and why do I go so heavily while the enemy
oppresses me?

Send out your light and your truth, that they
may lead me, and bring me to your holy hill
and to your dwelling;
That I may go to the altar of God,
to the God of my joy and gladness;
and on the harp I will give thanks to you,
O God my God.
Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?
Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance,
and my God.

Chorus

Chorus

THE EPISTLE

1 Corinthians 11:23–26

I received from the LORD what I also delivered to you, that the LORD Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE

We Long To See You

Almighty God, we long to see you;
Open our hearts and make them pure.
Spirit, we wash our hands in mercy;
Come teach our souls to love your truth.

THE GOSPEL

Luke 22:14–30

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

And when the hour came, Jesus sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!" And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SEQUENCE

We Long To See You

Almighty God, we long to see you;
Open our hearts and make them pure.
Spirit, we wash our hands in mercy;
Come teach our souls to love your truth.

THE SERMON

Fr. John Sundara

THE MANDATUM

The Washing of Feet

On the night of the Last Supper, when Jesus instituted the Sacrament of the Holy Eucharist, he said, "I am among you as one who serves," and showed us an example of this humility and service by washing the feet of his disciples. This was a sign of his New Commandment (Latin-mandatum) and hence the name for this day: Maundy (Commandment) Thursday.

Twelve representatives of the congregation have been chosen to represent the twelve disciples.

The Celebrant turns to the people and introduces the enacting of the Mandatum.

PRAYERS OF THE PEOPLE

- Leader

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For Michael the Presiding Bishop, for George and Michael our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
- People

Lord, have mercy.
- Leader

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
- People

Lord, have mercy.

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

The Celebrant adds a concluding Collect.

WELCOME & ANNOUNCEMENTS

OFFERTORY

How Deep the Father's Love For Us

The Minister begins the Offertory with a sentence of Scripture.

How deep the Father's love for us	I will not boast in anything
How vast beyond all measure	No gifts no pow'r no wisdom
That He should give His only Son	But I will boast in Jesus Christ
To make a wretch His treasure	His death and resurrection
How great the pain of searing loss	Why should I gain from His reward
The Father turns His face away	I cannot give an answer
As wounds which mar the Chosen One	But this I know with all my heart
Bring many sons to glory	His wounds have paid my ransom

Behold the Man upon a cross
 My sin upon His shoulders
 Ashamed I hear my mocking voice
 Call out among the scoffers
 It was my sin that held Him there
 Until it was accomplished
 His dying breath has brought me life
 I know that it is finished

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On this night he was handed over to suffering and death, even this night, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume
All to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not to receive Communion, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

SONG

Know You Are Loved

We come to this your table,
but we do not presume
That we are right or worthy
To sit and dine with you

Your character is mercy
It is and always was
So help us come, O Father
With empty hands and trust

Perhaps of your abundance
We'd gather up the crumbs
Or be your hired servants
Not daughters or your sons

You wash and make us worthy
Our bodies and our souls
And let us know forever
In you we're finally home

But oh we see you running
"My child, come and eat!
For you I've waited all this time
For you I've made this feast!"

And Lord, we hear you calling,
"My child, come and eat!
For you I've waited all this time
For you I've made this feast!"

Chorus
"Come take this bread
Come drink this cup
In the mystery of my flesh and blood
Know you are loved"

Chorus 2x

SONG

Forever Here My Rest Shall Be

Forever here my rest shall be,
Close to Thy bleeding side.
This all my hope, and all my plea.
For me the Savior died.

Wash me, and make me thus Thine own;
Wash me, and mine Thou art;
Wash me, but not my feet alone
My hands, my head, my heart.

My dying Savior, and my God,
Fountain for guilt and sin,
Sprinkle me ever with Thy blood,
And cleanse, and keep me clean.

Forever here my rest shall be,
Close to Thy bleeding side.
This all my hope, and all my plea.
For me the Savior died.

POST-COMMUNION PRAYER

Celebrant & People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body
and Blood. Send us now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTAR

*The people remain kneeling as the Altar and Sanctuary are stripped of all ornament and
appointments.*

As this takes place, the following is sung.

SONG

Go to Dark Gethsemane

Go to dark Gethsemane,
ye that feel the tempter's power;
Your Redeemer's conflict see, watch
with him one bitter hour;
Turn not from his griefs away,
Learn of Jesus Christ to pray.

Calvary's mournful mountain climb;
there, adoring at his feet,
Mark that miracle of time,
God's own Sacrifice complete;
It is finished, hear him cry;
Learn of Jesus Christ to die.

Follow to the judgement hall,
view the Lord of life arraigned;
Oh the wormwood and the gall!
Oh the pangs his soul sustained!
Shun not suf'ring shame or loss;
Learn of him to bear the Cross.

THE AGONY IN THE GARDEN

Matthew 26:30–46

When the Sanctuary is completely bare and the song has ended, the Deacon reads the account of Jesus' Agony in the Garden.

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter declared to him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

SONG

Stay With Me

Stay with me, remain here with me;
Watch and pray! Watch and pray!

After a time of prayer, the people leave in silence.

THE WATCH

All are invited to the Altar of Repose in Memorial Chapel to spend an hour in prayer, in response to Jesus’ request, “Could you not watch with me one hour?”

Please scan below to sign up for an hour in the night.



The vigil concludes at 8 am on Good Friday.



The foregoing text of the service of worship contained in this program is taken from The Book of Common Prayer 1979.
The Book of Common Prayer alone is of authority in the worship of the Episcopal Church.
This program is provided for convenience of use on this occasion.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion

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