



CHURCH *of the*  
**INCARNATION**

THE HOLY EUCHARIST *of MAUNDY THURSDAY*

*with the Washing of Feet and the Stripping of the Altar*

THURSDAY, APRIL 14, 2022

AT 7 PM



## HOLY WEEK SCHEDULE

### GOOD FRIDAY, APRIL 15

- NOON Solemn Liturgy of Good Friday, *Church*  
Uptown Contemporary Good Friday Service, *Ascension Chapel*
- 5:30 PM Good Friday Service History & Traditions, *Memorial Chapel*
- 6 PM Solemn Liturgy of Good Friday, *Church*  
Uptown Contemporary Good Friday Service, *Ascension Chapel*  
*\*Nursery and DiscipleShip are available during the 6 pm services*

### HOLY SATURDAY, APRIL 16

- 7:30 PM Easter Vigil Service History & Traditions, *Memorial Chapel*
- 8 PM The Great Vigil of Easter, *Church*  
*The Kindling of the New Fire; the Vigil of lessons that tell the story of redemption from Creation to Jesus Christ; the first Easter celebration of Holy Communion. The people are invited to bring bells to ring after the Easter Acclamation and the return of "Alleluia!"*

### EASTER DAY, APRIL 17

- 7 AM Holy Communion with Hymns, *Church*
- 9 AM Traditional Service, *Church*  
Uptown Contemporary Service, *Ascension Chapel*  
*\*DiscipleShip is available during the 9 am services*
- 10:20 AM Easter Egg Hunt  
*1st grade and younger: Bruton Garden (West)*  
*2nd grade and older: Cloister Garden*
- 11:15 AM Traditional Service, *Church*  
Uptown Contemporary Service, *Ascension Chapel*

*No evening services or Sunday School on Easter Day*

*For more information, please visit [incarnation.org/holy-week-easter/](http://incarnation.org/holy-week-easter/)*

# THE HOLY EUCHARIST *of* MAUNDY THURSDAY

Musical Setting: *Truro Eucharist* by David Briggs (b. 1962)

**Organ Voluntary**  
*Le Banquet Céleste*

Oliver Messiaen (1908–1992)

## THE ENTRANCE RITE

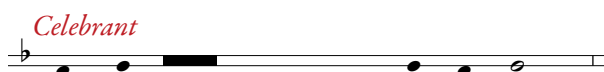
**Introit:** *Nos autem*

**B**UT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: In whom is our salvation, our life, and resurrection; by whom we were saved and obtained our freedom. *Ps.* God be merciful unto us and bless us: and shew us the light of his countenance and be merciful unto us.

**Hymn 445**

Praise to the Holiest in the height

*Gerontius*



Bless the Lord who forgiveth all our sins.



His mercy endureth for ever.

*The Celebrant says the Collect for Purity.*

**Kyrie**

**K**YRIE eleison  
Christe eleison  
Kyrie eleison

*Sung by the Choir*

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

**Gloria in excelsis**

**G**LORIA in excelsis Deo.  
Et in terra pax hominibus bonæ voluntatis.  
Laudamus te; benedicimus te;  
adoramus te; glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
Miserere nobis.  
Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Jesu Christe;  
Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.

*Sung by the Choir*

*Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high  
✠ in the glory of God the Father. Amen.*

## The Collect

*Celebrant*

*People*

*Celebrant*

The Lord be with you.    And with thy spirit.    Let us pray.

**A**Lmighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

*All sit.*

## THE LESSONS

### The Old Testament Lesson

Exodus 12:1-11

**T**HE LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD's passover."

The Word of the Lord.

*People*

Thanks be to God.

### Psalm 43

*Sung by the Choir to an Anglican Chant* by Samuel Wesley

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; \*  
O deliver me from the deceitful and wicked man.  
For thou art the God of my strength; why hast thou put me from thee? \*  
and why go I so heavily, while the enemy oppresseth me?  
O send out thy light and thy truth, that they may lead me, \*  
and bring me unto thy holy hill, and to thy dwelling;  
And that I may go unto the altar of God, even unto the God of my joy and gladness; \*  
and upon the harp will I give thanks unto thee, O God, my God.  
Why art thou so heavy, O my soul? \*  
and why art thou so disquieted within me?  
O put thy trust in God; \*  
for I will yet give him thanks, which is the help of my countenance, and my God.

### The Epistle

1 Corinthians 11:23-26

**I** RECEIVED from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

*People*

Thanks be to God.

*All stand.*



## Hymn 315

Thou, who at thy first Eucharist didst pray

Song 1

## The Gospel

Luke 22:14-30

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**A**ND when the hour came, Jesus sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!" And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves."

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

Father Chase Skorburg

## THE MANDATUM

### *The Washing of Feet*

*On the night of the Last Supper, when Jesus instituted the Sacrament of the Holy Eucharist, he said, "I am among you as one who serves," and showed us an example of this humility and service by washing the feet of his disciples. This was a sign of his New Commandment (Latin-mandatam) and hence the name for this day: Maundy (Commandment) Thursday.*

*Twelve representatives of the congregation have been chosen to represent the twelve disciples.*

*The Celebrant turns to the people and introduces the enacting of the Mandatum.*

## A READING FROM THE GOSPEL ACCORDING TO ST. JOHN

John 13:1-20, 34-35

**N**OW before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean."

*The choir sings Ubi caritas by Maurice Duruflé as the foot-washing is completed.*

## Motet

Maurice Duruflé (1902–1986)

**U**BI caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

*Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.*

*When the foot-washing is completed, the lector resumes the lesson*

When he had washed their feet, and taken his garments, and resumed his place, he said to them, “Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do as I have done to you.

Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them. I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, ‘He who ate my bread has lifted his heel against me.’ I tell you this now, before it takes place, that when it does take place you may believe that I am he. Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me.”


“A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

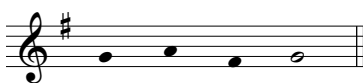
## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”


*Each petition concludes*

*Deacon*   
... let us pray to the Lord.

*People*   
Lord, have mer - cy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People*   
To thee, O Lord our God.

*The Celebrant says the concluding Collect*

**G**OD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; through the same Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

*The Peace is not said in commemoration that Judas betrayed Jesus with a kiss of peace.*

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

**Motet**

Felice Anerio (c. 1560–1614)

**C**HRISTUS factus est pro nobis obediens usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

*Christ became obedient for us unto death, even the death of the cross.*

*Wherefore God also hath highly exalted him, and given him a name which is above every name.*

*Gradual for Maundy Thursday*

## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you.      And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**H**OLY, HOLY, HOLY, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

## THE CANON OF THE EUCHARIST

*All kneel.*

*The Celebrant continues*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and on this night did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, even this night, he took bread; and when he had given thanks to thee, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*



## Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Sung by the Choir*

**O**LAMB of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

## Motet

William Byrd (c. 1543–1623)

**A**VE verum corpus, natum de Maria Virgine;  
Vere passum immolatum in cruce pro homine;  
Cujus latus perforatum unda fluxit sanguine;  
Esto nobis prægustatum in mortis examine.  
O dulcis, O pie, O Jesu fili Mariæ; miserere mei. Amen.

*Hail true Body, born of the Virgin Mary,  
Which in anguish to redeem us did'st suffer upon the cross;  
From whose side, when pierced by spear, there came forth water and blood;  
Be to us at our last hour the source of consolation.  
O sweet, O blessed, O Jesu, Son of Mary, have mercy upon me. Amen.*

*Sequence for the Feast of Corpus Christi*

## Hymn 313

Let thy Blood in mercy poured

*Jesus, meine Zuversicht*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*All remain kneeling for the Procession.*

### THE PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

**Hymn 331**

Now, my tongue, the mystery telling

*Grafton*

*As the hymn is sung, the Blessed Sacrament is carried through the midst of the people. The Blessed Sacrament is taken to the Altar of Repose (in Memorial Chapel). There, the Sacrament will be reserved throughout the night and the people will keep vigil with the Lord, in response to his request to his disciples:  
"Could you not watch with me one hour?"*

### THE STRIPPING OF THE ALTAR

*The people remain kneeling as the Altar and Sanctuary are stripped of all ornament and appointments. As this takes place, the following psalm is chanted by the choir.*

**Psalm 22**

*Deus, Deus meus*

*Plainsong*

*Antiphon*

They part my garments among them: and cast lots upon my vesture.

**M**y God, my God, look upon me; why hast thou forsaken me :  
and art so far from my health, and from the words of my complaint?  
O my God, I cry in the daytime, but thou hearest not :  
and in the night-season also I take no rest.  
And thou continuest holy :  
O thou worship of Israel.  
Our fathers hoped in thee :  
they trusted in thee, and thou didst deliver them.  
They called upon thee, and were holpen :  
they put their trust in thee, and were not confounded.  
But as for me, I am a worm, and no man :  
a very scorn of men, and the outcast of the people.  
All they that see me laugh me to scorn :  
they shoot out their lips, and shake their heads, saying,  
He trusted in the LORD, that he would deliver him :  
let him deliver him, if he will have him.  
But thou art he that took me out of my mother's womb :  
thou wast my hope, when I hanged yet upon my mother's breasts.  
I have been left unto thee ever since I was born :  
thou art my God, even from my mother's womb.  
O go not from me, for trouble is hard at hand :  
and there is none to help me.  
Many oxen are come about me :  
fat bulls of Bashan close me in on every side.

They gape upon me with their mouths :  
     as it were a ramping and a roaring lion.  
 I am poured out like water, and all my bones are out of joint :  
     my heart also in the midst of my body is even like melting wax.  
 My strength is dried up like a potsherd, and my tongue cleaveth to my gums :  
     and thou shalt bringest me into the dust of death.  
 For many dogs are come about me :  
     and the council of the wicked layeth siege against me.  
 They pierced my hands and my feet; I may tell all my bones :  
     they stand staring and looking upon me.  
 They part my garments among them :  
     and casts lots upon my vesture.  
 But be not thou far from me, O LORD :  
     thou art my succour, haste thee to help me.  
 Deliver my soul from the sword :  
     my darling from the power of the dog.  
 Save me from the lion's mouth :  
     thou hast heard me also from among the horns of the unicorns.  
 I will declare thy Name unto my brethren :  
     in the midst of the congregation will I praise thee.  
 O praise the LORD, ye that fear him : magnify him, all ye of the seed of Jacob,  
     and fear him, all ye seed of Israel.  
 For he hath not despised, nor abhorred, the low estate of the poor :  
     he hath not hid his face from him, but when he called unto him he heard him.  
 My praise is of thee in the great congregation :  
     my vows will I perform in the sight of them that fear him.  
 The poor shall eat and be satisfied :  
     they that seek after the LORD shall praise him; your heart shall live for ever.  
 All the ends of the world shall remember themselves, and be turned unto the LORD :  
     and all the kindreds of the nations shall worship before him.  
 For the kingdom is the LORD's :  
     and he is the Governor among the nations.  
 All such as be fat upon earth :  
     have eaten and worshipped.  
 All they that go down into the dust shall kneel before him :  
     and no man hath quickened his own soul.  
 My seed shall serve him :  
     they shall be counted unto the LORD for a generation.  
 They shall come, and shall declare his righteousness :  
     unto a people that shall be born, whom the LORD hath made.

*Antiphon*

They part my garments among them: and cast lots upon my vesture.

**THE AGONY IN THE GARDEN**

Matthew 26:30-46

*When the Sanctuary is completely bare and the psalm has ended, the Deacon reads the account of Jesus' Agony in the Garden.*

**A**ND when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter declared to him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

*After a time of prayer, the people leave in silence.*

## THE WATCH

*All are invited to the Altar of Repose in Memorial Chapel to spend an hour in prayer, in response to Jesus' request, "Could you not watch with me one hour?"*

*Please scan below to sign up for an hour in the night.*



*The vigil concludes at 8 am on Good Friday.*



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### COVER ART

*The Last Supper* (1510), from *The Large Passion* by Albrecht Dürer (1471–1528), woodcut

The foregoing text of the service of worship contained in this program is taken from *The Book of Common Prayer* 1979.

*The Book of Common Prayer* alone is of authority in the worship of the Episcopal Church.

This program is provided for convenience of use on this occasion.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion*

3966 McKinney Avenue Dallas, TX 75204 ☩ Phone: 214.521.5101 ☩ info@incarnation.org

[www.incarnation.org](http://www.incarnation.org)