



CHURCH *of the*
INCARNATION

The Sixth Sunday after Pentecost

July 4, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary
Folk Tune

Percy Whitlock (1903–1946)

THE ENTRANCE RITE

Introit: *Exaudi, Domine*

CONSIDER, O LORD, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The LORD is my light, and my salvation: whom then shall I fear?

Hymn 637

How firm a foundation, ye saints of the Lord

Lyons

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

LORD God Almighty, who hast made all peoples of the earth for thy glory, to serve thee in freedom and peace: Grant to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

1 Kings 19:19–21

ELIJAH found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again; for what have I done to you?” And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and ministered to him.

The Word of the Lord.

People

Thanks be to God.

Psalm 84:8–13

Anglican Chant by C. Hubert H. Parry (1848–1918)

OLORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
Behold, O God our defender, *
and look upon the face of thine anointed.
For one day in thy courts *
is better than a thousand.
I had rather be a door-keeper in the house of my God, *
than to dwell in the tents of ungodliness.
For the LORD God is a light and defence; *
the LORD will give grace and worship;
and no good thing shall he withhold from them that live a godly life.
O LORD God of hosts, *
blessed is the man that putteth his trust in thee.

The Epistle

1 Peter 3:8–15a

ALL of you, beloved, have unity of spirit, sympathy, love of the brethren, a tender heart and a humble mind. Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing. For “He that would love life and see good days, let him keep his tongue from evil and his lips from speaking guile; let him turn away from evil and do right; let him seek peace and pursue it. For the eyes of the Lord are upon the righteous, and his ears are open to their prayer. But the face of the Lord is against those that do evil.” Now who is there to harm you if you are zealous for what is right? But even if you do suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts reverence Christ as Lord.

The Word of the Lord.

People

Thanks be to God.

Hymn 661

They cast their nets in Galilee

Georgetown

The Gospel

Luke 5:1–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

WHILE the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Oliver Lee

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

C.H.H. Parry

Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word, rise up and follow thee.

Drop thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

John Greenleaf Whittier (1807–1892)

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

Crossing the Bar

C.H.H. Parry

Sunset and evening star, and one clear call for me!
And may there be no moaning of the bar, when I put out to sea.
But such a tide as, moving, seems asleep, too full for sound and foam,
When that which drew from out the boundless deep turns again home.

Twilight and evening bell, and after that the dark!
And may there be no sadness of farewell when I embark;
For, though from out our bourne of time and place the flood may bear me far,
I hope to see my Pilot face to face when I have crost the bar.

Alfred Tennyson (1809–1882)

Hymn 717

My country, 'tis of thee

America

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 719

O beautiful for spacious skies

Materna

Organ Voluntary

Ceremonial March

Herbert Sumsion (1899–1995)

Altar Arrangements

Are given to the glory of God...

in loving memory of Erin Peck

NOTES

A page for taking notes, featuring a dark red border and horizontal ruling lines. The word "NOTES" is printed at the top center in a bold, dark red font. The page is otherwise blank, with no text or markings.

ON THE CALENDAR

GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM
EDUCATION BUILDING LOBBY, NEAR ROOM 205
Calling all Gamers! Bridge and American Mah Jong. Supervised play with Instructor only for Bridge.

STITCHERY GROUP

TUESDAYS • 1 PM
EDUCATION BUILDING, ROOM 116
Bring your embroidery, knitting, crocheting, or any kind of stitchery of your choosing for a time of fellowship and crafts!

FUNERAL REQUIEM FOR DIANE LOUISE STANTON

TUESDAY, JULY 6 • 2 PM **CHURCH**

SUMMER WOMEN'S BIBLE STUDY

WEDNESDAYS THROUGH JULY 21 • 9:30 to 11:30 AM
EDUCATION BUILDING, ROOM 205
Contact Meg Houk at mhouk@incarnation.org for details.

FIRST WEDNESDAY COLLECTION FOR JULY

WEDNESDAY, JULY 7 • 10 AM to 1 PM

WELCOME CENTER PORTE-COCHÈRE

Set students up for success with the tools they need to thrive as they return to in-person learning this fall. Buy supplies online through our Amazon Wishlist (<https://amzn.to/3jswFyK>) or buy items and deliver on the first Wednesday, July 7.

DISCIPLESHIP: JOURNEYING WITH JESUS

SUNDAY, JULY 11 • 9 AM & 11:15 AM
EDUCATION BUILDING, 2nd FLOOR
DiscipleShip is a fun and engaging 30-minute children's program that teaches the Bible through liturgy, story and activities, and shares how we can all grow up to be like Jesus!

OFFICES CLOSED

MONDAY, JULY 5

HEART OF UPTOWN 5K AND BLOCK PARTY

SATURDAY, SEPTEMBER 18 • 1 PM **COLE PARK**
Save the date for the Heart of Uptown - Cole Park 5K and Block Party to benefit Incarnation House. T-Shirts are included with the 5k and 5k relay. Children 12 and under are FREE when accompanied by a registered adult for the Fun Run/Walk only. This year, you can add your dog to the 5k or 1 Mile Fun Run, which includes a doggie bandana. Prefer a couch potato option? Help support by making a donation or purchase a race t-shirt. The post-race Block Party will include live music, food, beer, and bounce house for the kids. For sponsorship opportunities, contact Eric Fredericks at efredericks@incarnation.org. For all details and registration, visit heartofuptown.com.

EVENT DETAILS & REGISTRATION
INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 974, Proper 9.

CHURCH *of the* **INCARNATION**
*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

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