



CHURCH *of the*  
**INCARNATION**

**The Ninth Sunday after Pentecost**

July 25, 2021

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am and 5:00 pm services are spoken with no music.*

**Organ Voluntary**  
*Rhosymedre*

Ralph Vaughan Williams (1872–1958)

## THE ENTRANCE RITE

**Introit:** *Suscepimus*

**W**E have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps.* Great is the LORD, and highly to be praised: in the city of our God, even upon his holy hill.

**Hymn 376**

Joyful, joyful, we adore thee

*Hymn to Joy*

*Celebrant* ✕ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

**Kyrie**

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Gloria in excelsis**

*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the



## THE LESSONS

### The Old Testament Lesson [*The Epistle is read here at 9 am*]

Jeremiah 23:16–24

**T**hus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes; they speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to every one who stubbornly follows his own heart, they say, ‘No evil shall come upon you.’” For who among them has stood in the council of the Lord to perceive and to hear his word, or who has given heed to his word and listened? Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the LORD will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand it clearly. “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their doings. Am I a God at hand, says the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? says the LORD. Do I not fill heaven and earth? says the LORD.”

The Word of the Lord.

*People* Thanks be to God.

### Psalm 31:1–6

*Anglican Chant* by C.H. Lloyd (1849–1919)

**I**n thee, O Lord, have I put my trust; let me never be put to confusion; \*  
deliver me in thy righteousness.  
Bow down thine ear to me; \*  
make haste to deliver me.  
And be thou my strong rock, and house of defence, \*  
that thou mayest save me.  
For thou art my strong rock, and my castle: \*  
be thou also my guide, and lead me for thy Name’s sake.  
Draw me out of the net that they have laid privily for me; \*  
for thou art my strength.  
Into thy hands I commend my spirit; \*  
for thou hast redeemed me, O Lord, thou God of truth.

### The Epistle

Romans 8:12–17

**S**o then, brethren, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

The Word of the Lord.

*People* Thanks be to God.

### Hymn 516

Come down, O Love divine

*Down Ampney*

## The Gospel

Matthew 7:15–21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* Glory be to thee, O Lord.

**J**ESUS said, “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? So, every sound tree bears good fruit, but the bad tree bears evil fruit. A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits. Not every one who says to me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

### THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Charles Villiers Stanford (1852–1924)

**P**UREST and Highest, wisest and most just,  
There is no truth save only in thy trust,  
Thou dost the mind from earthly dreams recall,  
And bring thro' Christ to him for whom are all.

Eternal Glory, all men thee adore,  
Who art and shalt be worshipped evermore.  
Us whom thou makest comfort with thy might,  
And lead us to enjoy thy heavenly light.

*Robert Bridges (1844–1930)*

### Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.





*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

**Agnus Dei**

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

**Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.



**Anthem**

Ralph Vaughan Williams

**O**TASTE and see how gracious the Lord is:  
blest is the man that trusteth in him.

*Psalm 34:8*

**Hymn 301**

Bread of the world, in mercy broken

*Rendez à Dieu*

**CONCLUDING RITES**

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Hymn 344**

Lord, dismiss us with thy blessing

*Sicilian Mariners*

**Organ Voluntary**

*Postlude in D minor*

Charles Villiers Stanford

*Altar Arrangements*

*Are given to the glory of God...*

in loving memory of Kay Robert Tharp;  
and in celebration of the wonderful life led by  
Kimble Hale Scott, on his birthday.

# NOTES

A large rectangular frame with a dark red border, containing 18 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the frame, leaving a small margin at the top and bottom. The word "NOTES" is centered at the top of the frame.

# — INCARNATION 2021 — HOMECOMING

LET'S RECONNECT THIS AUGUST

## END OF SUMMER BASH

**SUNDAY, AUGUST 15 • 10:15 AM** CLOISTER GARDEN

Celebrate the end of summer between 9 & 11:15 am morning services in the cloister with water balloons and cool treats. During the services, there will be special backpack blessings for all the kids.



## SUNDAY DRAFT

**SUNDAY, AUGUST 22 • 10:15 AM** WELCOME CENTER & RITTENMEYER GALLERY

Welcome to the Sunday Draft! It's time to get out of the stands and onto the field. We are all one team, and it takes us all to fulfill our mission from God. Join us for a ministry fair to discover your place to serve in the church.



## FIELD DAY

**SUNDAY, AUGUST 22 • 5 PM** CLOISTER GARDEN

Experience ways to serve through the church to impact our community and the world. Join Mission & Outreach for burgers, snow cones, and games. Register at [incarnation.org/field-day](http://incarnation.org/field-day).



## RALLY DAY HOMECOMING

**SUNDAY, AUGUST 29 • 10:15 AM** WELCOME CENTER

Get out your megaphones and letter jackets and join us for a Homecoming Pep Rally. Fellowship, food, and fun for the whole family.



*“I was glad when they said unto me,  
Let us go into the house of the Lord.” PSALM 22*

# ON THE CALENDAR

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## GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM  
**EDUCATION BUILDING LOBBY, NEAR ROOM 205**  
Calling all Gamers! Supervised play with Instructor for Bridge.

## STITCHERY GROUP

TUESDAYS • 1 PM **EDUCATION BUILDING, ROOM 116**  
Bring your embroidery, knitting, crocheting, or any kind of stitchery of your choosing for a time of fellowship and crafts!

## HEART OF UPTOWN 5K AND BLOCK PARTY

SATURDAY, SEPTEMBER 18 • 1 PM **COLE PARK**  
Save the date for the Heart of Uptown - Cole Park 5K and Block Party to benefit Incarnation House. T-Shirts are included with the 5k and 5k relay. Children 12 and under are FREE when accompanied by a registered adult for the Fun Run/Walk only. This year, you can add your dog to the 5k or 1 Mile Fun Run, which includes a doggie bandana. Prefer a couch potato option? Help support by making a donation or purchase a race t-shirt. The post-race Block Party will include live music, food, beer, and bounce house for the kids. For sponsorship opportunities, contact Eric Fredericks at [efredericks@incarnation.org](mailto:efredericks@incarnation.org). For all details and registration, visit [heartofuptown.com](http://heartofuptown.com).

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## EVENT DETAILS & REGISTRATION

**[INCARNATION.ORG/EVENTS](http://INCARNATION.ORG/EVENTS)**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 976, Proper 12.

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**CHURCH** *of the* **INCARNATION**  
*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

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