



CHURCH *of the*  
**INCARNATION**

**The Fourth Sunday after Pentecost**

June 20, 2021

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am and 5:00 pm services are spoken with no music.*

## Organ Voluntary

*Maestoso, from Sonata in E flat*

Edward Bairstow (1874–1946)

## THE ENTRANCE RITE

**Introit:** *Respite in me*

**T**URN thee unto me, and have mercy upon me, O LORD; for I am desolate and in tribulation: look thou on my affliction, and my travail; and forgive me all mine iniquities, O my God. *Ps.* Unto thee, O LORD, do I lift up my soul: my God, in thee have I trusted; let me never be confounded.

## Hymn 391

Before the Lord's eternal throne

*Winchester New*

*Celebrant* ✕ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

## Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in excelsis

*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the

Fa-ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. \_\_\_\_\_  
 A - men.

**The Collects**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O**LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

**A**Lmighty God, the Father of our Lord Jesus Christ, from whom every family in heaven and earth is named; pour out the abundance of thy grace upon the fathers of this parish that they may be filled with all the fullness of God; stir up in them that Spirit of adoption by which we are made thy children, that they may bring their own children to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior Jesus Christ. *Amen.*

## THE LESSONS

**The Old Testament Lesson** [*The Epistle is read here at 9 am*]

2 Chronicles 33:9–13

**M**ANASSEH seduced Judah and the inhabitants of Jerusalem, so that they did more evil than the nations whom the Lord destroyed before the people of Israel. The LORD spoke to Manasseh and to his people, but they gave no heed. Therefore the LORD brought upon them the commanders of the army of the king of Assyria, who took Manasseh with hooks and bound him with fetters of bronze and brought him to Babylon. And when he was in distress he entreated the favor of the LORD his God and humbled himself greatly before the God of his fathers. He prayed to him, and God received his entreaty and heard his supplication and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD was God.

The Word of the Lord.

*People* Thanks be to God.

**Psalms 55:17–23**

*Anglican Chant* by Edward Bairstow

**A**s for me, I will call upon God, \*  
and the Lord shall save me.  
In the evening, and morning, and at noon-day will I pray, and that instantly; \*  
and he shall hear my voice.  
It is he that hath delivered my soul in peace from the battle that was against me; \*  
for there were many that strove with me.  
Yea, even God, that endureth for ever, shall hear me, and bring them down; \*  
for they will not turn, nor fear God.  
He laid his hands upon such as be at peace with him, \*  
and he brake his covenant.  
The words of his mouth were softer than butter, having war in his heart; \*  
his words were smoother than oil, and yet be they very swords.  
O cast thy burden upon the Lord, and he shall nourish thee, \*  
and shall not suffer the righteous to fall for ever.

## The Epistle

1 Peter 5:5b–11

**C**LOTHE yourselves, all of you, with humility toward one another, for “God opposes the proud, but gives grace to the humble.” Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you. Cast all your anxieties on him, for he cares about you. Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour. Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you. To him be the dominion for ever and ever. Amen.

The Word of the Lord.

*People* Thanks be to God.

## Hymn 375

Give praise and glory unto God

*Du Lebensbrot, Herr Jesu Christ*

## The Gospel

Luke 15:1–10

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**N**OW the tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, “This man receives sinners and eats with them.” So he told them this parable: “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin which I had lost.’ Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

Father John Sundara

## THE NICENE CREED

**I**BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

**L**ASS, o Herr, mich Hülfe finden,  
neig' dich gnädig meinem Flehn,  
willst gedenken du der Sünden,  
nimmermehr kann ich besteh'n.

Soll mein Sorgen ewig dauern,  
sollen Feinde spotten mein?  
Schwach und hülflos soll ich trauern  
und von dir vergessen sein?

Felix Mendelssohn (1809–1847)

*Lord, I flee to Thee for refuge,  
Bow Thine ear unto my pray'r;  
If my sins Thou shouldst remember,  
Evermore must I despair.*

*Shall my troubles last for ever?  
Is grief my daily lot?  
Weak and helpless must I languish,  
By my God, alas, forgot.*

## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you.      And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

### Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.



## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. If you do not wish to receive, simply cross your arms over your chest.

Please feel free to consult with a member of the clergy if you have more questions.

*For those watching at home who are unable to make their Communion today:*

Soul of Christ, sanctify me. Body of Christ, save me; blood of Christ, inebriate me; water from the side of Christ, wash me; passion of Christ, strengthen me; o good Jesus, hear me; within thy wounds hide me; suffer me not to be separated from thee; from the malicious enemy defend me; in the hour of my death call me, and bid me come to thee. That with thy saints I may praise thee for ever and ever. Amen.

## Anthem

Irish Melody, arr. E.C. Bairstow

**T**HE King of Love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine for ever.

Where streams of living water flow  
My ransomed soul He leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

In death's dark vale I fear no ill,  
With Thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy Cross before to guide me.

Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From Thy pure chalice floweth.

Perverse and foolish oft I strayed;  
But yet in love He sought me,  
And on His shoulder gently laid,  
And home rejoicing brought me.

And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house for ever.

*Para. of Ps. 23; Henry Williams Baker (1821–1877)*

**Hymn 587**

Our Father, by whose name

*Rhosymedre*

**CONCLUDING RITES**

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Hymn 563**

Go forward, Christian soldier

*Lancashire*

**Organ Voluntary**

*Allegro giocoso, from Sonata in E flat*

Edward Bairstow

*Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Bill Harris, John Barre  
King Jr., and Marjorie & Eugene Dugan

# NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

# ON THE CALENDAR

---

## THE SUMMER OF LEWIS

SUNDAYS IN JUNE • 10:20 AM

### ED BLDG, ROOM 205 & ONLINE VIA ZOOM

Join us for a 4-week Sunday School class in June looking at selected essays from noted Anglican apologist and author, C.S. Lewis' book "Weight of Glory."

## GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM

### EDUCATION BUILDING LOBBY, NEAR ROOM 205

Calling all Gamers! Bridge and American Mah Jong. Supervised play with Instructor only for Bridge.

## THEOLOGY LIVE

MONDAY, JUNE 21 • 6 PM

### WELCOME CENTER & ONLINE LIVESTREAM

Brandon Cleaver is a writer and speaker who engages cultural questions and concerns within the context of Christian hope. This includes exploring topics such as slavery in the Bible, culture/Christianity, ethics, urban issues, and various worldviews. More details at [incarnation.org/tl](http://incarnation.org/tl). Registration not required.

## ST. AIDAN'S GUILD TRAINING

SATURDAY, JUNE 26 • 8:30 AM ED BLDG, RMS. 115-116

This training provides an opportunity for existing youth servers to brush up on what they know and new volunteers to be trained to serve. Food, fun, and training for ministry!

## CHURCH IN THE LOT

SUNDAY, JUNE 27 • 10:30 AM NORTH PARKING LOT

Families, join us for our last Church in the Lot outdoor worship service. Immediately following the service, we will celebrate in the Cloister Garden with a water slide and sweet treats!

## INCARNATION 101

SUNDAY, JUNE 27 • 12:30 PM ONLINE VIA ZOOM

Our membership class, called Incarnation 101, is the primary avenue for becoming a member of the parish. Come get to know our clergy and hear their vision for Church of the Incarnation. Learn more about various parish programs, ways to get involved, and what parish membership entails.

---

EVENT DETAILS & REGISTRATION

[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 972, Proper 7.

---

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

### MAIN CAMPUS

3966 McKinney Ave. • Dallas, TX 75204

### NORTH CAMPUS

12727 Hillcrest Rd. • Dallas, TX 75230

[INCARNATION.ORG](http://INCARNATION.ORG)

214-521-5101