



CHURCH *of the*
INCARNATION

The Third Sunday after Pentecost

June 13, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary

Cantabile, from Symphony in E minor

Harold Friedell (1905–1958)

THE ENTRANCE RITE

Introit: *Factus est Domine*

THE LORD was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me. *Ps.* I will love thee, O LORD my strength: the LORD is my rock, my fortress and my Saviour.

Hymn 401

The God of Abraham praise

Leoni

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Genesis 12:1–4

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.” So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

The Word of the Lord.

People

Thanks be to God.

Psalm 120

Anglican Chant by Herbert Howells (1892–1983)

WHEN I was in trouble, I called upon the Lord, *
and he heard me.
Deliver my soul, O LORD, from lying lips, *
and from a deceitful tongue.
What reward shall be given or done unto thee, thou false tongue? *
even mighty and sharp arrows, with hot burning coals.
Woe is me, that I am constrained to dwell with Meshech, *
and to have my habitation among the tents of Kedar!
My soul hath long dwelt among them *
that are enemies unto peace.
I labour for peace; but when I speak unto them thereof, *
they make them ready to battle.

The Epistle

1 John 3:13–24

DO not wonder, brethren, that the world hates you. We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

The Word of the Lord.

People

Thanks be to God.

Hymn 583

O holy city, seen of John

Morning Song

The Gospel

Luke 14:16–24

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS said, “A man once gave a great banquet, and invited many; and at the time for the banquet he sent his servant to say to those who had been invited, ‘Come; for all is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it; I pray you, have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported this to his master. Then the householder in anger said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Chase Skorburg

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

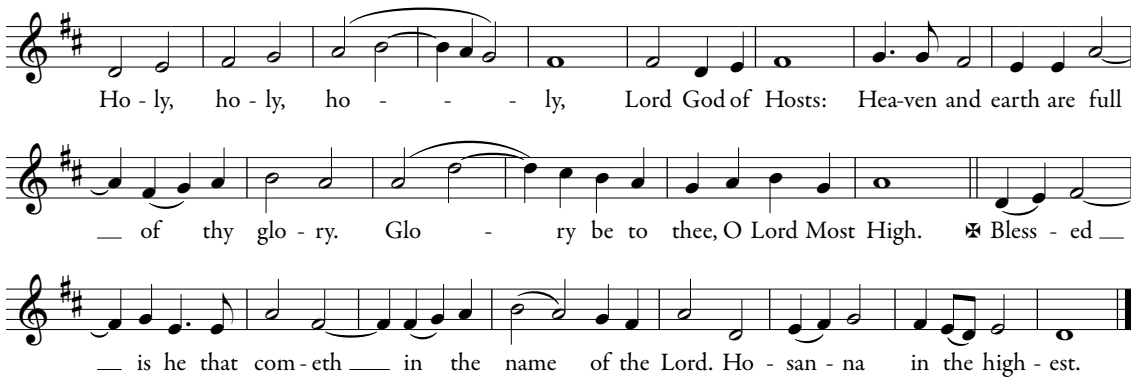
Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

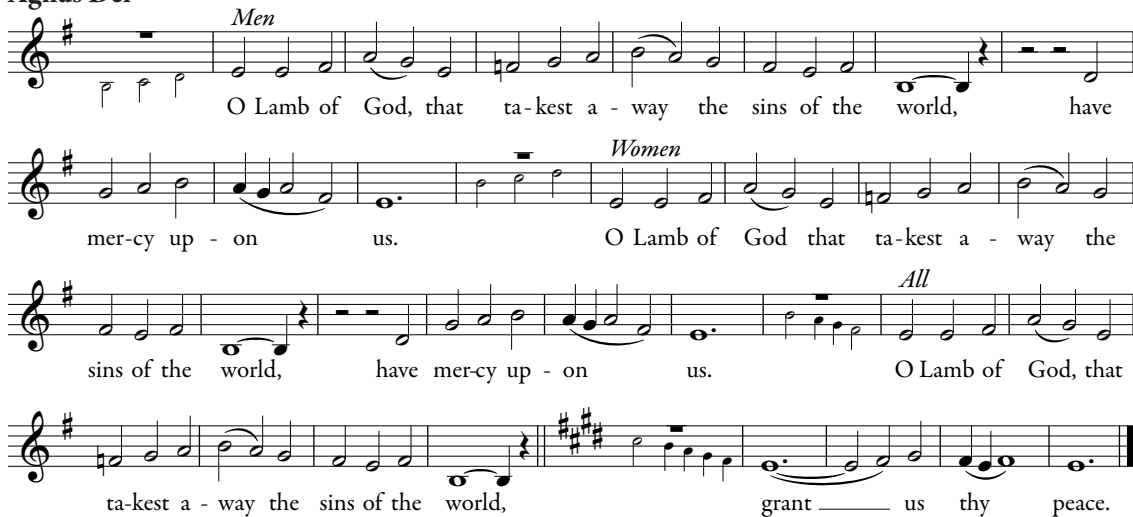
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive the Bread, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

For those watching at home who are unable to make their Communion today:

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

Motet

Edward Bairstow (1874–1946)

ISAT down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Song of Solomon 2: 3, 4

Hymn 316

This is the hour of banquet and of song

Canticum refectionis

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 610

Lord, whose love through humble service

Blaenhafren

Organ Voluntary

A Joyous March

Leo Sowerby (1895–1968)

Altar Arrangements

Are given to the glory of God...

in loving memory of David Derek Moore
and Betty & Felix Arceneaux; and in joyful
celebration of the sacrament of baptism for
JW James and Austin Allman

NOTES

A page for taking notes, featuring a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

ON THE CALENDAR

THE SUMMER OF LEWIS

SUNDAYS IN JUNE • 10:20 AM

ED BLDG, ROOM 205 & ONLINE VIA ZOOM

Join us for a 4-week Sunday School class in June looking at selected essays from noted Anglican apologist and author, C.S. Lewis' book "Weight of Glory."

GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM

EDUCATION BUILDING LOBBY, NEAR ROOM 205

Calling all Gamers! Bridge and American Mah Jong. Supervised play with Instructor only for Bridge.

THEOLOGY LIVE

MONDAY, JUNE 13 • 6 PM

WELCOME CENTER & ONLINE LIVESTREAM

Erika Bachiochi will share the journey that led her from pro-choice feminist activist in college to pro-life feminist scholar today, a journey that prominently features both C.S. Lewis and early American women's rights advocates. More details at incarnation.org/tl. Registration not required.

EVERYTHING'S BETTER WITH BACON:

FATHER'S DAY BREAKFAST

SATURDAY, JUNE 19 • 9 AM **WELCOME CENTER**

Dads, enjoy a special breakfast just for you! Register at incarnation.org/dads.

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, JUNE 20 • 9 AM & 11:15 AM

EDUCATION BUILDING, 2nd FLOOR

DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

POPS WITH POP

SUNDAY, JUNE 20 • 10:20 AM **HERITAGE PLAZA**

Celebrate Father's Day and enjoy a gourmet popsicle with Pop!

ST. AIDAN'S GUILD TRAINING

SATURDAY, JUNE 26 • 8:30 AM **ED BLDG, RMS. 115-116**

This training provides an opportunity for existing youth servers to brush up on what they know and new volunteers to be trained to serve. Food, fun, and training for ministry!

FOURTH OF JULY PARADE

SATURDAY, JULY 3 • 9 AM to 12 NOON **PARK CITIES**

Grab friends, family, and some comfortable shoes to walk through the streets of Highland Park and University Park with us at the Park Cities July 4th Parade. Don't forget the stroller for small children. Sign up at incarnation.org/july4.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 970, Proper 6.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

INCARNATION.ORG

214-521-5101