



CHURCH *of the*  
**INCARNATION**

**The Fourteenth Sunday after Pentecost**

August 29, 2021

*Traditional Service*

# THE HOLY COMMUNION

*The 7:30 am and 5:00 pm services are spoken with no music.*

## Organ Voluntary

*Prelude and Fugue in C, BWV 547*

Johann Sebastian Bach (1685–1750)

## THE ENTRANCE RITE

### Introit: *Respice, Domine*

**L**OOK, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor ever: arise, O Lord, maintain thine own cause: and be not unmindful of the voices of them that seek thee. *Ps.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

### Hymn 518

Christ is made the sure foundation

*Westminster Abbey*

*Celebrant* ✕ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity.*

### Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in excelsis

*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the

Fa - ther Al - might - - - y. — O Lord, the on - ly be - got - ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high ✕ in the glo - ry of God the Fa - ther. —  
 A - men.

**The Collect**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**S**TIR up, we beseech thee, O Lord, thy power and come among us; that by thy protection we may be rescued from the bondage of our sins, and saved by thy mighty deliverance; who with the Father and the Holy Spirit livest and reignest, one God, world without end. *Amen.*

## THE LESSONS

### The Old Testament Lesson

Genesis 28:10–17

**J**ACOB left Beersheba, and went toward Haran. And he came to a certain place, and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed that there was a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God were ascending and descending on it! And behold, the LORD stood above it and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your descendants; and your descendants shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and by you and your descendants shall all the families of the earth bless themselves. Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done that of which I have spoken to you.” Then Jacob awoke from his sleep and said, “Surely the LORD is in this place; and I did not know it.” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

The Word of the Lord.

*People* Thanks be to God.

### Psalm 84:1–6

*Anglican Chant* by C. Hubert H. Parry (1848–1918)

**O**HOW amiable are thy dwellings, \*  
thou LORD of hosts!

My soul hath a desire and longing to enter into the courts of the LORD; \*  
my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; \*  
even thy altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in thy house; \*  
they will be always praising thee.

Blessed is the man whose strength is in thee; \*  
in whose heart are thy ways.

Who going through the vale of misery use it for a well; \*  
and the pools are filled with water.

They will go from strength to strength, \*  
and unto the God of gods appeareth every one of them in Sion.

### The Epistle [*not read at 9 am*]

1 Peter 2:1–5, 9–10

**P**UT away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; for you have tasted the kindness of the Lord. Come to him, to that living stone, rejected by men but in God’s sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

The Word of the Lord.

*People* Thanks be to God.

## Hymn 574

Before thy throne, O God, we kneel

*St. Petersburg*

## The Gospel

Matthew 21:12–16

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.  
*People* Glory be to thee, O Lord.

**J**ESUS entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, “It is written, ‘My house shall be called a house of prayer’; but you make it a den of robbers.” And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant; and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, ‘Out of the mouth of babes and sucklings thou hast brought perfect praise’?”

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

## THE SERMON

Bishop Anthony Burton

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Each petition concludes*

*Deacon* Let us pray to the Lord.  
*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

**Anthem**

C.H.H. Parry

**I** WAS glad when they said unto me: We will go into the house of the Lord.  
Our feet shall stand in thy gates: O Jerusalem.  
Jerusalem is builded as a city: That is at unity in itself.

O pray for the peace of Jerusalem: They shall prosper that love thee.  
Peace be within thy walls: And plenteousness within thy palaces.

*Psalms 122:1-3, 6-7*

## Doxology

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you.      And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts.      We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly,      Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry.      Glo - ry be to thee, O Lord Most High.      ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

## THE CANON OF THE EUCHARIST

*The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People say the Lord's Prayer.*

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.



## Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

### Anthem

Anton Bruckner (1824–1896)

**L**OCUS iste a Deo factus est  
linæstimabile sacramentum,  
irreprehensibilis est.

*This is the Lord's house, which he hath made.  
Profoundly sacred,  
it is beyond reproof.*

*Gradual for the Dedication of a Church*

### Hymn 300

Glory, love, and praise, and honor

*Benifold*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant stands and gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Hymn 388**

O worship the King, all glorious above

*Hanover*

**Organ Voluntary**

*Final, from Symphonie I*

Louis Vierne

*Altar Arrangements*

*Are given to the glory of God...*

in joyful celebration of the wedding of  
Abigail Wilson & Daniel Burns;  
and of the birth of Rohan Philip Yaratha

# NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

# — INCARNATION 2021 — HOMECOMING

## RALLY DAY HOMECOMING

**TODAY • 10:15 AM** HERITAGE PLAZA & WELCOME CENTER

Get out your megaphones and letter jackets and join us for a Homecoming Pep Rally. Fellowship, food, and fun for the whole family.

*"I was glad when they said unto me,  
Let us go into the house of the Lord." PSALM 122*

## ON THE CALENDAR

### UNITY IN I CORINTHIANS

BEGINS WEDNESDAY, SEPTEMBER 1 • 7:30 PM

Come join young adults from our parish and Pilgrim Rest Missionary Baptist Church as we explore the idea of Unity in 1 Corinthians. Contact Drew Crowson at [dcrowson@incarnation.org](mailto:dcrowson@incarnation.org) for details.

### WOMEN'S BIBLE STUDY

BEGINS WEDNESDAY, SEPTEMBER 8 • 9:30 AM

#### EDUCATION BLDG, ROOM 205

Journey through the life and times of the prophet Elijah and develop your own fiery faith through this video study by Priscilla Shirer. Contact Meg Houk at [mhouk@incarnation.org](mailto:mhouk@incarnation.org) for details.

### SUNDAY SCHOOL LAUNCH

SUNDAY, SEPTEMBER 12 • 10:20 AM **WELCOME CENTER**

Meet teachers and register for Sunday School classes for adults and kids this fall! View current and upcoming classes at [incarnation.org/classes](http://incarnation.org/classes).

### WEEKLY NOON BIBLE STUDY

BEGINS TUESDAY, SEPTEMBER 14 • NOON

#### MARMION CONFERENCE ROOM

Join this study through the book of Acts.

### FINANCIAL PEACE UNIVERSITY

BEGINS WEDNESDAY, SEPTEMBER 15 • 7 PM

#### EDUCATION BLDG, ROOM 205

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future.

### INCARNATION 101

SUNDAY, SEPTEMBER 19 • 12:30 PM **ONLINE VIA ZOOM**

Get to know our parish, the clergy, ministry programs, and consider becoming a member.

EVENT DETAILS & REGISTRATION

**INCARNATION.ORG/EVENTS**



## WEEKLY ENEWS

The weekly eNews, our official church electronic newsletter, is the most up-to-date way to receive info about upcoming events. Make sure that you are registered to receive this email by going to [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 982, Proper 17.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese  
of Dallas and a member of the world-  
wide Anglican Communion.*

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