



CHURCH *of the*  
**INCARNATION**

**The Fifteenth Sunday after Pentecost**

**September 5, 2021**

*Contemporary Service*

# ORDER OF SERVICE

## SONG

*Holy Water*

- Verse 1*      God, I'm on my knees again  
God, I'm begging please again  
I need You  
Oh, I need You
- Verse 2*      Walking down these desert roads  
Water for my thirsty soul  
I need You  
Oh, I need You
- Chorus*      Your forgiveness  
Is like sweet, sweet honey on my lips  
Like the sound of a symphony to my ears  
Like Holy water on my skin
- Verse 3*      Dead man walking, slave to sin  
I wanna know about being born again  
I need You  
God, I need You
- Verse 4*      So, take me to the riverside  
Take me under, baptize  
I need You  
God, I need You
- Bridge*      I don't wanna abuse Your grace  
God, I need it every day  
It's the only thing that ever really makes me wanna change
- Tag*      It's like holy water on my skin  
It's like holy water

## **OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **SONG**

*Glory to God (Gloria)*

*Verse 1* Glory to God in the highest, and peace to his people on earth  
Lord God, heavenly King, almighty God and Father  
We worship you, we give you thanks, we praise you for your glory

*Verse 2* Lord Jesus Christ, only son of the Father, Lord God, Lamb of God  
You take away the sin of the world, have mercy on us  
You are seated at the right hand of the Father: receive our prayer

*Verse 3* For you alone are the Holy One, you alone are the Lord  
You alone are the Most High, Jesus Christ, with the Holy spirit  
In the glory of God the Father. Amen

## **THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Almighty and eternal God, grant that we may grow in faith, hope, and love; and, so that we may obtain what you promise, make us love what you command, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## READING

2 Kings 5:9–16

Naaman came with his horses and chariots, and halted at the door of Elisha's house. And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the Lord his God, and wave his hand over the place, and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be clean?'" So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." But he said, "As the Lord lives, whom I serve, I will receive none." And he urged him to take it, but he refused.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## GRADUAL SONG

*Psalm 118 (Your Steadfast Love)*

*Verse*      Oh, give thanks to the Lord  
                Oh, give thanks to the Lord  
                For He is good, He is good  
                For He is good, He is good

*Tag*         He is good, He is good  
                For He is good, He is good

*Chorus*     His steadfast love endures  
                Forever, forever He endures  
                His steadfast love endures  
                Forever, forever He endures

## GOSPEL

Luke 17:11–19

*Deacon* ✠The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory to you, Lord Christ.

On the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SERMON

Fr. John Sundara

### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

*People* Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*People* Hear our prayer.

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*People* Hear our prayer.

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*People* Hear our prayer.

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*People* Hear our prayer.

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

## **CONFESSION & ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.

*All kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*All greet one another with a sign of peace in the name of the Lord.*

## **WELCOME & ANNOUNCEMENTS**

### **BIRTHDAY BLESSING**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY SONG

*Oh Give Thanks (Psalm 107)*

*The Minister begins the Offertory with a sentence of Scripture.*

*Verse 1*      We were wand'ring in the desert with our souls so starved and weak  
We were hungry for a homeland we did not know how to seek  
But we lifted up our voices to the only One who hears;  
And the God of mercy come and brought us near

*Verse 2*      We were locked out of the garden and our backs bent down with pain  
In the shadow of death's darkness we were slaves to sin and blame  
Then we cried out in our labor to the only One who hears,  
And the God of mercy wiped away our tears

*Chorus*      Oh give thanks to the Lord for His love endures forever!  
We were wandering and lost, and our Father brought us home  
To a safe dwelling place, to a feast of joy and laughter  
Oh give thanks to the Lord, for He is good!

*Verse 3*      We were fools in our rebellion wiith our hunger strike of pride  
We were sick and growing closer to the death we should have died  
Then he heard of our condition and he called us by our names  
And the God of glory took away our shame

*Verse 4*      We were far out on the ocean making wealth and chasing dreams  
But the waves of great destruction brought us trembling to our knees  
Then we cried like drunken sailors to the only One who hears,  
And the God of comfort took away our tears



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:

*All* Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, which concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **THE PRAYER OF HUMBLE ACCESS**

*Celebrant* We do not presume  
*All* to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

### **Instructions for Holy Communion**

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

## SONG

*It Is Well*

*Verse 1*      Grander earth has quaked before, moved by the sound of His voice  
Seas that shaken and stirred can be calmed and broken for my regard

*Chorus 1*    Through it all, through it all my eyes are on you  
Through it all, through it all it is well  
Through it all, through it all my eyes are on you and it is well with me

*Verse 2*      Far be it from me to not believe, even when my eyes can't see  
And this mountain that's in front of me will be thrown into the midst of the sea

*Chorus 2*    Through it all, through it all my eyes are on you  
Through it all, through it all it is well  
Through it all, through it all my eyes are on you and it is well, it is well

*Bridge 1*     So let go my soul and trust in Him  
The waves and wind still know His name

*Bridge 2*     It is well, with my soul  
It is well, with my soul  
It is well, with my soul  
It is well, it is well, with my soul

*Tag*            It is well, it is well, with my soul  
It is well, it is well, with my soul

## POST-COMMUNION PRAYER

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING & DISMISSAL

*The Celebrant gives the blessing, after which the Deacon says*

*Deacon*        Go in peace to love and serve the Lord.

*People*         Thanks be to God.

# ON THE CALENDAR

## UNITY IN I CORINTHIANS

WEDNESDAYS • 6:30 PM

Come join young adults from our parish and Pilgrim Rest Missionary Baptist Church as we explore the idea of Unity in I Corinthians. Contact Drew Crowson at [dcrowson@incarnation.org](mailto:dcrowson@incarnation.org) for details.

## LECTIONARY CLASS

BEGINS WEDNESDAY, SEPTEMBER 8 • 7:30 AM

**ED BLDG, ROOM 115/116**

Dr. Tim Ralston, a professor at Dallas Seminary, leads a survey of the lections for the coming Sunday, studying each passage to develop its contribution to the theme of the day. Contact Dr. Ralston at [Tralston@dts.edu](mailto:Tralston@dts.edu) for more information.

## WOMEN'S BIBLE STUDY

BEGINS WEDNESDAY, SEPTEMBER 8 • 9:30 AM

**ED BLDG, ROOM 205**

Journey through the life and times of the prophet Elijah and develop your own fiery faith through this video study by Priscilla Shirer. Contact Meg Houk at [mhouk@incarnation.org](mailto:mhouk@incarnation.org) for details.

## SUNDAY SCHOOL LAUNCH

SUNDAY, SEPTEMBER 12 • 10:20 AM **WELCOME CENTER**

Meet teachers and register for Sunday School classes for adults and kids this fall! View current and upcoming classes at [incarnation.org/classes](http://incarnation.org/classes).

## WEEKLY NOON BIBLE STUDY

BEGINS TUESDAY, SEPTEMBER 14 • NOON

**MARMION CONFERENCE ROOM**

Join this study through the book of Acts.

## BACH'S LUNCH

TUESDAY, SEPTEMBER 14 • 12:15 PM **CHURCH**

Join us for the first edition of Bach's Lunch, our new monthly free concert series focused on the music of J.S. Bach and his circle.

## FINANCIAL PEACE UNIVERSITY

BEGINS WEDNESDAY, SEPTEMBER 15 • 7 PM

**ED BLDG, ROOM 205**

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future.

## MORNING CENTERING PRAYER

THURSDAYS, BEGINNING SEPTEMBER 16 • 8:45 AM

**ED BLDG, ROOM 205**

Join us for an ancient and contemplative method of prayer to help center our souls. Contact Nedah Rose for more information at [nedah.rose@gmail.com](mailto:nedah.rose@gmail.com).

EVENT DETAILS & REGISTRATION

**INCARNATION.ORG/EVENTS**



## NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



## WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at [incarnation.org/enews](http://incarnation.org/enews).



## WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 982, Proper 18.

## CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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