



CHURCH *of the*
INCARNATION

The Twelfth Sunday after Pentecost

August 15, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary

Ave Maria; Ave Maris Stella

Jean Langlais (1907–1991)

THE ENTRANCE RITE

Introit: *Deus in loco sancto*

GOD in his holy habitation: it is he that maketh brethren to be of one mind in an house: He will give the dominion and preeminence unto his people. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

Hymn 471

We sing the praise of him who died

Breslau

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

1 Kings 3:5–15

AT Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I shall give you.” And Solomon said, “Thou hast shown great and steadfast love to thy servant David my father, because he walked before thee in faithfulness, in righteousness, and in uprightness of heart toward thee; and thou hast kept for him this great and steadfast love, and hast given him a son to sit on his throne this day. And now, O LORD my God, thou hast made thy servant king in place of David my father, although I am but a little child; I do not know how to go out or come in. And thy servant is in the midst of thy people whom thou hast chosen, a great people, that cannot be numbered or counted for multitude. Give thy servant therefore an understanding mind to govern thy people, that I may discern between good and evil; for who is able to govern this thy great people?” It pleased the Lord that Solomon had asked this. And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.” And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

The Word of the Lord.

People

Thanks be to God.

Psalm 28

Anglican Chant by Edward Hopkins (1818–1901)

Unto thee will I cry, O LORD, my strength: *
think no scorn of me; lest, if thou make as though thou hearest not,
I become like them that go down into the pit.
Hear the voice of my humble petitions, when I cry unto thee; *
when I hold up my hands towards the mercy-seat of thy holy temple.
O pluck me not away, neither destroy me with the ungodly and wicked doers, *
which speak friendly to their neighbors, but imagine mischief in their hearts.
Reward them according to their deeds, *
and according to the wickedness of their own inventions.
Recompense them after the work of their hands; *
pay them that they have deserved.
For they regard not in their mind the works of the LORD, nor the operation of his hands; *
therefore shall he break them down, and not build them up.
Praised be the LORD; *
for he hath heard the voice of my humble petitions.
The LORD is my strength, and my shield; my heart hath trusted in him, and I am helped; *
therefore my heart danceth for joy, and in my song will I praise him.
The LORD is my strength, *
and he is the wholesome defence of his anointed.
O save thy people, and give thy blessing unto thine inheritance: *
feed them, and set them up for ever.

The Epistle

1 Corinthians 15:1–11

I WOULD remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

The Word of the Lord.

People Thanks be to God.

Hymn 244

Come, pure hearts, in joyful measure

Alles ist an Gottes Segen

The Gospel

Luke 18:9–14

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS told this parable to some who trusted in themselves that they were righteous and despised others: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, ‘God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Jon Jordan

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

William Henry Harris (1883–1973)

BEHOLD, the tabernacle of God is with men, and the Spirit of God dwelleth within you:
For the temple of God is holy, which temple ye are:
For the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

Sarum Antiphon

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

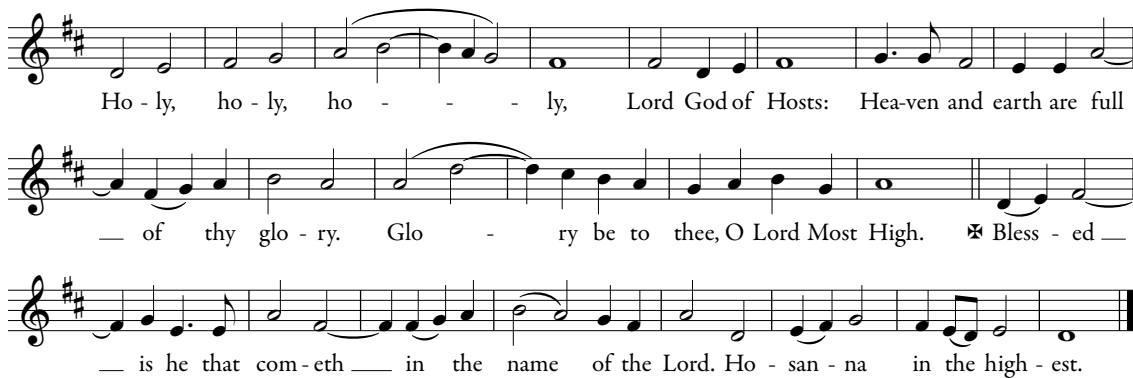
THE GREAT THANKSGIVING

The musical notation is set in a single system with a key signature of one flat (B-flat) and a common time signature. It consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And with thy spi - rit." The second staff continues the lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant: "Let us give thanks un - to our Lord God." The fourth staff is for the People: "It is meet and right so to do." The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

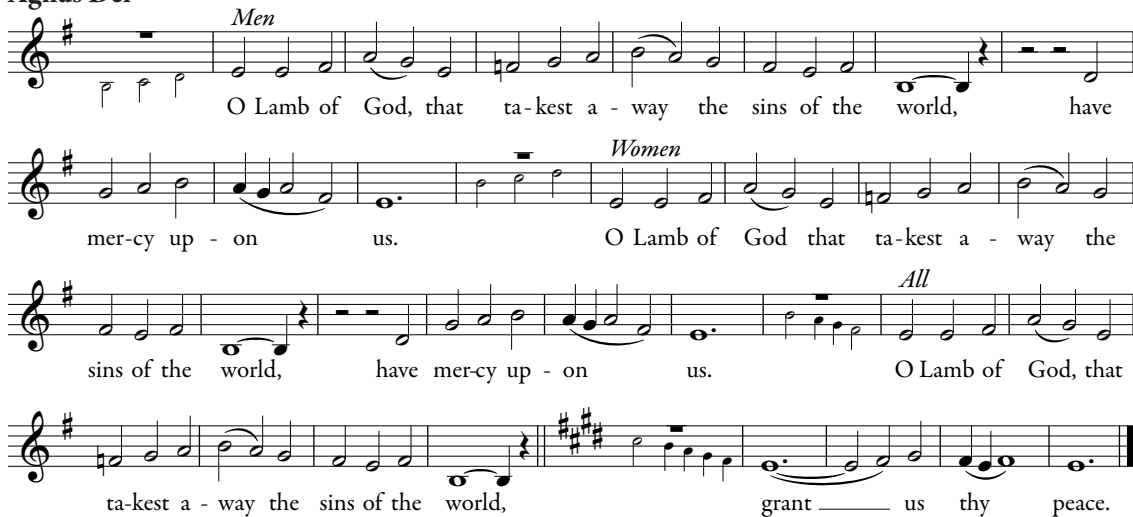
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

Charles Wood (1866–1926)

OH most merciful! Oh most bountiful!
God the Father Almighty!
By the redeemer's sweet intercession hear us, help us when we cry!

Reginald Heber (1783–1826)

Hymn 337

And now, O Father, mindful of the love

Unde et memores

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 410

Praise, my soul, the King of heaven

Lauda anima

Organ Voluntary

Ave Maris Stella IV

Marcel Dupré (1886–1971)

Altar Arrangements

Are given to the glory of God...

in loving memory of Danny Jacob Hahn

— INCARNATION 2021 — HOMECOMING

LET'S RECONNECT THIS AUGUST

SUNDAY DRAFT

SUNDAY, AUGUST 22 • 10:15 AM WELCOME CENTER & RITTENMEYER GALLERY

Welcome to the Sunday Draft! It's time to get out of the stands and onto the field. We are all one team, and it takes us all to fulfill our mission from God. Join us for a ministry fair to discover your place to serve in the church.



FIELD DAY

SUNDAY, AUGUST 22 • 5 PM CLOISTER GARDEN

Experience ways to serve through the church to impact our community and the world. Join Mission & Outreach for burgers, snow cones, and games. Register at incarnation.org/field-day.



RALLY DAY HOMECOMING

SUNDAY, AUGUST 29 • 10:15 AM WELCOME CENTER

Get out your megaphones and letter jackets and join us for a Homecoming Pep Rally. Fellowship, food, and fun for the whole family.



*“I was glad when they said unto me,
Let us go into the house of the Lord.” PSALM 122*

ON THE CALENDAR

LIBRARY REOPENS NEXT SUNDAY

SUNDAY, AUGUST 22 MARMION LIBRARY

Check out current fiction titles and many wonderful new children's books added to our already extensive collection. We also have many books for sale. Library hours will be Sundays from 8:30 am to 12:30 pm and Monday through Thursday from 9:30 am to 2:30 pm.

WOMEN'S BIBLE STUDY

BEGINS WEDNESDAY, SEPTEMBER 8 • 9:30 AM

EDUCATION BLDG, ROOM 205

Journey through the life and times of the prophet Elijah and develop your own fiery faith through this video study by Priscilla Shirer.

CENTERING PRAYER

BEGINS THURSDAY, SEPTEMBER 9 • 8:45 AM & NOON

EDUCATION BLDG, ROOM 205 & ONLINE VIA ZOOM

Join us for an ancient and contemplative method of prayer to help center our souls. Zoom and in-person at 8:45 am and online only at noon. Contact Nedah Rose at nedah.rose@gmail.com

SUNDAY SCHOOL LAUNCH

SUNDAY, SEPTEMBER 12 • 10:20 AM **WELCOME CENTER**

Meet teachers and register for Sunday School classes for adults and kids this fall! View current and upcoming classes at incarnation.org/classes.

WEEKLY NOON BIBLE STUDY

BEGINS TUESDAY, SEPTEMBER 14 • NOON

MARMION CONFERENCE ROOM

Join this study through the book of Acts.

FINANCIAL PEACE UNIVERSITY

BEGINS WEDNESDAY, SEPTEMBER 15 • 7 PM

WELCOME CENTER

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future.

ADULT SUNDAY SCHOOL CLASS

BEGINS SUNDAY, SEPTEMBER 19 • 10:20 AM

EDUCATION BLDG, ROOMS 115-116

Fr. Joe Dewey leads a study on Esua McCaulley's book *Reading While Black* to discuss the implications of reading Scripture from the perspective of the Black Church tradition to counteract racism in our cultural moment.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 980, Proper 15.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese
of Dallas and a member of the world-
wide Anglican Communion.*

MAIN CAMPUS

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