



CHURCH *of the*
INCARNATION

The Fifteenth Sunday after Pentecost

September 5, 2021

Traditional Service

THE HOLY COMMUNION

The 7:30 am and 5:00 pm services are spoken with no music.

Organ Voluntary
Cantabile

César Franck (1822–1890)

THE ENTRANCE RITE

Introit: *Protector noster*

BEHOLD, O God, our defender, and look upon face of thine Anointed: for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

Hymn 423

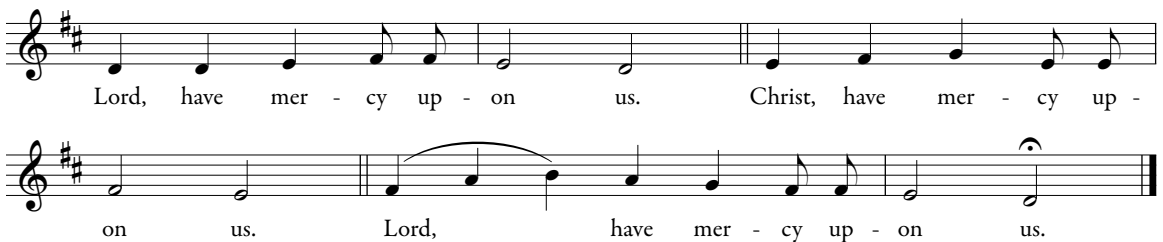
Immortal, invisible, God only wise

St. Denio

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

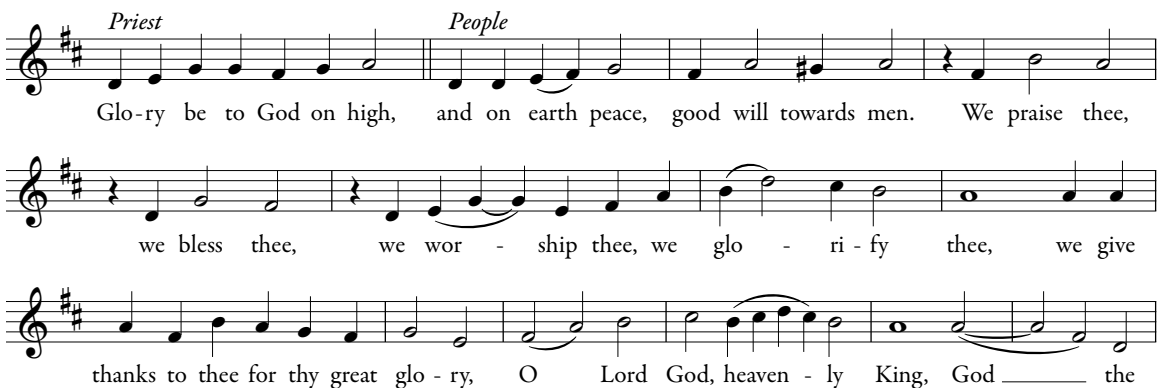
The Celebrant says the Collect for Purity.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis



Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa-ther Al - might - - - y. — O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa-ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —
 A - - - - - men.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

2 Kings 5:9–16

NAAMAN came with his horses and chariots, and halted at the door of Elisha's house. And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be clean?'" So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." But he said, "As the LORD lives, whom I serve, I will receive none." And he urged him to take it, but he refused.

The Word of the Lord.

People

Thanks be to God.

Psalm 118:1–9

Anglican Chant by Alan Gray (1855–1935)

OGIVE thanks unto the LORD, for he is gracious; *
because his mercy endureth for ever.
Let Israel now confess that he is gracious, *
and that his mercy endureth for ever.
Let the house of Aaron now confess, *
that his mercy endureth for ever.
Yea, let them now that fear the LORD confess, *
that his mercy endureth for ever.
I called upon the LORD in trouble; *
and the LORD heard me at large.
The LORD is on my side; *
I will not fear what man doeth unto me.
The LORD taketh my part with them that help me; *
therefore shall I see my desire upon mine enemies.
It is better to trust in the LORD, *
than to put any confidence in man.
It is better to trust in the LORD, *
than to put any confidence in princes.

The Epistle *[not read at 9 am]*

Galatians 5:16–24

ISAY, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

The Word of the Lord.

People

Thanks be to God.

Hymn 567

Thine arm, O Lord, in days of old

St. Matthew

The Gospel

Luke 17:11–19

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People

Glory be to thee, O Lord.

ON the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then said Jesus, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

Cody Turner

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

CONFITEMINI Domino et invocate nomen ejus,
Annuntiate inter gentes opera ejus,
Cantate ei et psallite ei.
Narrate omnia mirabilia ejus,
Laudamini in nomine sancto ejus,
Lætetur cor quærentium Dominum.

Orlando Lassus (c. 1532–1594)

*O give thanks unto the Lord, and call upon his Name,
Tell the people what things he hath done.
O let your songs be of him, and praise him,
Let your talking be of all his wondrous works.
Rejoice in his holy Name,
Let the heart of them rejoice that seek the Lord.*

Psalm 105:1–3

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

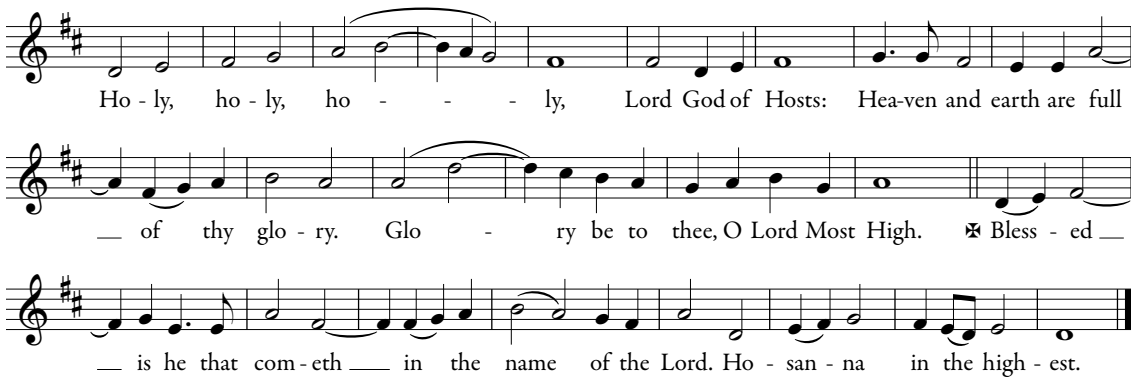
THE GREAT THANKSGIVING

The musical notation is set in a single system with a key signature of one flat (B-flat) and a common time signature (C). It consists of four staves. The first staff is for the Celebrant and the People, with lyrics: 'The Lord be with you. And with thy spi - rit.' The second staff is for the Celebrant and the People, with lyrics: 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with lyrics: 'It is meet and right so to do.' The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

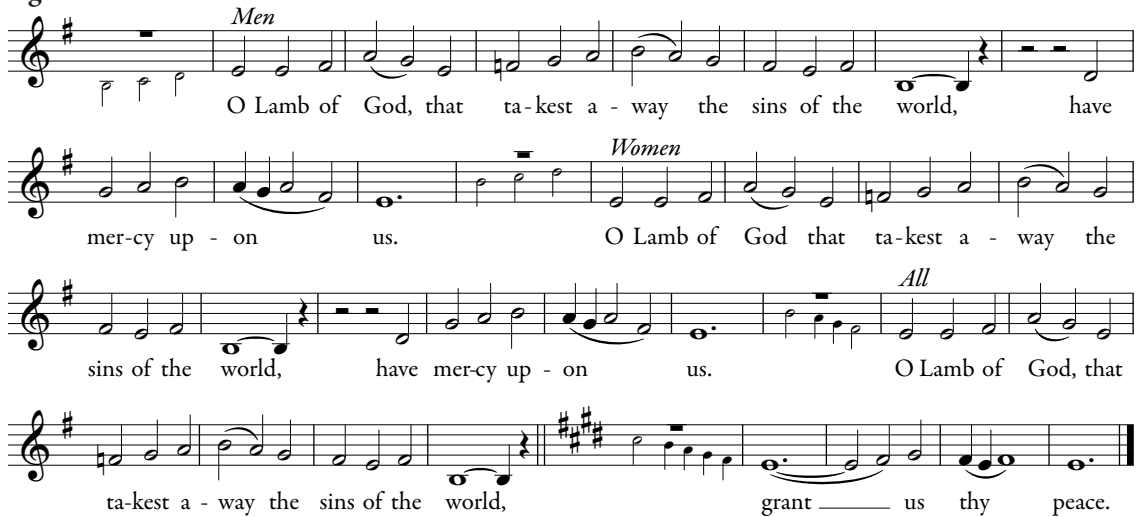
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

AVE verum corpus, natum de Maria Virgine;
Vere passum immolatum
in cruce pro homine;
Cujus latus perforatum
unda fluxit sanguine;
Esto nobis prægustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariæ;
Miserere mei.

Peter Philips (c. 1560–1628)

*Hail true Body, born of the Virgin Mary,
Which in anguish to redeem us
did'st suffer upon the cross;
From whose side, when pierced by spear,
there came forth blood;
Be to us at our last hour the source of consolation.
O sweet, O blessed, O Jesu, Son of Mary,
Have mercy upon me.*

Sequence for the Feast of Corpus Christi

Hymn 706

In your mercy, Lord, you called me

Halton Holgate

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 411

O bless the Lord, my soul!

St. Thomas (Williams)

Organ Voluntary

Sinfonia, BWV 29/1

Johann Sebastian Bach (1685–1750)

Altar Arrangements
Are given to the glory of God...
in loving memory of Bill Harris

NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

ON THE CALENDAR

UNITY IN I CORINTHIANS

WEDNESDAYS • 6:30 PM

Come join young adults from our parish and Pilgrim Rest Missionary Baptist Church as we explore the idea of Unity in I Corinthians. Contact Drew Crowson at dcrowson@incarnation.org for details.

LECTIONARY CLASS

BEGINS WEDNESDAY, SEPTEMBER 8 • 7:30 AM

ED BLDG, ROOM 115/116

Dr. Tim Ralston, a professor at Dallas Seminary, leads a survey of the lections for the coming Sunday, studying each passage to develop its contribution to the theme of the day. Contact Dr. Ralston at Tralston@dts.edu for more information.

WOMEN'S BIBLE STUDY

BEGINS WEDNESDAY, SEPTEMBER 8 • 9:30 AM

ED BLDG, ROOM 205

Journey through the life and times of the prophet Elijah and develop your own fiery faith through this video study by Priscilla Shirer. Contact Meg Houk at mhouk@incarnation.org for details.

SUNDAY SCHOOL LAUNCH

SUNDAY, SEPTEMBER 12 • 10:20 AM **WELCOME CENTER**

Meet teachers and register for Sunday School classes for adults and kids this fall! View current and upcoming classes at incarnation.org/classes.

WEEKLY NOON BIBLE STUDY

BEGINS TUESDAY, SEPTEMBER 14 • NOON

MARMION CONFERENCE ROOM

Join this study through the book of Acts.

BACH'S LUNCH

TUESDAY, SEPTEMBER 14 • 12:15 PM **CHURCH**

Join us for the first edition of Bach's Lunch, our new monthly free concert series focused on the music of J.S. Bach and his circle.

FINANCIAL PEACE UNIVERSITY

BEGINS WEDNESDAY, SEPTEMBER 15 • 7 PM

ED BLDG, ROOM 205

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future.

MORNING CENTERING PRAYER

THURSDAYS, BEGINNING SEPTEMBER 16 • 8:45 AM

ED BLDG, ROOM 205

Join us for an ancient and contemplative method of prayer to help center our souls. Contact Nedah Rose for more information at nedah.rose@gmail.com.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 982, Proper 18.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

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