

CHURCH of the INCARNATION

The Tenth Sunday after Pentecost August 14, 2022

Contemporary Service

ORDER OF SERVICE

SONG Behold Our God

Who has held the oceans in his hands? Who has numbered every grain of sand? Kings and nations tremble at his voice

All creation rises to rejoice

Chorus

Behold our God, seated on his throne

Come, let us adore him

Behold our king, nothing can compare

Come, let us adore him

Who has given counsel to the Lord?
Who can question any of his words?
Who can teach, the one who knows all things?
Who can fathom all his wondrous deeds?

Chorus

Who has felt the nails upon his hands? Bearing all the guilt of sinful man God eternal, humbled to the grave Jesus, Savior, risen now to reign

Chorus

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy

Name; through Christ our Lord. Amen.

On Christ The Solid Rock I Stand

SONG

My hope is built on nothing less Than Jesus' blood and righteousness. I dare not trust the sweetest frame, But wholly lean on Jesus' Name.

Chorus

On Christ the solid rock I stand, All other ground is sinking sand; All other ground is sinking sand.

When darkness seems to hide His face, I rest on His unchanging grace. In every high and stormy gale, My anchor holds within the vale.

Chorus

His oath, His covenant, His blood, Support me in the whelming flood. When all around my soul gives way, He then is all my Hope and Stay.

Chorus

When He shall come with trumpet sound, Oh may I then in Him be found. Dressed in His righteousness alone, Faultless to stand before the throne.

Chorus

THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with your spirit.

Celebrant Let us pray.

Grant to us, Lord, we pray you, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without you, may by you be enabled to live according to your will; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON Numbers 10:35–11:3

Whenever the ark set out, Moses said, "Arise, O LORD, and let thy enemies be scattered; and let them that hate thee flee before thee." And when it rested, he said, "Return, O LORD, to the ten thousand thousands of Israel." And the people complained in the hearing of the LORD about their misfortunes; and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them, and consumed some outlying parts of the camp. Then the people cried to Moses; and Moses prayed to the LORD, and the fire abated. So the name of that place was called Taberah, because the fire of the LORD burned among them.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 95

Chorus
Come let us sing to the Lord, our rock,
And make a joyful noise!
He alone is the King of all,
So come and bring him praise!

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land. Come, let us bow down, and bend the knee. and kneel before the Lord our Maker. For he is our God. and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Chorus

Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.
They put me to the test, though they had seen my works.
Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways."
So I swore in my wrath, "They shall not enter into my rest."

Chorus

THE EPISTLE 1 Corinthians 10:1–13

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance." We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE Veni Sancte Spiritus

Veni Sancte Spiritus Holy Spirit come

THE GOSPEL Luke 15:11–32

Deacon

♣ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

Jesus said, "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."

(continued overleaf)

And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound. But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive: he was lost, and is found."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE Veni Sancte Spiritus

Veni Sancte Spiritus Holy Spirit come

SERMON Cody Turner

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ♣ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy"

Leader For the holy Church of God, that it may be filled with truth and love, and be found

without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Leader For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, for George

our own Bishop and for all bishops, for Christopher our Rector-Elect, and other

ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease,

and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to

the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Leader For the peace of the world, that a spirit of respect and forbearance may grow

among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Leader For those in positions of public trust, that they may serve justice, and promote the

dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners,

and all who are in danger; that they may be relieved and protected, we pray to

you, O Lord.

People Lord, have mercy.

Leader For this congregation, that we may be delivered from hardness of heart, and show

forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who have commended themselves to our prayers; for our families, friends,

and neighbors; that being freed from anxiety, they may live in joy, peace, and

health, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who have died in the communion of your Church, and those whose faith is

known to you alone, that, with all the saints, they may have rest in that place

where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us

commend ourselves, and one another, and all our life to Christ our God.

People Lord, have mercy.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that

we may obtain effectually, to the glory of your Name; through Jesus Christ our

Lord. Amen.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

BLESSING OF THE BACKPACKS

Celebrant Our help is in the name of the Lord.

People The maker of heaven and earth.

Celebrant Though the mountains may be moved into the sea.

People We will not be shaken.

Celebrant Though the waters rage and the earth be shaken.

People We will not fear.

Celebrant The Lord be with you. People And with your spirit.

Celebrant Let us pray.

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SONGNarrow Little Road

The Minister begins the Offertory with a sentence of Scripture.

I believe in the love of God

It is an orphan's wildest dream

It is a narrow little road

It is an ever-widening desert stream

Chorus

Oh I, and I

I will leave this road

For the narrow

It is portrayed in the bread and wine

Let it fortify my bones It is more than just a sign

It is the fountain from that desert stone

Chorus

It is the path where the humble go

It is the narrow not the broad It is the pathway down the hill

To the graveyard of the living God

Chorus

The love of God is the hymn of hope

Let the needy join the throng Let the widow hear and cope

Let the crippled rise to sing this song

Chorus

THE GREAT THANKSGIVING

Celebrant The Lord be with you. People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People
Holy, holy, holy Lord God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest

♣ Blessed is he who comes in the name of the Lord.
Hosanna in the highest

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

All to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies. We are not worthy so much as to gather up

the crumbs under your table; but you are the same Lord

whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG Know You Are Loved

We come to this your table, but we do not presume That we are right or worthy To sit and dine with you

Perhaps of your abundance We'd gather up the crumbs Or be your hired servants Not daughters or your sons

But oh we see you running "My child, come and eat! For you I've waited all this time For you I've made this feast!"

Chorus
"Come take this bread
Come drink this cup
In the mystery of my flesh and blood
Know you are loved"

Your character is mercy It is and always was So help us come, O Father With empty hands and trust

You wash and make us worthy Our bodies and our souls And let us know forever In you we're finally home

And Lord, we hear you calling, "My child, come and eat!
For you I've waited all this time
For you I've made this feast!"

Chorus 2x

SONG

I stand amazed in the presence Of Jesus the Nazarene, And wonder how He could love me, A sinner, condemned, unclean.

Chorus

How marvelous! How wonderful! And my song shall ever be: How marvelous! How wonderful! Is my Savior's love for me!

He took my sins and my sorrows; He made them His very own; He bore the burden to Calvary, And suffered and died alone. I Stand Amazed (How Marvelous)

Chorus

When with the ransomed in glory, His face I at last shall see, It will be my joy through the ages To sing of His love for me.

Chorus

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant gives the blessing, after which the Deacon says

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

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I Stand Amazed (How Marvelous) - Words and Music by Charles Hutchinson Gabriel, Arranged by Chris Tomlin CCLI Song # 4674207 © sixsteps Music | Vamos Publishing | worshiptogether.com songs

BACKPACK BLESSINGS & ICE CREAM SUNDAES

TODAY • 10:20 AM

WELCOME CENTER

Back-to-school means backpack blessings at the 9 and 11:15 am services. At 10:20 am, come over to the Welcome Center for an ice cream social. Contact Haley Dettra at hdettra@incarnation.org for more information.

RALLY DAY

SUNDAY, AUGUST 21 • 10:20 AM **WELCOME CENTER**

It's a bird, it's a plane...no, it's Super Rally Day! Join us between morning services at 10:20 am for this annual tradition as we kick off the fall! There will be fellowship and fun for the whole family. Plus, there will be an old-fashioned cake walk. Sign up at incarnation.org/rally to bring your baked goods. Contact Haley Dettra at hdettra@incarnation.org for more information.

YOUNG ADULT FELLOWSHIP AT THE TRUCK YARD

FRIDAY, AUGUST 26 • 7:30 PM

5959 GROVE LANE

THE COLONY, TEXAS 75056

Come out to the Truck Yard for food trucks, fellowship, and a chance to meet new folks. RSVP to Drew Crowson at dcrowson@incarnation.org.

BANDANAS, BOOTS, & BEELEYS

SUNDAY, AUGUST 28 • 10:20 AM

WELCOME CENTER

Let's give a warm Texas welcome to our new rector, the Rev. Dr. Christopher Beeley. Contact Haley Dettra at hdettra@ incarnation.org for more information.

SUNDAY SCHOOL LAUNCH

SUNDAY, SEPTEMBER 4 • 10:20 AM

WELCOME CENTER

Preview upcoming Sunday School classes for fall and get signed up.

LEARNING PALS VOLUNTEER LUNCH

SUNDAY, SEPTEMBER 11 • 12:20 PM

EDUCATION BUILDING, ROOM 205

After 2+ years of a pause, our local elementary schools are asking for in-person tutoring. Let's answer the call to help local students get back on track. Join us for lunch to learn more. Email Mission & Outreach for more information or RSVP at outreach@incarnation.org

BECOME A MENTOR AT NDHS

SUNDAY, SEPTEMBER 11 • 12:30 PM **EDUCATION BUILDING, THEATRE**

Mentoring matters to you and to students at North Dallas High School. If you've taken a break from mentoring or never volunteered in this way before, consider this opportunity to encourage a student as they try for the first time to balance school, work, and home life. Sign up to learn about the program and hear from past mentors and mentees. Email Mission & Outreach for more information or RSVP at outreach@incarnation.org

CHORAL EVENSONG RESUMES

SUNDAY, SEPTEMBER 11 • 4 PM **CHURCH** Perhaps the quintessential Anglican service, Evensong is a beautiful form of sung Evening Prayer, consisting of psalms, Bible readings, canticles, and prayers.

EVENT INFO & REGISTRATION INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.

NURSERY

8:45 am–12:30 pm Infants to Age 2

DISCIPLESHIP

9 & 11:15 am Pre-K to 2nd Grade

SUNDAY SCHOOL

Resumes Sunday, September 11

WEEKLY ENEWS

Receive announcements and up-todate information about events each week. Sign up today at incarnation.org/ enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 981, Proper 15.



CHURCH of the INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the worldwide Anglican Communion.

3966 McKinney Ave Dallas, TX 75204

INCARNATION.ORG 214-521-5101

GIVE ONLINE

Support Incarnation through convenient, secure online giving. Make a one-time gift or choose a recurring option for sustained giving throughout the year. Choose credit, debit, or bank account payments; and set the frequency for recurrences, if applicable—weekly, monthly, biweekly, or bimonthly.

Visit incarnation.org/give-now, scan the QR code below, or use the text-to-give option to get started.



TEXT-TO-GIVE

Text the keyword **GIVE** to 213-205-0521