



CHURCH *of the*
INCARNATION

The Seventeenth Sunday after Pentecost

September 19, 2021

Contemporary Service

ORDER OF SERVICE

SONG

O Love That Will Not Let Me Go

O Love that will not let me go
I rest my weary soul in thee
I give thee back the life I owe
That in thine ocean depths its flow
May richer, fuller be

O light that followest all my way
I yield my flickering torch to thee
My heart restores its borrowed ray
That in thy sunshine's blaze its day
May brighter, fairer be

O Joy that seekest me through pain
I cannot close my heart to thee
I trace the rainbow through the rain
And feel the promise is not vain
That morn shall tearless be

O Cross that liftest up my head
I dare not ask to fly from thee
I lay in dust life's glory dead
And from the ground there blossoms red
Life that shall endless be

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

Crown Him With Many Crowns

Crown Him with many crowns, the Lamb upon His throne
Hark how the heavenly anthem drowns all music but its own
Awake my soul and sing of Him Who died for Thee
And hail Him as thy matchless King through all eternity.

Crown Him the Lord of life, Who triumphed o'er the grave,
Who rose victorious in the strife for those He came to save.
His glories now we sing Who died and rose on high,
Who died eternal life to bring and lives that death may die.

Crown Him the Lord of love; behold His hands and side
Rich wounds yet visible above in beauty glorified
No angel in the sky can fully bear that sight
But downward bends his burning eye at mysteries so bright.

Crown Him the Lord of heav'n, enthroned in worlds above;
Crown Him the King, to whom is given, the wondrous name of Love.
Crown Him with many crowns, as thrones before Him fall,
Crown Him, ye kings, with many crowns, for He is King of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Lord, let your continual pity cleanse and defend your church, and because it cannot continue in safety without your aid, protect it by your help and goodness for ever, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

1 Kings 17:17–24

The son of the mistress of the house at Zarephath became ill; and his illness was so severe that there was no breath left in him. And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" And he said to her, "Give me your son." And he took him from her bosom, and carried him up into the upper chamber, where he lodged, and laid him upon his own bed. And he cried to the Lord, "O Lord my God, hast thou brought calamity even upon the widow with whom I sojourn, by slaying her son?" Then he stretched himself upon the child three times, and cried to the Lord, "O Lord my God, let this child's soul come into him again." And the Lord hearkened to the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down from the upper chamber into the house, and delivered him to his mother; and Elijah said, "See, your son lives." And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

Reader The Word of the Lord.

People Thanks be to God.

PSALM

Psalms 102

Chorus The LORD shall come with mercy
 and all earth's kings shall fear
 The poor and weak, God hears their plea
 His day is drawing near.

But thou, O LORD, shalt endure for ever,
 and thy remembrance throughout all generations.
Thou shalt arise, and have mercy upon Sion;
 for it is time that thou have mercy upon her, yea, the time is come.
And why? thy servants think upon her stones,
 and it pitieth them to see her in the dust. (*Chorus*)

The nations shall fear thy Name, O LORD;
 and all the kings of the earth thy majesty;
When the LORD shall build up Sion,
 and when his glory shall appear;
When he turneth him unto the prayer of the poor destitute
 and despiseth not their desire. (*Chorus*)

THE EPISTLE

Ephesians 3:13–21

I ask you not to lose heart over what I am suffering for you, which is your glory. For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may have power to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God. Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE

Open Thou Mine Eyes

Verse Open Thou mine eyes and I shall see
 Incline my heart and I shall desire
 Order my step and I shall walk
 In the ways of Thy commandments

GOSPEL

Luke 7:11–17

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" And this report concerning him spread through the whole of Judea and all the surrounding country.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

Bp. Anthony Burton

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

People Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy

People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another with a sign of peace in the name of the Lord.

WELCOME & ANNOUNCEMENTS

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

CHILDREN'S SERMON (9 AM)

Elisabeth Kincaid

OFFERTORY SONG

Give Me Jesus

The Minister begins the Offertory with a sentence of Scripture.

Verse 1 In the morning when I rise
 In the morning when I rise
 In the morning when I rise
 Give me Jesus

Chorus Give me Jesus
 Give me Jesus
 You can have all this world
 Give me Jesus

Verse 2 And when I am alone
 Oh when I am alone
 And when I am alone
 Give me Jesus

Verse 3 And when I come to die
 Oh and when I come to die
 And when I come to die
 Give me Jesus

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant We do not presume
All to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. If needed, there is wine from a dedicated gluten-free chalice; just notify a priest when you kneel at the altar rail.

Please feel free to consult with a member of the clergy if you have more questions.

SONG

Eternal Weight of Glory

Verse

Now the days and hours and moments
Of our suff'ring seem so long;
And the toilsome wait and wond'ring
Threaten silence to our song.
Now our pain is real and pressing
Where our faith is thin and weak,
But our hope is set on Jesus;
And we cling to him, our strength.

Verse

Oh eternal weight of glory!
Oh inheritance divine!
We will see our Lord redeeming
Every past and future time.
All our pains will be transfigured,
Like the scars of Christ our Lord.
We will see the weight of glory,
And our broken years restored.

Chorus

For behold! I tell a myst'ry:
At the trumpet sound we'll wake
"Death is swallowed up in vict'ry!"
When we meet our King of Grace
Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song

Verse

We will see our wounded Savior.
We'll behold him face to face;
And we'll hear our anguished stories
Sung as vict'ry songs of grace.
Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song

POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant gives the blessing, after which the Deacon says

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

ON THE CALENDAR

ADULT SUNDAY SCHOOL CLASSES

SUNDAYS • 10:20 AM

Reading While Black – Join Fr. Joe Dewey to study Esau McCaulley's book and discuss its implications for our reading of Scripture and training in righteousness.

Parenting Class – Whether your family has found its groove or you are struggling to keep up, all parents from all stages are welcome.

Deep Roots: Worship – A pre-requisite for adult baptism or confirmation, this class covers the Nicene Creed, salvation, sacraments, liturgy, and the church calendar.

STUDENT MINISTRY BACK TO SCHOOL BASH

TODAY! SEPTEMBER 19 • 5-7 PM **NORTH PARKING LOT**

All students, grades 6-12, are welcome to come and to bring their friends. There will be plenty of food, giant waterslides, and other ways to have an absolute blast with fun surprises you won't want to miss! Don't forget to wear your swimsuit and bring a towel. Contact Donna Stack at dstack@incarnation.org for more details.

FINANCIAL PEACE UNIVERSITY

WEDNESDAYS • 7 PM **ED BLDG, ROOM 205**

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future. Register at fpu.com/1139392.

MOURNER'S PATH GRIEF SUPPORT

BEGINS THURSDAY, SEPTEMBER 30 • 5:30 PM **CHURCH**

Our weekly sessions help participants transform their grief into joyful living. This workshop has proved to be a gentle, healing experience for many. Contact Deacon Judy Frizzell at 214-217-5619 for details.

BLESSING OF THE ANIMALS

SATURDAY, OCTOBER 2 • 10 AM **CLOISTER GARDEN**

Bring your furry, feathered, or scaly pets to the Main Campus Cloister Garden for our annual Blessing of the Animals, celebrating St. Francis of Assisi Day.

INCARNATUS IN CONCERT

SATURDAY, OCTOBER 2 • 7:30 PM **CHURCH**

Incarnatus returns with a program titled There and Back Again featuring music of Bach, Brahms, Davies, Duruflé, Stravinsky, and Parry.

BAPTISM PREPARATION FOR PARENTS

SUNDAYS, OCTOBER 3-24 • 10:20 AM

EXECUTIVE CONFERENCE ROOM

4-week class for parents who wish to baptize their child(ren). Godparents are required to attend the first three classes.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 984, Proper 20.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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