



CHURCH *of the*
INCARNATION

The Second Sunday of Easter

April 24, 2022

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Mors et resurrectio

Jean Langlais (1907–1991)

THE ENTRANCE RITE

Introit: *Quasi modo*

As newborn babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia. *Ps.* Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob.

Hymn 179

“Welcome, happy morning!” age to age shall say

Fortunatus

Celebrant ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
 Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____
 A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Ezekiel 37:1-10

THE hand of the LORD was upon me, and he brought me out by the Spirit of the LORD, and set me down in the midst of the valley; it was full of bones. And he led me round among them; and behold, there were very many upon the valley; and lo, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, thou knowest." Again he said to me, "Prophesy to these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. And as I looked, there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceedingly great host.

The Word of the Lord.

People Thanks be to God.

Psalm 81:1-4

Anglican Chant by R. P. Goodenough (1776-1826)

SING we merrily unto God our strength; *
make a cheerful noise unto the God of Jacob.

Take the psalm, bring hither the tabret, *
the merry harp with the lute.

Blow up the trumpet in the new moon, *
even in the time appointed, and upon our solemn feast-day.

For this was made a statute for Israel, *
and a law of the God of Jacob.

The Epistle

1 John 5:4–12

WHATEVER is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth. There are three witnesses, the Spirit, the water, and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life.

The Word of the Lord.

People Thanks be to God.

Hymn 537

Christ for the world we sing!

Moscow

The Gospel

John 20:19–23

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

ON the evening of the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Chase Skorburg

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

arr. Philip Ledger (1937–2012)

THIS joyful Eastertide, away with sin and sorrow!
My love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.

George Ratcliffe Woodward (1848–1934)

Doxology

As the gifts are presented, the people stand and sing

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
low; Al - le - lu - ia, Al - le - lu - ia; praise him a - bove, ye heav'n - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

William Harris (1883–1973)

MOST glorious Lord of life, that on this day didst make thy triumph over death and sin,
And having harrowed hell, didst bring away captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin, and grant that we for whom thou didest die,
Being with thy dear blood clean washed from sin, may live for ever in felicity.

And that thy love we weighing worthily, may likewise love thee for the same again;
And for thy sake, that all like dear didst buy, with love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Edmund Spenser (c. 1552–1599)

Hymn 309

O Food to pilgrims given

O Welt, ich muss dich lassen

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Hymn 205

Good Christians all, rejoice and sing

Gelobt sei Gott

Organ Voluntary

Toccata on 'O fili et filiae'

Lynnwood Farnam (1885–1930)

*Altar Arrangements
Are given to the glory of God...*

in loving memory of Linda White, and in loving memory of my husband,
John Norman *by Trish Norman*

EPHESIANS SUNDAY SCHOOL CLASS
BEGINS TODAY • 10:20 AM **EDUCATION BLDG, 205**
Unpack Paul's Epistle to the Ephesians with Fr. John Sundara and grow in understanding of Christ's identity and salvation and what it means to be his body, the Church. Register at incarnation.org/ephesians.

CHORAL EVENSONG RESUMES MAY 8
The Tallis Scholars performance occurs in lieu of Choral Evensong this evening which resumes at 4 pm next Sunday.

THE TALLIS SCHOLARS
THIS EVENING • 4 PM **CHURCH**
The Tallis Scholars are the leading exponents of Renaissance polyphony throughout the world. Their program features masterpieces of Spanish polyphony, including Victoria's famous setting of the Requiem. Purchase tickets: incarnation.org/tallis.

ORDINATION TO THE DIACONATE
SATURDAY, APRIL 30 • 10 AM
THE CATHEDRAL CHURCH OF ST. MATTHEW
Join Bishop George Sumner for an ordination to the diaconate service for David Leo Beadle, who served as Incarnation's 2020 summer seminarian intern. Reception to follow. Also, congrats to Saturday's newly ordained deacons, Naomi Sundara and Sam Cripps.

CONFIRMATION BREAKFAST & CELEBRATION
SUNDAY, MAY 1 • 10 AM **ED BLDG, YOUTH AREA**
The Student Ministry hosts a confirmation celebration breakfast at 10 am in the Youth Area for confirmands followed by a confirmation service at 11:15 am in the Traditional service in the Church.

MARY AND GOD'S CALL
WOMEN'S EVENING LECTURE WITH
TISH HARRISON WARREN
FRIDAY, MAY 6, 6:30 TO 9 PM
An intimate evening for women exploring Mary's faithfulness to God's call on her life, embracing both radiant joy as well as deep pain. Heavy hors d'oeuvres, wine, and other beverages will be served. \$10 advanced purchase/ \$15 day of event.

PRAYING THROUGH THE PSALMS
MORNING WORKSHOP WITH
TISH HARRISON WARREN
SATURDAY, MAY 7, 9 AM TO 12 PM
Take a deeper dive into the Psalms in order to develop a more authentic prayer life. This two-session workshop includes breakfast and childcare (infants to 10 years) with registration. \$15 Advanced Purchase/ \$20 day of event.

BACH'S LUNCH
TUESDAY, MAY 10 • 12:15 PM **CHURCH**
We are excited to welcome renowned violinist Cynthia Roberts as our featured soloists for the last Bach's Lunch program of the season. Ms. Roberts is a professor at The Juilliard School, and one of the leading baroque violinists in the country. She will play concertos and sonatas by Bach, accompanied by orchestra and harpsichord. Don't miss this free concert as we close out the first, successful season of Bach's Lunch!

SENIOR CELEBRATION
SUNDAY, MAY 15 • 10 AM **ED BLDG, YOUTH AREA**
The Student Ministry will celebrate graduating 2022 seniors with a celebration breakfast followed by a recognition service at 11:15 am in the Contemporary service in Ascension Chapel.

HEART OF UPTOWN SIP & STROLL
MAY 15 • 4-7 PM **UPTOWN ALONG ALLEN ST.**
Spend a beautiful May Sunday afternoon sipping wine (or beer, or cocktail) with friends while supporting Incarnation House. \$30 tickets include an etched glass; drink discounts; entry for a \$100 gift card gift card giveaway; and a \$5 Uber voucher. Check-in is at The Alcove starting at 3:45 pm. See details and register today at incarnation.org/sip-stroll.

INCARNATION 101
SUNDAY, MAY 22 • 12:30 PM **ED BLDG, ROOM 205**
Come get to know the clergy and staff, learn more ways to get involved, and what membership at Incarnation means! Childcare and lunch provided with RSVP: incarnation.org/101.

EVENT INFO & REGISTRATION
INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm
Infants to Age 2

DISCIPLESHIP

9 & 11:15 am
Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 959, Easter 2.



MOM

MOMS & MIMOSAS

SUNDAY, MAY 8

10:20 AM • WELCOME CENTER

Celebrate Mother's Day with family photographs and mimosas. This special time to honor moms is easily one of our favorite annual events and a wonderful time of fellowship for the entire parish.

Photo stations will be available.



Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. Plus, there are plenty of engaging opportunities for adults to volunteer. Visit incarnation.org/vbs for details and registration.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

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