



CHURCH *of the*  
**INCARNATION**

**The Day of Pentecost: Whitsunday**

May 23, 2021 • 9 & 11:15 AM

*Traditional Service*

# THE HOLY COMMUNION

## Organ Voluntary

*Chorale Variations on 'Veni Creator'*

Maurice Durufé (1902–1986)

## THE ENTRANCE RITE

### Introit: *Spiritus Domini*

**T**HE Spirit of the LORD hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps.* Let God arise and let his enemies be scattered: Let them also that hate him flee before him.

### Hymn 225


Hail thee, festival day!

*Salve festa dies*

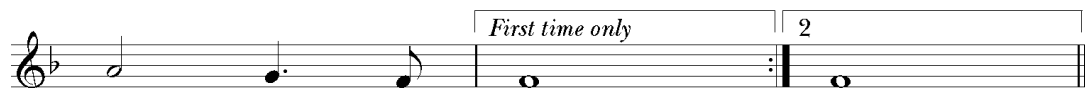
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. *First time only* 2 grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his—



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en



*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*Celebrant* ✠ Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

*The Celebrant says the Collect for Purity.*

### Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in excelsis

*Priest* *People*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —

A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

## THE LESSONS

**The Old Testament Lesson** [*The Epistle is read here at 9 am*]

Deuteronomy 16:9–12

**M**oses said to the people, “You shall count seven weeks; begin to count the seven weeks from the time you first put the sickle to the standing grain. Then you shall keep the feast of weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you; and you shall rejoice before the LORD your God, you and your son and your daughter, your manservant and your maidservant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place which the LORD your God will choose, to make his name dwell there. You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.”

*People* The Word of the Lord.  
Thanks be to God.

**Psalm 122**

*Anglican Chant* by Ivor Atkins (1869–1953)

**I** WAS glad when they said unto me, \*  
We will go into the house of the LORD.  
Our feet shall stand in thy gates, \*  
O Jerusalem.  
Jerusalem is built as a city \*  
that is at unity in itself.  
For thither the tribes go up, even the tribes of the LORD, \*  
to testify unto Israel, to give thanks unto the Name of the LORD.  
For there is the seat of judgment, \*  
even the seat of the house of David.  
O pray for the peace of Jerusalem; \*  
they shall prosper that love thee.  
Peace be within thy walls, \*  
and plenteousness within thy palaces.  
For my brethren and companions' sakes, \*  
I will wish thee prosperity.  
Yea, because of the house of the LORD our God, \*  
I will seek to do thee good.

## For the Epistle

Acts 2:1-11

**W**HEN the day of Pentecost had come, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 516

Come down, O Love divine

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,  
and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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## The Gospel

John 14:15-31a

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* Glory be to thee, O Lord.

**J**ESUS said to his disciples, “If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father’s who sent me. These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I go away, and I will come to you.’ If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father.”

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

**THE SACRAMENT OF HOLY BAPTISM**

**Presentation and Examination of the Candidates**

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*The candidates are presented individually by their Parents and Godparents*

*Parents and Godparents*

I present *N.* to receive the Sacrament of Baptism.

*The Celebrant asks the candidates who are able to answer for themselves*

Do you desire to be baptized?

*Candidate* I do.

*The Celebrant then asks the Parents and Godparents of the candidate who cannot answer for themselves*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Question*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*

I renounce them.

*Question*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*

I renounce them.

*Question*

Do you renounce all sinful desires that draw you from the love of God?

*Answer*

I renounce them.

*Question*

Do you turn to Jesus Christ and accept him as your Savior?

*Answer*

I do.

*Question*

Do you put your whole trust in his grace and love?

*Answer*

I do.

*Question*

Do you promise to follow and obey him as your Lord?

*Answer*

I do.



*The People stand and the Celebrant addresses them, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

### **The Baptismal Covenant**

*The Celebrant then invites the People to renew their promises made at Baptism.*

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, maker of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

*Celebrant* Do you believe in God the Holy Ghost?

*People* I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*The Celebrant continues with the Baptismal Covenant; the People respond to each question*

I will, with God's help.

### **Prayers for the Candidates**

*The Deacon then offers prayers for our parish family and for those who are to receive the Sacrament of New Birth.*

*Each petition concludes*

*People* Lord, in thy mercy,

Hear our prayer.

### **Thanksgiving Over the Water**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues with the Prayer of Blessing over the water. The Prayer concludes*

... with thee and the same Holy Ghost, be all honor and glory, world without end. *Amen.*

*The People sit.*

### **The Baptism**

*Each candidate is presented by name. Then the Priest pours water upon the candidate, saying*

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

*People* Amen.

*The Priest marks on the candidate's forehead the sign of the cross and says*

N., thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

*People* Amen.

*After all have been baptized, a candle is presented by the clergy to each of the baptized, the Deacon saying*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Amen.*

*When these actions have been completed, all stand, and the Celebrant says a prayer of thanksgiving.*

*The Celebrant then says to the People*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Motet

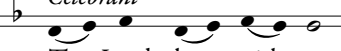
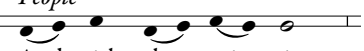



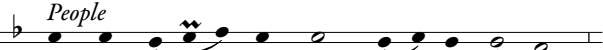
**C**ONFIRMA hoc Deus,  
quod operatus es in nobis;  
A templo tuo quod est in Jerusalem,  
tibi offerent Reges munera.  
Alleluia.

Orlando Lassus (c. 1532–1594)

*Stablish the thing, O God,  
that thou hast wrought in us,  
For thy temple's sake at Jerusalem:  
so shall kings bring presents unto thee.  
Alleluia.*

*Offertory for Whitsunday*



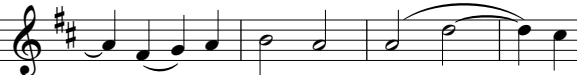


## THE GREAT THANKSGIVING

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spi - rit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up un - to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks un - to our Lord God.</p>	
<p><i>People</i></p>  <p>It is meet and right so to do.</p>	

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

 <p>Ho - ly, ho - ly, ho - - - ly,</p>	 <p>Lord God of Hosts: Hea-ven and earth are full</p>
 <p>— of thy glo - ry. Glo - - ry be to thee, O Lord Most High.</p>	 <p>✠ Bless - ed —</p>
 <p>— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.</p>	

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei**

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

*Please remain kneeling. Holy Communion will be brought to you in your pew.*

**Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

**Motet**

Thomas Tallis (1505–1585)

**I**F ye love me, keep my commandments, and I will pray the Father,  
and he shall give you another comforter,  
that he may abide with you forever, even the Spirit of Truth.

*John 14:15–16*

**Hymn 416**

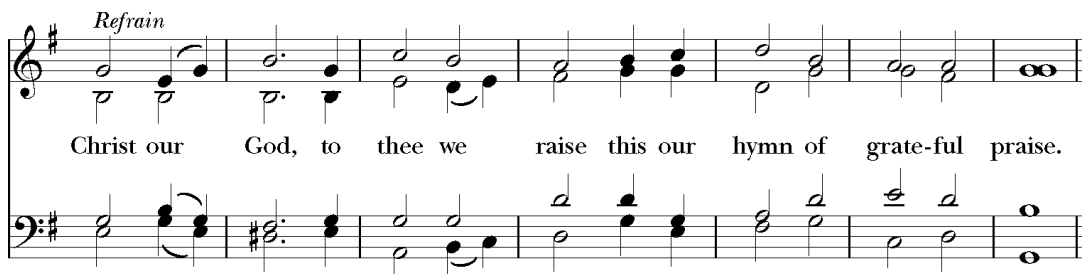
For the beauty of the earth

*Lucerna Laudoniae*

1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the beau - ty of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,  
2 hill and vale, and tree and flower, sun and moon, and stars of light,  
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*



Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
to the world so freely given,  
faith and hope and love divine,  
peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

# Hymn 522

Glorious things of thee are spoken

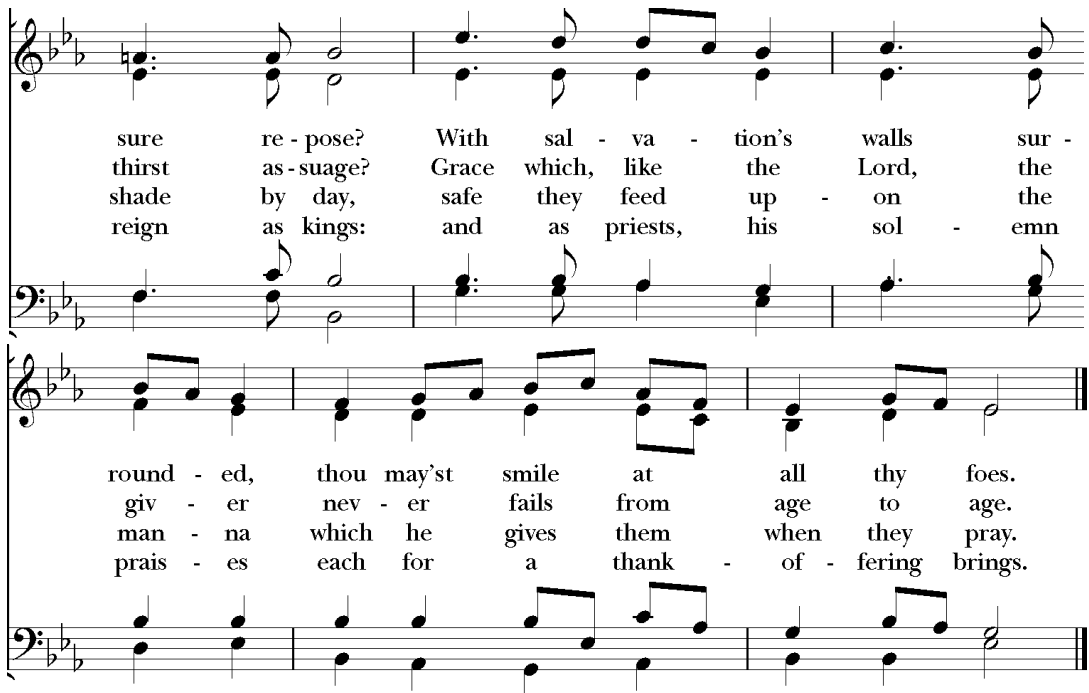
*Austria*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

**Organ Voluntary**  
*Carillon-Sortie*

Henri Mulet (1878–1967)

*Altar Arrangements*

*Are given to the glory of God...*

in joyful celebration of the wedding of Sara Snowden &  
 Graham Schultz; and in loving memory of Robert Seaman  
 Bush, Jana Hanks Bailey & Samuel Newton Hutchison

*Choral Evensong*

*Webcast and in-person at 5 pm | This evening's music will be:*

- Voluntary: *Praebulum in G*, Heinrich Scheidemann
- Responses: Moore
- Psalm 145 Major
- Canticles: *Great Service*, William Byrd
- Anthem: *God, which as upon this day*, Thomas Tomkins
- Voluntary: *Fantasia super 'Komm, Heiliger Geist', BWV 651*, Johann Sebastian Bach



# NOTES

A large rectangular frame with a dark red border, containing 18 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the frame, leaving a small margin at the top for the header.

# ON THE CALENDAR

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## **DISCIPLESHIP: JOURNEYING WITH JESUS**

SUNDAY, MAY 30 • 9 AM & 11:15 AM

### **EDUCATION BUILDING, 2nd FLOOR**

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

## **CHURCH OFFICES CLOSED**

MONDAY, MAY 31

## **THEOLOGY LIVE**

MONDAYS IN JUNE • 6 PM

### **WELCOME CENTER AND ONLINE LIVESTREAM**

Make time for great speakers and discussion each Monday night in June.

## **FIRST WEDNESDAY COLLECTION**

WEDNESDAY, JUNE 2 • 10 AM to 1 PM

### **WELCOME CENTER PORTE-COCHÈRE**

Help AIDS Services of Dallas welcome new residents on their journey to a hopeful and peaceful future by providing essential items to make their new apartment unit a home.

## **CHURCH IN THE LOT**

SUNDAY, JUNE 6 • 10:30 AM **NORTH PARKING LOT**

This 30-minute service is accessible to families. All ages and stages are welcome.

## **UPTOWN WORSHIP ALBUM RELEASE CONCERT**

MONDAY, JUNE 7 • 7:15 PM **NORTH PARKING LOT**

Bring your lawn chairs and celebrate the Uptown Worship Band's album release "You Reach Farther" and the 15 year anniversary of the Uptown Contemporary service.

## **EVERYTHING'S BETTER WITH BACON:**

### **FATHER'S DAY BREAKFAST**

SATURDAY, JUNE 19 • 9 AM **HERITAGE PLAZA**

Dads, get ready for an outdoor café experience in Heritage Plaza and enjoy a special breakfast just for you!

## **POPS WITH POP**

SUNDAY, JUNE 20 • 10:20 AM

### **OUTSIDE ALONG THE CHURCH ON MCKINNEY AVE**

Celebrate Father's Day and enjoy a gourmet popsicle with Pop!

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EVENT DETAILS & REGISTRATION

**INCARNATION.ORG/EVENTS**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 968, Proper 3.

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## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101

# LET'S GET CONNECTED

PLEASE COMPLETE THIS PAGE & PLACE IT IN THE OFFERING PLATE OR LEAVE IT WHEN EXITING THE SERVICE

## EASY CONNECT

TO BE LINKED TO A WEBPAGE WHERE YOU CAN DIGITALLY FILL OUT THIS FORM, SUBMIT A PRAYER REQUEST, OR MAKE A DONATION ONLINE INSTANTLY, VISIT:

**INCARNATION.ORG/CONNECT**

TODAY'S DATE \_\_\_\_\_

I AM A:  FIRST-TIME GUEST

RETURNING GUEST  REGULAR ATTENDEE

CIRCLE ONE: MR. MRS. MS. DR. OTHER

NAME(S) \_\_\_\_\_

CHILDREN NAMES & AGES \_\_\_\_\_

## NEW TO INCARNATION *or* NEED TO UPDATE US?

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

BIRTHDAY \_\_\_\_\_

## HOW DID YOU HEAR ABOUT US?

- SIGNAGE/BANNERS  THEOLOGY LIVE
- FRIEND  SPECIAL EVENT
- WEBSITE  CONCERT
- DRIVE PAST  INC.ACADEMY
- FACEBOOK  WRR 101.1
- INSTAGRAM  WEEKDAY CLASS

## SERVICE(S) I ATTENDED TODAY:

- 7:30 AM TRADITIONAL  11:15 AM TRADITIONAL
- 9 AM TRADITIONAL  11:15 AM CONTEMPORARY
- 9 AM CONTEMPORARY  5 PM EVENSONG
- 10:30 AM CHURCH IN THE LOT

## I WOULD LIKE MORE INFORMATION ON:

- BECOMING A MEMBER OF INCARNATION
- CLASSES & PROGRAMS FOR:
  - CHILDREN  YOUNG ADULTS
  - STUDENTS  ADULTS
- MUSIC AT INCARNATION
- OUTREACH, MISSIONS, & COMMUNITY SERVICE
- GROWTH GROUPS
- PLEASE HAVE A MEMBER OF THE CLERGY CONTACT ME. THE BEST TIME IS: \_\_\_\_\_

