



CHURCH *of the*
INCARNATION

The Second Sunday after Pentecost

June 6, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary

Prelude and Fugue in G

Felix Mendelssohn (1809–1847)

THE ENTRANCE RITE

Introit: *Domine, in tua misericordia*

LORD my God, in thy loving-kindness and mercy have I trusted; and my heart is joyful in thy salvation: I will sing unto the Lord, because he hath dealt so lovingly with me. *Ps.* How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me?

Hymn 477

All praise to thee, for thou, O King divine

Engelberg

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

2 Samuel 9:6–13a

MEPHIBOSHETH the son of Jonathan, son of Saul, came to David, and fell on his face and did obeisance. And David said, “Mephibosheth!” And he answered, “Behold, your servant.” And David said to him, “Do not fear; for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father; and you shall eat at my table always.” And he did obeisance, and said, “What is your servant, that you should look upon a dead dog such as I?” Then the king called Ziba, Saul’s servant, and said to him, “All that belonged to Saul and to all his house I have given to your master’s son. And you and your sons and your servants shall till the land for him, and shall bring in the produce, that your master’s son may have bread to eat; but Mephibosheth your master’s son shall always eat at my table.” Now Ziba had fifteen sons and twenty servants. Then Ziba said to the king, “According to all that my lord the king commands his servant, so will your servant do.” So Mephibosheth ate at David’s table, like one of the king’s sons. And Mephibosheth had a young son, whose name was Mica. And all who dwelt in Ziba’s house became Mephibosheth’s servants. So Mephibosheth dwelt in Jerusalem; for he ate always at the king’s table.

The Word of the Lord.

People

Thanks be to God.

Psalm 41:1–4

Anglican Chant by William Crotch

BLESSED is he that considereth the poor and needy; *
the LORD shall deliver him in the time of trouble.

The LORD preserve him, and keep him alive, that he may be blessed upon earth; *
and deliver not thou him into the will of his enemies.

The LORD comfort him when he lieth sick upon his bed; *
make thou all his bed in his sickness.

I said, LORD, be merciful unto me; *
heal my soul, for I have sinned against thee.

The Epistle

1 John 4:7–21

BELOVED, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

The Word of the Lord.

People

Thanks be to God.

Hymn 379

God is Love, let heaven adore him

Abbott's Leigh

The Gospel

Luke 16:19–31

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

JESUS said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if some one goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.’”

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Bishop Anthony Burton

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Felix Mendelssohn

He, watching over Israel, slumbers not, nor sleeps.
Shouldst thou, walking in grief, languish, he will quicken thee.

Psalm 121:4; Psalm 138:7

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Please remain kneeling. Holy Communion will be brought to you in your pew.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive Communion, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

Motet

David Briggs (b. 1962)

UBI caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

*Where charity and love are, there is God.
The love of Christ has brought us together into one flock.
Let us rejoice and let us be glad in that love itself. Let us
fear and love the living God.
And let us love from a pure heart.
Where charity and love are, there is God. Amen.*

Hymn 470

There's a wideness in God's mercy

Beecher

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 380

From all that dwell below the skies

Old 100th

Organ Voluntary

Fantasia on 'Old Hundreth'

Johann Gottfried Walther (1684–1748)

*Altar Arrangements
Are given to the glory of God...*

In loving memory of Timothy George Kirkendall Sr.

NOTES

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NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page contains 18 horizontal lines for writing, starting from the top margin and ending at the bottom margin.

ON THE CALENDAR

THE SUMMER OF LEWIS

SUNDAYS IN JUNE • 10:20 AM

ED BLDG, ROOM 205 & ONLINE VIA ZOOM

Join us for a 4-week Sunday School class in June looking at selected essays from noted Anglican apologist and author, C.S. Lewis' book "Weight of Glory."

GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM

EDUCATION BUILDING LOBBY, NEAR ROOM 205

Calling all Gamers! Bridge and American Mah Jong. Beginning Monday, June 7 at 1:00 pm. Supervised play with Instructor only for Bridge.

THEOLOGY LIVE

MONDAY, JUNE 7 • 6 PM

WELCOME CENTER AND ONLINE LIVESTREAM

Natural scientist and former atheist turned Christian apologist and molecular biophysicist, Alister McGrath, discusses "Science and Faith: Conflicting or Enriching" via live remote from Oxford, England. More details at incarnation.org/tl. Registration not required.

UPTOWN WORSHIP ALBUM RELEASE CONCERT

MONDAY, JUNE 7 • 7:15 PM NORTH PARKING LOT

Bring your lawn chairs and celebrate the Uptown Worship Band's album release "You Reach Farther" and the 15 year anniversary of the Uptown Contemporary service.

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, JUNE 13 • 9 AM & 11:15 AM

EDUCATION BUILDING, 2nd FLOOR

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

EVERYTHING'S BETTER WITH BACON:

FATHER'S DAY BREAKFAST

SATURDAY, JUNE 19 • 9 AM WELCOME CENTER

Dads, enjoy a special breakfast just for you! Register at incarnation.org/dads.

POPS WITH POP

SUNDAY, JUNE 20 • 10:20 AM

OUTSIDE ALONG THE CHURCH ON MCKINNEY AVE

Celebrate Father's Day and enjoy a gourmet popsicle with Pop!

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 970, Proper 5.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

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