



CHURCH *of the*
INCARNATION

Ascension Sunday

May 16, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Chorale Prelude on 'Llanfair'

McNeil Robinson (1943–2015)

THE ENTRANCE RITE

Introit: *Viri Galilaei*

YE men of Galilee, why stand ye gazing up into heaven, alleluia; In like manner as you have seen him going up into heaven, so shall he come again, alleluia. *Ps.* O clap your hands together, all ye people: O sing unto God with the voice of melody.

Hymn 214

Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love; Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821)

Celebrant ✠ Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest

People

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✕ in the glo - ry of God the Fa - ther. ____

A - - - - - men.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Daniel 7:13-14

ISAW in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

People The Word of the Lord.
Thanks be to God.

Psalm 68:1-6

Anglican Chant by William Crotch (1775-1847)

LET God arise, and let his enemies be scattered; *
let them also that hate him flee before him.
Like as the smoke vanisheth, so shalt thou drive them away; *
and like as wax melteth at the fire, so let the ungodly perish at the presence of God.
But let the righteous be glad, and rejoice before God; *
let them also be merry and joyful.
O sing unto God, and sing praises unto his Name; magnify him that rideth upon the heavens; *
praise him in his Name JAH, and rejoice before him.
He is a Father of the fatherless, and defendeth the cause of the widows; *
even God in his holy habitation.
He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; *
but letteth the runagates continue in scarceness.

For the Epistle

Acts 1:1-11

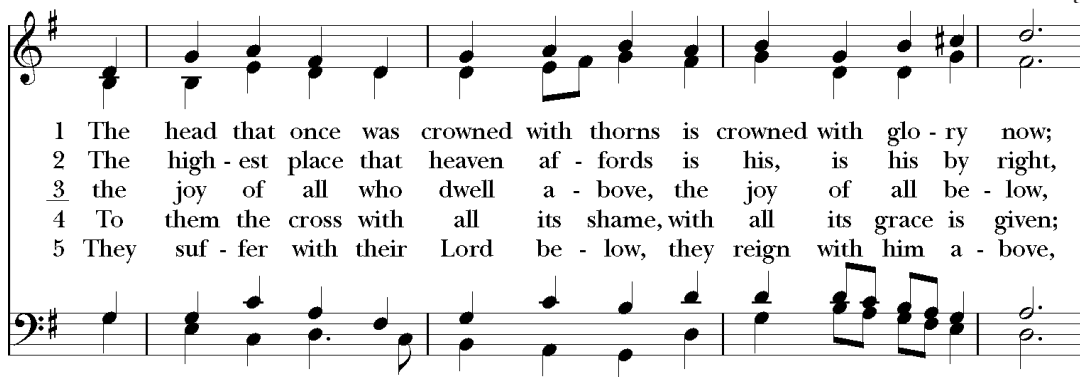
In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

People The Word of the Lord.
Thanks be to God.

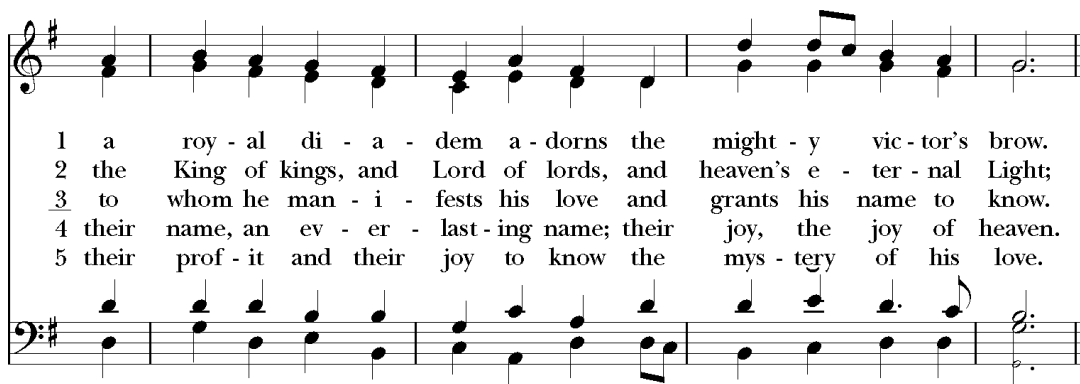
Hymn 483

The head that once was crowned with thorns

St. Magnus



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

The Gospel

Luke 24:44-53

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

Jesus said to the disciples, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high." Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they returned to Jerusalem with great joy, and were continually in the temple blessing God.

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.
People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Motet

Orlando Gibbons (1583–1625)

OCLAP your hands together, all ye people, O sing unto God with a voice of melody.
For the Lord is high, and to be feared, he is the great King of all the earth.
He shall subdue the people under us, and the nations under our feet.
He shall choose out an heritage for us, ev'n the worship of Jacob, whom he loved.
God is gone up with a merry noise, and the Lord with the sound of the trumpet.
O sing praises, sing praises unto our God, O sing praises, sing praises unto the Lord our King.
For God is the King of all the earth, sing ye praises with understanding.
God reigneth over the heathen, God sitteth upon his holy seat.
For God, which is highly exalted, doth defend the earth, as it were with a shield.
Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 47

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for Agnus Dei is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for Men, the second for Women, and the third and fourth for All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The final staff ends with a double bar line.

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant us thy peace.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

Anthem

CÆLOS ascendit hodie
Jesus Christus Rex gloriae.
Sedet ad Patris dexteram,
Gubernet cœlum et terram.

Jam finem habent omnia
Patris Davidis carmina.
Jam Dominus cum Domino
Sedet in Dei solio.

In hoc triumpho maximo
Benedicamus Domino.
Laudatur Sancta Trinitas.
Deo dicamus gratias.

Charles Villiers Stanford (1852–1924)

*Jesus Christ, the King of Glory,
has ascended today into the heavens.
He sits at the right hand of the Father
and rules heaven and earth.*

*Now all the psalms of David,
our father, are fulfilled.
Now the Lord sits with the
Lord on the seat of God.*

*In this greatest of triumphs
let us bless the Lord.
The Holy Trinity be glorified.
Let us give thanks to God.*

Anonymous, 12th century

Hymn 460

Alleluia! sing to Jesus!

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scēp - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scēp - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Hymn 215

See the Conqueror mounts in triumph

In Bablione

SEE the Conqueror mounts in triumph;
see the King in royal state,
riding on the clouds, his chariot,
to his heavenly palace gate!
Hark! the choirs of angel voices
joyful alleluias sing,
and the portals high are lifted
to receive their heavenly King.

He who on the cross did suffer,
he who from the grave arose,
he has vanquished sin and Satan;
he by death has spoiled his foes.
While he lifts his hands in blessing,
he is parted from his friends;
while their eager eyes behold him,
he upon the clouds ascends.

Thou hast raised our human nature
on the clouds to God's right hand:
there we sit in heavenly places,
there with thee in glory stand.
Jesus reigns, adored by angels;
Man with God is on the throne;
mighty Lord, in thine ascension,
we by faith behold our own.

Organ Voluntary

Hymne d'Actions de grâces 'Te Deum'

Jean Langlais (1907–1991)

Altar Arrangements *Are given to the glory of God...*

in loving memory of Susan & Waldo Powell and Ruth
Holberg; and in joyful celebration of the wedding of
Emily Louise Sims and Jonathan Scott Purdy

Choral Evensong

Webcast and in-person at 5 pm | This evening's music will be:

Voluntary: *Choral in A minor*, César Franck
Responses: Rose
Psalms 24, 96: Barnby, Gray
Canticles: *Evening Service in E*, Herbert Murrill
Anthem: *God is gone up*, Gerald Finzi
Voluntary: *Praeludium in C*, BuxWV 137, Dietrich Buxtehude

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[illegible]



CHURCH *of the* **INCARNATION**

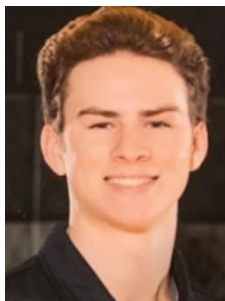
A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • info@incarnation.org

INCARNATION.ORG

congratulations TO OUR GRADUATING SENIORS

Seniors from the Class of 2021 are celebrating with the Student Ministry at 10:20 am and being recognized during the 11:15 am Contemporary Service in Ascension Chapel today.



**Benjamin Paul
Amsden**



**Mark Robert
Blatzheim**



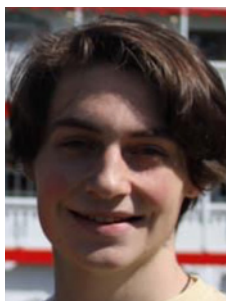
**Madeleine Lockett
Bryant**



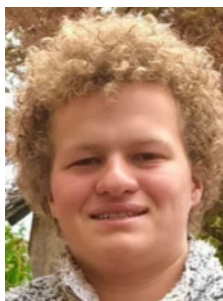
**Avery Rebecca
Lambert**



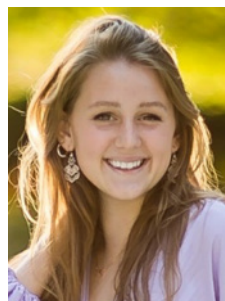
**Reagan Hunter
McVeigh**



**Brandon Alan
Potts**



**Charles Beauregard
Raley**



**Annie Noelle
Richter**



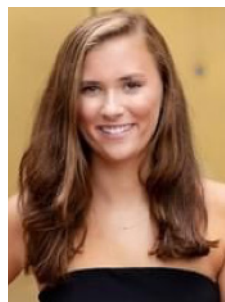
**William Cole
Schmierer**



**Caroline Lily
Swift**



**Jordan Marin
Tribuna**



**Danielle Patricia
Ward**

ON THE CALENDAR

MY NEXT 90

EASTERTIDE

Dig into the New Testament throughout Eastertide. Sign up to receive the daily email readings and devotionals and challenge a friend to join you. Go to incarnation.org/mynext90 to subscribe.

CHILDREN'S MINISTRY JAMBOREE

SUNDAY, MAY 16 • 4 PM **OLIVELLA'S LAKEWOOD**

Learn more about opportunities for children to serve in worship while enjoying food and fellowship.

HANNAH

SUNDAY, MAY 16 • 4 PM **ONLINE VIA ZOOM**

This is an open discussion for women and couples experiencing infertility, miscarriage, or infant loss. Meets every other Sunday.

THE CHURCH THROUGH THE AGES

SUNDAY, MAY 23 • 10:20 AM

WELCOME CENTER OR ONLINE VIA ZOOM

Church history is a long and exciting narrative of interesting characters, conflict and heresies, theological developments, mission and expansion

CHURCH IN THE LOT

SUNDAY, MAY 23 • 10:30 AM **NORTH PARKING LOT**

This 30-minute service is accessible to families. All ages and stages are welcome

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, MAY 30 • 9 AM & 11:15 AM

EDUCATION BUILDING, 2nd FLOOR

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

CHURCH OFFICES CLOSED

MONDAY, MAY 31

FIRST WEDNESDAY COLLECTION

WEDNESDAY, JUNE 2 • 10 AM to 1 PM

WELCOME CENTER PORTE-COCHÈRE

Help AIDS Services of Dallas welcome new residents on their journey to a hopeful and peaceful future by providing essential items to make their new apartment unit a home.

THEOLOGY LIVE

MONDAYS IN JUNE • 6 PM

WELCOME CENTER AND ONLINE LIVESTREAM

Make time for great speakers and discussion each Monday night in June.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 964, 7 Easter.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

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214-521-5101

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TODAY'S DATE _____

I AM A: ☐ FIRST-TIME GUEST

☐ RETURNING GUEST ☐ REGULAR ATTENDEE

CIRCLE ONE: MR. MRS. MS. DR. OTHER
NAME(S) _____

CHILDREN NAMES & AGES _____

NEW TO INCARNATION *or* NEED TO UPDATE US?

ADDRESS _____

CITY _____

STATE _____ ZIP _____

EMAIL _____

PHONE _____

BIRTHDAY _____

HOW DID YOU HEAR ABOUT US?

- | | |
|--|--|
| <input type="checkbox"/> SIGNAGE/BANNERS | <input type="checkbox"/> THEOLOGY LIVE |
| <input type="checkbox"/> FRIEND | <input type="checkbox"/> SPECIAL EVENT |
| <input type="checkbox"/> WEBSITE | <input type="checkbox"/> CONCERT |
| <input type="checkbox"/> DRIVE PAST | <input type="checkbox"/> INC. ACADEMY |
| <input type="checkbox"/> FACEBOOK | <input type="checkbox"/> WRR 101.1 |
| <input type="checkbox"/> INSTAGRAM | <input type="checkbox"/> WEEKDAY CLASS |

SERVICE(S) I ATTENDED TODAY:

- | | |
|---|---|
| <input type="checkbox"/> 7:30 AM
TRADITIONAL | <input type="checkbox"/> 11:15 AM
TRADITIONAL |
| <input type="checkbox"/> 9 AM
TRADITIONAL | <input type="checkbox"/> 11:15 AM
CONTEMPORARY |
| <input type="checkbox"/> 9 AM
CONTEMPORARY | <input type="checkbox"/> 5 PM
EVENSONG |

I WOULD LIKE MORE INFORMATION ON:

- ☐ BECOMING A MEMBER OF INCARNATION
- ☐ CLASSES & PROGRAMS FOR:
- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> CHILDREN | <input type="checkbox"/> YOUNG ADULTS |
| <input type="checkbox"/> STUDENTS | <input type="checkbox"/> ADULTS |
- ☐ MUSIC AT INCARNATION
- ☐ OUTREACH, MISSIONS, &
COMMUNITY SERVICE
- ☐ GROWTH GROUPS
- ☐ PLEASE HAVE A MEMBER OF THE CLERGY
CONTACT ME. THE BEST TIME IS:

[illegible][illegible][illegible]