



CHURCH *of the*
INCARNATION

The Tenth Sunday after Pentecost

August 1, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary

Nun danket alle Gott, BWV 657

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

Introit: *Ecce Deus*

BEHOLD, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger, for thy righteousness' sake, O Lord my strength and my defender. *Ps.* Save me, O God, for thy Name's sake: and avenge me in thy strength.

Hymn 522

Glorious things of thee are spoken

Austria

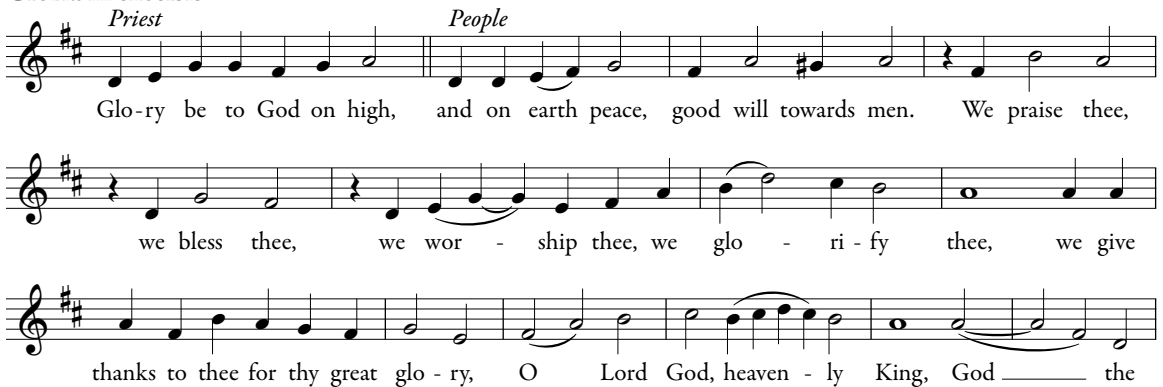
Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis



Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

Fa-ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa-ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. _____
 A - - - - - men.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Numbers 10:35—11:3

WHENEVER the ark set out, Moses said, “Arise, O LORD, and let thy enemies be scattered; and let them that hate thee flee before thee.” And when it rested, he said, “Return, O LORD, to the ten thousand thousands of Israel.” And the people complained in the hearing of the LORD about their misfortunes; and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them, and consumed some outlying parts of the camp. Then the people cried to Moses; and Moses prayed to the LORD, and the fire abated. So the name of that place was called Taberah, because the fire of the LORD burned among them.

The Word of the Lord.

People

Thanks be to God.

Psalm 95

Anglican Chant by Edwin Edwards (1830–1907)

OCOME, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.
For the LORD is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the LORD our Maker.
For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
Today if ye will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me, *
proved me, and saw my works.
Forty years long was I grieved with this generation, and said, *
It is a people that do err in their hearts, for they have not known my ways:
Unto whom I swear in my wrath, *
that they should not enter into my rest.

The Epistle

1 Corinthians 10:1–13

I WANT you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to dance.” We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

The Word of the Lord.

People Thanks be to God.

Hymn 649

O Jesus, joy of loving hearts

Dickinson College

The Gospel

Luke 15:11–32

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS said, “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.”’ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Victor Lee Austin, Ph.D.

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing, my God and King!

The heavens are not too high, his praise may thither fly,

The earth is not too low, his praises there may grow.

Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!

The church with psalms must shout, no door can keep them out;

But, above all, the heart must bear the longest part.

Let all the world in every corner sing, my God and King!

George Herbert (1593–1633)

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

Healey Willan (1880–1968)

O Lord our Governor: how excellent is thy Name in all the world.
 Behold, O God our defender: and look upon the face of thine Anointed.
 O hold thou up her goings in thy paths: that her footsteps slip not.
 Grant the King a long life: and make him glad with the joy of thy countenance.
 Save Lord and hear us O King of heaven: when we call upon thee. Amen.

Hymn 309

O Food to pilgrims given

*O Welt, ich muss dich lassen***CONCLUDING RITES***Celebrant* Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 690

Guide me, O thou great Jehovah

*Cwm Rhondda***Organ Voluntary***Prelude and Fugue in C, BWV 545*

Johann Sebastian Bach

*Altar Arrangements**Are given to the glory of God...*

in memory of Aunt June Hahn, E. Height Smith
 and Inamae Stafford ; and in thanksgiving for
 Diane Page Howard

— INCARNATION 2021 — HOMECOMING

LET'S RECONNECT THIS AUGUST

END OF SUMMER BASH

SUNDAY, AUGUST 15 • 10:15 AM CLOISTER GARDEN

Celebrate the end of summer between 9 & 11:15 am morning services in the cloister with water balloons and cool treats. During the services, there will be special backpack blessings for all the kids.



SUNDAY DRAFT

SUNDAY, AUGUST 22 • 10:15 AM WELCOME CENTER & RITTENMEYER GALLERY

Welcome to the Sunday Draft! It's time to get out of the stands and onto the field. We are all one team, and it takes us all to fulfill our mission from God. Join us for a ministry fair to discover your place to serve in the church.



FIELD DAY

SUNDAY, AUGUST 22 • 5 PM CLOISTER GARDEN

Experience ways to serve through the church to impact our community and the world. Join Mission & Outreach for burgers, snow cones, and games. Register at incarnation.org/field-day.



RALLY DAY HOMECOMING

SUNDAY, AUGUST 29 • 10:15 AM WELCOME CENTER

Get out your megaphones and letter jackets and join us for a Homecoming Pep Rally. Fellowship, food, and fun for the whole family.



*“I was glad when they said unto me,
Let us go into the house of the Lord.” PSALM 122*

ON THE CALENDAR

GAMERS

MONDAYS IN JUNE, JULY & AUGUST • 1 PM
EDUCATION BUILDING LOBBY, NEAR ROOM 205
Calling all Gamers! Supervised play with Instructor for Bridge.

STITCHERY GROUP

TUESDAYS • 1 PM **EDUCATION BUILDING, ROOM 116**
Bring your embroidery, knitting, crocheting, or any kind of stitchery of your choosing for a time of fellowship and crafts!

HEART OF UPTOWN 5K AND BLOCK PARTY

SATURDAY, SEPTEMBER 18 • 1 PM **COLE PARK**
Save the date for the Heart of Uptown - Cole Park 5K and Block Party to benefit Incarnation House. T-Shirts are included with the 5k and 5k relay. Children 12 and under are FREE when accompanied by a registered adult for the Fun Run/Walk only. This year, you can add your dog to the 5k or 1 Mile Fun Run, which includes a doggie bandana. Prefer a couch potato option? Help support by making a donation or purchase a race t-shirt. The post-race Block Party will include live music, food, beer, and bounce house for the kids. For sponsorship opportunities, contact Eric Fredericks at efredericks@incarnation.org. For all details and registration, visit heartofuptown.com.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 978, Proper 13.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

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